

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, number, and address):
JEFFREY V. DUNN SBN 131926; STEFANIE D. HEDLUND SBN 239787

Best Best & Krieger, LLP - Irvine
 5 Park Plaza, #1500
 Irvine, CA 92614

TELEPHONE NO.: (949) 263-2600 FAX NO. (Optional):

E-MAIL ADDRESS (Optional):

ATTORNEY FOR (Name): **CROSS-COMPLAINANTS**

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

STREET ADDRESS: 111 North Hill Street
 MAILING ADDRESS: Room 109
 CITY AND ZIP CODE: Los Angeles 90012
 BRANCH NAME: Central District, Stanley Mosk Courthouse

PLAINTIFF/PETITIONER: Los Angeles County Waterworks District No. 40, et al.
 DEFENDANT/RESPONDENT: Diamond Farming Company, et al.

REQUEST FOR **Entry of Default** **Clerk's Judgment**
(Application) **Court Judgment** **AMENDED**

CASE NUMBER: ~~4408~~ **JCCP 4408**

FOR COURT USE ONLY

**CONFORMED COPY
 ORIGINAL FILED
 SUPERIOR COURT OF CALIFORNIA
 COUNTY OF LOS ANGELES**

MAR 23 2012

John A. Clarke, Executive Officer/Clerk
 By S. Jones, Deputy

1. TO THE CLERK: On the complaint or cross-complaint filed
- a. on (date): August 21, 2008
 - b. by (name): Los Angeles County Waterworks District No. 40, et al.
 - c. Enter default of defendant (names): See Exhibit "A," Attachment to Exhibit "A," and Proofs of Service/Notices and Acknowledgements of Receipt attached hereto.
 - d. I request a court judgment under Code of Civil Procedure sections 585(b), 585(c), 989, etc., against defendant (names):

(Testimony required. Apply to the clerk for a hearing date, unless the court will enter a judgment on an affidavit under Code Civ. Proc., § 585(d).)

- e. Enter clerk's judgment
 - (1) for restitution of the premises only and issue a writ of execution on the judgment. Code of Civil Procedure section 1174(c) does not apply. (Code Civ. Proc., § 1169.)
 - Include in the judgment all tenants, subtenants, named claimants, and other occupants of the premises. The Prejudgment Claim of Right to Possession was served in compliance with Code of Civil Procedure section 415.46.
 - (2) under Code of Civil Procedure section 585(a). (Complete the declaration under Code Civ. Proc., § 585.5 on the reverse (item 5).)
 - (3) for default previously entered on (date):

2. **Judgment to be entered.**

	Amount	Credits acknowledged	Balance
a. Demand of complaint.....	\$	\$	0.00
b. Statement of damages *			
(1) Special	\$	\$	0.00
(2) General	\$	\$	0.00
c. Interest	\$	\$	0.00
d. Costs (see reverse).....	0.00 \$	\$	0.00
e. Attorney fees	\$	\$	0.00
f. TOTALS	0.00 \$	0.00 \$	0.00

g. **Daily damages** were demanded in complaint at the rate of: \$ _____ per day beginning (date): _____

(* Personal injury or wrongful death actions; Code Civ. Proc., § 425.11.)

3. (Check if filed in an unlawful detainer case) **Legal document assistant or unlawful detainer assistant** information is on the reverse (complete item 4).

Date: 2/17/12

Stefanie D. Hedlund

(TYPE OR PRINT NAME)

Stefanie Hedlund

(SIGNATURE OF PLAINTIFF OR ATTORNEY FOR PLAINTIFF)

- (1) Default entered as requested on (date): **MAR 23 2012**
- (2) Default NOT entered as requested (state reason):

FOR COURT USE ONLY

JOHN A. CLARKE

Clerk, by S. JONES, Deputy

PLAINTIFF/PETITIONER: Los Angeles County Waterworks District No. 40, et al.	CASE NUMBER: 4408
DEFENDANT/RESPONDENT: Diamond Farming Company, et al.	

4. **Legal document assistant or unlawful detainer assistant (Bus. & Prof. Code, § 6400 et seq.).** A legal document assistant or unlawful detainer assistant did did **not** for compensation give advice or assistance with this form.
(If declarant has received any help or advice for pay from a legal document assistant or unlawful detainer assistant, state):

- | | |
|--|----------------------------|
| a. Assistant's name: | c. Telephone no.: |
| b. Street address, city, and zip code: | d. County of registration: |
| | e. Registration no.: |
| | f. Expires on (date): |

5. **Declaration under Code of Civil Procedure Section 585.5** (required for entry of default under Code Civ. Proc., § 585(a)).
 This action

- a. is is not on a contract or installment sale for goods or services subject to Civ. Code, § 1801 et seq. (Unruh Act),
- b. is is not on a conditional sales contract subject to Civ. Code, § 2981 et seq. (Rees-Levering Motor Vehicle Sales and Finance Act).
- c. is is not on an obligation for goods, services, loans, or extensions of credit subject to Code Civ. Proc., § 395(b).

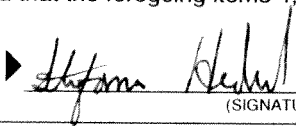
6. **Declaration of mailing (Code Civ. Proc., § 587).** A copy of this *Request for Entry of Default* was

- a. **not mailed** to the following defendants, whose addresses are **unknown** to plaintiff or plaintiff's attorney (names):
- b. **mailed** first-class, postage prepaid, in a sealed envelope addressed to each defendant's attorney of record or, if none, to each defendant's last known address as follows:
 (1) Mailed on (date): _____ (2) To (specify names and addresses shown on the envelopes): _____

Original Request for Entry of Default was previously mailed to defendants listed on Exhibit "A" at addresses listed on Attachment to Exhibit "A" in December 2010. Amended Request for Entry of Default is being electronically served on defendants listed on Exhibit "A." Please see attached Proof of Electronic Service.

I declare under penalty of perjury under the laws of the State of California that the foregoing items 4, 5, and 6 are true and correct.
 Date: 2/17/12

Stefanie D. Hedlund _____
 (TYPE OR PRINT NAME)

▶  _____
 (SIGNATURE OF DECLARANT)

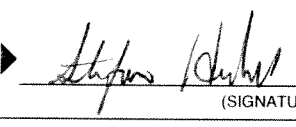
7. **Memorandum of costs** (required if money judgment requested). Costs and disbursements are as follows (Code Civ. Proc., § 1033.5):

- a. Clerk's filing fees \$
- b. Process server's fees \$
- c. Other (specify): \$
- d. \$
- e. **TOTAL** \$ 0.00

- f. Costs and disbursements are waived.
- g. I am the attorney, agent, or party who claims these costs. To the best of my knowledge and belief this memorandum of costs is correct and these costs were necessarily incurred in this case.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
 Date: 2/17/12

Stefanie D. Hedlund _____
 (TYPE OR PRINT NAME)

▶  _____
 (SIGNATURE OF DECLARANT)

8. **Declaration of nonmilitary status** (required for a judgment). No defendant named in item 1c of the application is in the military service so as to be entitled to the benefits of the Servicemembers Civil Relief Act (50 U.S.C. App. § 501 et seq.).

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
 Date: 2/17/12

Stefanie D. Hedlund _____
 (TYPE OR PRINT NAME)

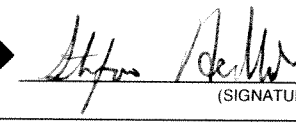
▶  _____
 (SIGNATURE OF DECLARANT)

EXHIBIT "A"

CATHARINE M. DAVIS, DOE 43	HYPERICUM INTEREST LLC, DOE 81
MILTON S. DAVIS, DOE 44	M R NASIR, DOE 118
SARKIS DJANIBEKYAN, DOE 46	ESFANDIAR KADIVAR AS TRUSTEE FOR THE KADIVAR FAMILY TRUST, DOE 85
HONG DONG, DOE 47	CHENG LIN KANG, DOE 88
LEWIS FRIEDRICHSEN, DOE 53	BILLY H. KIM, DOE 95
LEWIS FRIEDRICHSEN AS TRUSTEE OF THE FRIEDRICHSEN FAMILY TRUST, DOE 54	LIGHT ANDREW & YOUNGNAM, DOE 108
AURORA P GABUYA, DOE 55	MAN C LO, DOE 109
L. GORRINDO, DOE 66	RU SHIUNG, AKA SHIUNG RU LO, DOE 110
CHI S HUANG, DOE 79	LYMAN C MILES, DOE 111
DONNA L. HIGELMIRE, DOE 75	LYMAN C. MILES AS TRUSTEE FOR THE MILES FAMILY TRUST, DOE 112
MICHAEL N HIGELMIRE, DOE 76	MISSION BELL RANCH DEVELOPMENT, DOE 114
HOOSHPACK DEV INC, DOE 78	

ATTACHMENT TO EXHIBIT "A"

<p>CATHARINE M. DAVIS, DOE 43 19511 ROSITA ST. TARZANA, CA 91356-4922</p>	<p>HYPERICUM INTEREST LLC, DOE 81 C/O DANIEL SAPARZADER, 11950 SAN VICENTE BLVD #200 LOS ANGELES, CA 90049</p>
<p>MILTON S. DAVIS, DOE 44 315 BEVERLY DRIVE, STE. 315 BEVERLY HILLS, CA 90212-4309</p>	<p>M R NASIR, DOE 118 11987 SHOSHONE AVE GRANADA HILLS, CA 91344-2200</p>
<p>SARKIS DJANIBEKYAN, DOE 46 8166 WHITSETT AVE NORTH HOLLYWOOD CA 91605-1255</p>	<p>ESFANDIAR KADIVAR AS TRUSTEE FOR THE KADIVAR FAMILY TRUST, DOE 85 1083 N. HILLCREST RD BEVERLY HILLS, CA 90210</p>
<p>HONG DONG, DOE 47 22939 RIDGE LINE RD. DIAMOND BAR, CA 91765-3238</p>	<p>CHENG LIN KANG, DOE 88 5232 VIA RINCON THOUSAND OAKS, CA 91320-6935</p>
<p>LEWIS FRIEDRICHSEN, DOE 53 1871 PARKCREST DRIVE COSTA MESA, CA 92627-4532</p>	<p>BILLY H. KIM, DOE 95 22939 RIDGE LINE RD DIAMOND BAR, CA 91765-3238</p>
<p>LEWIS FRIEDRICHSEN AS TRUSTEE OF THE FRIEDRICHSEN FAMILY TRUST, DOE 54 1871 PARKCREST DRIVE COSTA MESA, CA 92627-4532</p>	<p>LIGHT ANDREW & YOUNGNAM, DOE 108 1139 HYPERION AVE LOS ANGELES, CA 90029-2227</p>
<p>AURORA P GABUYA, DOE 55 17 HIDDEN VALLEY ROAD ROLLING HILLS ESTATES, CA 90274-1562</p>	<p>MAN C LO, DOE 109 1705 S. SAN GABRIEL BLVD SAN MARINO, CA 91108-3025</p>
<p>L. GORRINDO, DOE 66 1565 VIRGINIA RANCH RD #211 GARDNERVILLE, NV 89410-5733</p>	<p>RU SHIUNG, AKA SHIUNG RU LO, DOE 110 1705 S. SAN GABRIEL BLVD SAN MARINO, CA 91108-3025</p>
<p>CHI S HUANG, DOE 79 17921 TOIYABE CIRCLE FOUNTAIN VALLEY, CA 92708-5142</p>	<p>LYMAN C MILES, DOE 111 C/O WENDALL HANKS 12702 GROVESIDE AVE LA MIRADA, CA 90638</p>
<p>DONNA L. HIGELMIRE, DOE 75 HEATHER A. MCCONNELL, ESQ. HENNIGAN BENNETT & DORMAN LLP 865 S. FIGUEROA ST #2900 LOS ANGELES, CA 90017</p>	<p>LYMAN C. MILES AS TRUSTEE FOR THE MILES FAMILY TRUST, DOE 112 19393 COVEY ROAD REDDING, CA 96003-8747</p>
<p>MICHAEL N HIGELMIRE, DOE 76 HEATHER A. MCCONNELL, ESQ. HENNIGAN BENNETT & DORMAN LLP 865 S. FIGUEROA ST #2900 LOS ANGELES, CA 90017</p>	<p>MISSION BELL RANCH DEVELOPMENT, DOE 114 3493 VENETIAN DR. COSTA MESA, CA 92626-1625</p>
<p>HOOSHPACK DEV INC, DOE 78 HOOSHANA KARIMI 1254 HOLMBY AVE. LOS ANGELES, CA 90024</p>	

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665 Best Best & Krlöger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA		FOR COURT USE ONLY ORIGINAL FILED SEP 04 2008 LOS ANGELES SUPERIOR COURT
TELEPHONE NO.: EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	FAX NO. (Optional):	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL		
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES		CASE NUMBER: <i>Jcep</i> 4408
DEFENDANT/RESPONDENT:		Ref No. or File No.: 3028008002
PROOF OF SERVICE OF SUMMONS		

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):
Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08
3. a. Party served (specify name of party as shown on documents served):
CATHERINE M. DAVIS
 - b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:
19511 ROSITA Street, TARZANA, CA 91356
5. I served the party (check proper box)
 - a. by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **8/25/2008** (2) at (time): **8:54 PM**
 - b. by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (1) (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or a declaration of mailing is attached.
 - (5) I attach a declaration of diligence stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER
DEFENDANT/RESPONDENT:	Jeep 4408

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (Attach completed *Notice and Acknowledgment of Receipt*.) (Code Civ. Proc., § 415.30)
 (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
 b. as the person sued under the fictitious name of (specify):
 c. as occupant
 d. On behalf of (specify):
 under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 418.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: Hugo Quintanilla
 b. Address: 261 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012
 c. Telephone number: 213-621-9999
 d. The fee for service was: \$185.00
 e. I am:
 (1) not a registered California process server.
 (2) exempt from registration under Business and Professions Code section 22350(b).
 (3) registered California process server:
 (i) owner employee independent contractor
 (ii) Registration No.: 5777
 (iii) County: Los Angeles

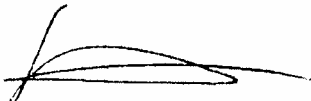
8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 8/27/2008

Hugo Quintanilla
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)


 (SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, Bar number, and address)

ERIC L. GARNER 130665
Best Best & Krieger (PFI)
5 PARK PLAZA, SUITE 1600 IRVINE CA

TELEPHONE NO.

FAX NO. (Optional)

E-MAIL ADDRESS (Optional)

ATTORNEY FOR (Name): **ANTELOPE VALLEY GROUNDWATER CASES**

FOR COURT USE ONLY

ORIGINAL FILED

SEP 04 2008

**LOS ANGELES
SUPERIOR COURT**

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.

STREET ADDRESS: 111 N. HILL ST

MAILING ADDRESS: ROOM 109

CITY AND ZIP CODE: LOS ANGELES 90012

BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL

CASE NUMBER:

4408

PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES

JCCP

DEFENDANT/RESPONDENT:

Ref. No. or File No.

3028008002

PROOF OF SERVICE OF SUMMONS

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):
Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08
3. a. Party served (specify name of party as shown on documents served):
MILTON S. DAVIS
b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:
19511 ROSITA Street, TARZANA, CA 91356
5. I served the party (check proper box)
 - a. by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
 - b. by substituted service. On (date): **8/27/2008** (2) at (time): **10:02 AM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
Catherine Davis, Wife/Co-Resident, A white female approx. 55-65 years of age 5'8"-5'10" In height weighing 160-180 lbs with gray hair
 - (1) (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or a declaration of mailing is attached.
 - (5) I attach a declaration of diligence stating actions taken first to attempt personal service.



FILE

PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER 4408
DEFENDANT/RESPONDENT:	

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid.
- (1) on (date): (2) from (city):
- (3) with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
- (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
- b. as the person sued under the fictitious name of (specify):
- c. as occupant
- d. On behalf of (specify):
under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: Hugo Quintanilla
- b. Address: 261 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012
- c. Telephone number: 213-621-9999
- d. The fee for service was: \$100.00
- e. I am:
- (1) not a registered California process server.
- (2) exempt from registration under Business and Professions Code section 22350(b).
- (3) registered California process server:
- (i) owner employee independent contractor
- (ii) Registration No.: 5777
- (iii) County: Los Angeles

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
- or
9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 8/28/2008

Hugo Quintanilla
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)


(SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO: _____ FAX NO (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	FOR COURT USE ONLY CASE NUMBER: <div style="text-align: right; font-size: 1.2em;">4408</div> Ref No. or File No.: <div style="text-align: right; font-size: 1.2em;">3028008002</div>
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	
DEFENDANT/RESPONDENT:	
DECLARATION OF REASONABLE DILIGENCE	

Party to Serve:
MILTON S. DAVIS

Documents:
Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

Service Address:
19511 ROSITA Street, TARZANA, CA 91356

I declare the following attempts were made to effect service by personal delivery:
8/25/2008 8:54:00 PM: Subject is not available, will not come to the door.
8/26/2008 7:50:00 AM: Subject is not available, will not come to the door.
8/26/2008 8:10:00 PM: Subject is not available, will not come to the door.

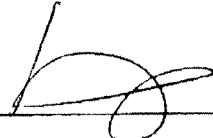
Person who served papers:
Hugo Quintanilla
261 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012
213-621-9999

I am a registered California process server
 Registration No.: **5777**
 County: **Los Angeles**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **8/28/2008**

Hugo Quintanilla
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)



(SIGNATURE)



Order No. 5628534 RAN FIL


ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, Bar number, and address) ERIC L GARNER 130666 Best Best & Krleger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO: _____ FAX NO (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER 4408
DEFENDANT/RESPONDENT:	
DECLARATION OF MAILING	Ref. No. or File No.: 3028008002

The undersigned hereby declares: that I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place.

My business address is 2112 E. 4th Street, Suite 218, Santa Ana, CA 92705.

That on **August 28th, 2008**, after substituted service was made, I mailed the following documents: **Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08** to the servee in this action by placing a true copy thereof enclosed in a sealed envelope with postage prepaid for first class mail and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in **Santa Ana, CA**.


That I addressed the envelope as follows:

MILTON S. DAVIS
19511 ROSITA Street
TARZANA, CA 91356

BY FAX

That I declare under penalty of perjury of the state of California that the foregoing is true and correct.

That I executed this declaration on **August 28th, 2008** at Santa Ana, CA.



Declarant Jackie Chamberlain



Order No. 5628534 RAN FIL



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, number, and address): Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92502-1028 TELEPHONE NO: 951 686-1450 FAX NO. (Optional): 951 686-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		FOR COURT USE ONLY ORIGINAL FILED By A. Caballero OCT 11 2007 LOS ANGELES SUPERIOR COURT	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:		CASE NUMBER: BC325201	
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		Ref. No. or File No.: 26345.00001	
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL			
PROOF OF SERVICE OF SUMMONS			

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):
Amended Summons; First Amended Cross Complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross Complaints; Amendment to Complaint (group List for Los Angeles County)
3. a. Party served (specify name of party as shown on documents served):
SARKIS DJANIBEKYAN
 - b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:
8166 WHITSETT Avenue, NORTH HOLLYWOOD, CA 91605-1255
5. I served the party (check proper box)
 - a. by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
 - b. by substituted service. On (date): **7/18/2007** (2) at (time): **10:20 AM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
Emily Kalemzhyan, CO-RESIDENT, A Middle Eastern female approx. 21-25 years of age 5'4"-5'6" in height weighing 120-140 lbs with brown hair
 - (1) (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or a declaration of mailing is attached.
 - (5) I attach a declaration of diligence stating actions taken first to attempt personal service.

PROOF OF SERVICE OF SUMMONS

Order No. 4197223



PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
 (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
- b. as the person sued under the fictitious name of (specify):
- c. as occupant
- d. On behalf of (specify):
 under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

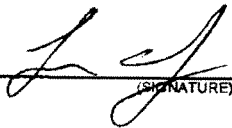
7. Person who served papers

- a. Name: Larry Chavez
- b. Address: 241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012
- c. Telephone number: 213-621-9999
- d. The fee for service was: \$112.67 AR
- e. I am:
- (1) not a registered California process server.
- (2) exempt from registration under Business and Professions Code section 22350(b).
- (3) registered California process server:
- (i) owner employee independant contractor
- (ii) Registration No.: 5464
- (iii) County: Los Angeles

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
 or
9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 7/10/2007

 Larry Chavez
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)


(SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, number, and address): Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92502-1028 TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 951 686-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		FOR COURT USE ONLY	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:			
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		CASE NUMBER: BC325201	
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL			
DECLARATION OF REASONABLE DILIGENCE		Ref. No. or File No.: 26345.00001	

Party to Serve:
SARKIS DJANIBEKYAN

Documents:
Amended Summons; First Amended Cross Complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross Complaints; Amendment to Complaint (group List for Los Angeles County)

Service Address:
8166 WHITSETT Avenue, NORTH HOLLYWOOD, CA 91605-1255

I declare the following attempts were made to effect service by personal delivery:
6/29/2007 4:40:00 PM: No Answer at the door
8/30/2007 6:02:00 AM: No Answer at the door
7/1/2007 7:14:00 PM: No Answer at the door, neighbor no help.
7/2/2007 3:40:00 PM: No Answer at the door
7/3/2007 11:22:00 AM: No Answer at the door
7/4/2007 8:40:00 AM: No Answer at the door
7/5/2007 4:22:00 PM: No Answer at the door

Person who served papers:
Larry Chavez
241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012
213-621-9999

I am a registered California process server
 Registration No.: **5464**
 County: **Los Angeles**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **7/10/2007**

Larry Chavez

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)



(SIGNATURE)

Order No. 4197223



DECLARATION OF MAILING

The undersigned hereby declares: that I, **Alicia Rosales**, am a Citizen of the United States of America and employed in the City of Los Angeles, in the State of CA.

That I am over the age of twenty-one and not a party to nor interested in the within entitled action:
LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

vs.

DIAMOND FARMING COMPANY, ET. AL

My business address is 241 S. Figueroa St. Suite 370 Los Angeles, CA 90012.

That on Sep 20 2007, after substituted service was made, I served the within:
Amended Summons; First Amended Cross Complaint of Public Water Suppliers for declaratory and injunctive relief and adjudication of water rights; model answer to complaint and all cross complaints; amendment to complaint (group list for Los Angeles County) on the defendant in this action by placing a true and correct copy in a sealed envelope with postage prepaid for first class mail and by placing said envelope in the United States mail in Los Angeles, CA.

That I addressed the envelope as follows:

**SARKIS DJANIBEKYAN
8166 WHITSETT AVE
NORTH HOLLYWOOD CA 91605-1255**

That I declare under penalty of perjury of the State of California the foregoing is true and correct.

That I executed this declaration: Sep 20 2007, at Los Angeles, CA.


Alicia Rosales

Order No. 4197223



<p>ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Jeffrey V. Dunn, SBN 131926; Sandra M. Schwarzmann, SBN 188793 Best Best & Krieger LLP 5 Park Plaza, Suite 1500 Irvine, California 92614</p> <p>TELEPHONE NO: (949) 263-2600 FAX NO. (Optional): (949) 260-0972 E-MAIL ADDRESS (Optional): jeffrey.dunn@bbklaw.com ATTORNEY FOR (Name): Plaintiff, Los Angeles County Waterworks District No. 40</p>	<p>FOR COURT USE ONLY</p>
<p>SUPERIOR COURT OF CALIFORNIA, COUNTY OF Santa Clara</p> <p>STREET ADDRESS: 161 North First Street MAILING ADDRESS: CITY AND ZIP CODE: San Jose, California 95113-1090 BRANCH NAME:</p>	
<p>PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY; et al.</p>	
<p style="text-align: center;">NOTICE AND ACKNOWLEDGMENT OF RECEIPT—CIVIL</p> <p style="text-align: right;">CASE NUMBER: 105 CV 049053</p>	

TO (insert name of party being served): Hong Dong

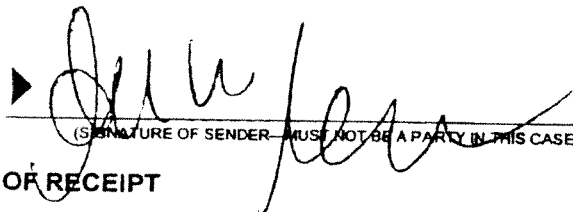
NOTICE

The summons and other documents identified below are being served pursuant to section 415.30 of the California Code of Civil Procedure. Your failure to complete this form and return it within 20 days from the date of mailing shown below may subject you (or the party on whose behalf you are being served) to liability for the payment of any expenses incurred in serving a summons on you in any other manner permitted by law.

If you are being served on behalf of a corporation, an unincorporated association (including a partnership), or other entity, this form must be signed by you in the name of such entity or by a person authorized to receive service of process on behalf of such entity. In all other cases, this form must be signed by you personally or by a person authorized by you to acknowledge receipt of summons. If you return this form to the sender, service of a summons is deemed complete on the day you sign the acknowledgment of receipt below.

Date of mailing: October 26, 2005

SANDRA M. SCHWARZMANN
(TYPE OR PRINT NAME)

▶ 
(SIGNATURE OF SENDER—MUST NOT BE A PARTY IN THIS CASE)

ACKNOWLEDGMENT OF RECEIPT

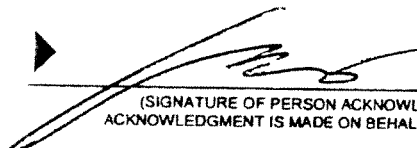
This acknowledges receipt of (to be completed by sender before mailing):

1. A copy of the summons and of the complaint.
2. Other (specify): (Relating to Los Angeles County Superior Court Case No. BC325201.) See attachment.

(To be completed by recipient):

Date this form is signed:

Hong Dong
TYPE OR PRINT YOUR NAME AND NAME OF ENTITY, IF ANY, ON WHOSE BEHALF THIS FORM IS SIGNED

▶ 
(SIGNATURE OF PERSON ACKNOWLEDGING RECEIPT, WITH TITLE IF ACKNOWLEDGMENT IS MADE ON BEHALF OF ANOTHER PERSON OR ENTITY)

ATTACHMENT

1. Letter to All Interested Parties
2. Amendment to Complaint
3. Self-addressed, postage-paid return envelope

ORIGINAL
POS-010

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, Bar number, and address):
ERIC L GARNER 130868
Best Best & Krieger (PFI)
5 PARK PLAZA, SUITE 1600 IRVINE CA
TELEPHONE NO.: FAX NO. (Optional):
E-MAIL ADDRESS (Optional):

ATTORNEY FOR (Name): **LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40**
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES
STREET ADDRESS: **111 North Hill Street, Room 102**
MAILING ADDRESS:
CITY AND ZIP CODE: **Los Angeles California 90012**
BRANCH NAME:

PLAINTIFF/PETITIONER: **LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40**

DEFENDANT/RESPONDENT: **DIAMOND FARMING COMPANY, ET. AL**

PROOF OF SERVICE OF SUMMONS

FOR COURT USE ONLY
FILED
LOS ANGELES SUPERIOR COURT
NOV 18 2007
JOHN A. CLARKE, CLERK
V. S.
BY VICTOR E. SINO-CRUZ, DEPUTY
CASE NUMBER:
BC325201
Ref. No. or file No.:
26346.00001

(Separate proof of service is required for each party served.)

Dept 1

- 1. At the time of service I was at least 18 years of age and not a party to this action.
- 2. I served copies of:

AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (GROUP LIST FOR LOS ANGELES COUNTY)

- 3. a. Party served (specify name of party as shown on documents served):

LEWIS FREDRICHSEN
NAMED DEFENDANT, A white male approx. 5'8"-5'10" in height weighing 140-160 lbs with brown hair

- b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):

- 4. Address where the party was served: **1871 PARKCREST DR COSTA MESA, CA 92627-4632**

- 5. I served the party (check proper box)

- a. **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **Jun 24 2007** (2) at (time): **7:57:00 PM**
- b. **by substituted service.** On (date): at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):

- (1) (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
- (2) (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
- (3) (physical address unknown) a person at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
- (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or a declaration of mailing is attached.
- (5) I attach a declaration of diligence stating actions taken first to attempt personal service.

11/18/07

PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201
DEFENDANT/RESPONDANT: DIAMOND FARMING COMPANY, ET. AL	

- c. by mail and acknowledgement of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
- (1) on (date): _____ (2) from (city): _____
- (3) with two copies of the Notice and Acknowledgement of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgement of Receipt.) (Code Civ. Proc., § 415.30.)
- (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40.)
- d. by other means (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
- b. as the person sued under the fictitious name of (specify):
- c. as occupant.
- d. On behalf of (specify):

under the following Code of Civil Procedure section:

- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other: |

7. Person who served papers

- a. Name: F. Perdomo
- b. Address: 10601 Civic Center Drive #10, Rancho Cucamonga, CA 91730
- c. Telephone number: 909-919-2435
- d. The fee for service was: \$ 100.00
- e. I am:

- (1) not a registered California process server.
- (2) exempt from registration under Business and Professions Code section 22350(b).
- (3) registered California process server:
- (i) owner employee independent contractor.
- (ii) Registration No.: 2628
- (iii) County: Los Angeles

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: Oct 30 2007

F. Perdomo

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

(SIGNATURE)



FILED

LOS ANGELES SUPERIOR COURT

DEC 28 2007

JOHN A. CLARKE, CLERK

BY A E LA FLEUR-CLAYTON, DEPUTY

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, Bar number, and address):

ERIC L GARNER 130668
Best Best & Krieger (PFI)
6 PARK PLAZA, SUITE 1600 IRVINE CA

TELEPHONE NO.:

FAX NO. (Optional):

E-MAIL ADDRESS (Optional):

ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

STREET ADDRESS: 111 North Hill Street, Room 102

MAILING ADDRESS:

CITY AND ZIP CODE: Los Angeles California 90012

BRANCH NAME:

PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

CASE NUMBER:

BC325201

DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL

Ref. No. or File No.:

26345.00001

PROOF OF SERVICE OF SUMMONS

(Separate proof of service is required for each party served.) Dept 1

- At the time of service I was at least 18 years of age and not a party to this action.
- I served copies of:

AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (GROUP LIST FOR LOS ANGELES COUNTY)

- Party served (specify name of party as shown on documents served):
LEWIS FREDRICHSEN AS TRUSTEE OF THE FRIEDRICHSEN FAMILY TRUST

- Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
LEWIS FRIEDRICHSEN A white male approx. over 65 years of age 5'8"-5'10" in height weighing 140-160 lbs with brown hair

- Address where the party was served: 1871 PARKCREST DR COSTA MESA, CA 92627-4632

- I served the party (check proper box)

- by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): Jun 24 2007 (2) at (time): 3:57:00 PM
- by substituted service. On (date): at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):

- (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
- (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
- (physical address unknown) a person at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
- I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or a declaration of mailing is attached.
- I attach a declaration of diligence stating actions taken first to attempt personal service.

FILED



PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201
DEFENDANT/RESPONDANT: DIAMOND FARMING COMPANY, ET. AL	

- c. by mail and acknowledgement of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
- (1) on (date): _____ (2) from (city): _____
- (3) with two copies of the *Notice and Acknowledgement of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgement of Receipt.*) (Code Civ. Proc., § 415.30.)
- (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40.)
- d. by other means (*specify means of service and authorizing code section*):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
- b. as the person sued under the fictitious name of (*specify*):
- c. as occupant.
- d. On behalf of (*specify*): **LEWIS FREDRICHSEN AS TRUSTEE OF THE FRIEDRICHSEN FAMILY TRUST**
under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input checked="" type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.80 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.48 (occupant) |
| | <input type="checkbox"/> other: |

7. Person who served papers

- a. Name: **F. Perdomo**
- b. Address: **10801 Civic Center Drive #10, Rancho Cuzamonga, CA 91730**
- c. Telephone number: **909-919-2435**
- d. The fee for service was: **\$ 100.00**
- e. I am:
- (1) not a registered California process server.
- (2) exempt from registration under Business and Professions Code section 22350(b).
- (3) registered California process server:
- (i) owner employee independent contractor.
- (ii) Registration No.: **2628**
- (iii) County: **Los Angeles**

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: **Oct 30 2007**

F. Perdomo

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

(SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, Bar number, and address):

ERIC L GARNER 130666
Best Best & Krieger (PFI)
5 PARK PLAZA, SUITE 1500 IRVINE CA

TELEPHONE NO.:

FAX NO. (Optional):

E-MAIL ADDRESS (Optional):

ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

STREET ADDRESS: 111 North Hill Street, Room 102

MAILING ADDRESS:

CITY AND ZIP CODE: Los Angeles California 90012

BRANCH NAME:

FOR COURT USE ONLY

FILED

LOS ANGELES SUPERIOR COURT

DEC 2 8 2007

JOHN A. CLARKE, CLERK

BY A E LA FLEUR-CLAYTON, DEPUTY

PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

CASE NUMBER:

BC325201

DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL

PROOF OF SERVICE OF SUMMONS

Ref. No. or file No.:

26345.00001

(Separate proof of service is required for each party served.)

Dept 1

- 1. At the time of service I was at least 18 years of age and not a party to this action.
- 2. I served copies of:

AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (GROUP LIST FOR LOS ANGELES COUNTY)

- 3. a. Party served (specify name of party as shown on documents served):
AURORA P GABUYA

- b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):

- 4. Address where the party was served: 17 HIDDEN VALLEY RD ROLLING HILLS ESTATE, CA 90274

- 5. I served the party (check proper box)

- a. by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): Jun 26 2007 (2) at (time): 8:34:00 PM

- b. by substituted service. On (date): at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):

- (1) (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
- (2) (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
- (3) (physical address unknown) a person at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
- (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or a declaration of mailing is attached.
- (5) I attach a declaration of diligence stating actions taken first to attempt personal service.



FN/CMB/07

PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
 (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)

d. by other means (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
 b. as the person sued under the fictitious name of (specify):
 c. as occupant
 d. On behalf of (specify):
 under the following Code of Civil Procedure section:

- | | |
|---|---|
| <input type="checkbox"/> 418.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 418.20 (defunct corporation) | <input type="checkbox"/> 418.60 (minor) |
| <input type="checkbox"/> 418.30 (joint stock company/association) | <input type="checkbox"/> 418.70 (ward or conservatee) |
| <input type="checkbox"/> 418.40 (association or partnership) | <input type="checkbox"/> 418.90 (authorized person) |
| <input type="checkbox"/> 418.50 (public entity) | <input type="checkbox"/> 415.40 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: Guillermo Verjan
 b. Address: 241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012
 c. Telephone number: 213-621-9999
 d. The fee for service was: \$100.00
 e. I am:
 (1) not a registered California process server.
 (2) exempt from registration under Business and Professions Code section 22350(b).
 (3) registered California process server:
 (i) owner employee independant contractor
 (ii) Registration No.: 4197
 (iii) County: Los Angeles

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

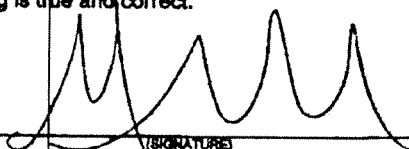
or

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 10/29/2007

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Guillermo Verjan
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)



(SIGNATURE)



1 BEST BEST & KRIEGER LLP
ERIC L. GARNER, Bar No. 130665
2 JEFFREY V. DUNN, Bar No. 131926
SANDRA M. SCHWARZMANN, Bar No. 188793
3 HILL N. WILLIS, Bar No. 200121
5 PARK PLAZA, SUITE 1500
4 IRVINE, CALIFORNIA 92614
TELEPHONE: (949) 263-2600
5 TELECOPIER: (949) 260-0972

EXEMPT FROM FILING FEES
UNDER GOVERNMENT CODE
SECTION 6103

6 OFFICE OF COUNTY COUNSEL
COUNTY OF LOS ANGELES
7 RAYMOND G. FORTNER, JR., Bar No. 42230
COUNTY COUNSEL
8 FREDERICK W. PFAEFFLE, Bar No. 145742
SENIOR DEPUTY COUNTY COUNSEL
9 500 WEST TEMPLE STREET
LOS ANGELES, CALIFORNIA 90012
10 TELEPHONE: (213) 974-1901

11 Attorneys for Plaintiff
LOS ANGELES COUNTY WATERWORKS
12 DISTRICT NO. 40

13 SUPERIOR COURT OF THE STATE OF CALIFORNIA
14 COUNTY OF LOS ANGELES

15
16 Coordination Proceeding
17 Special Title (Rule 1550 (b))

Judicial Council Coordination
Proceeding No. 4408

18 ANTELOPE VALLEY GROUNDWATER
19 CASES

20 Included Actions:

NOTICE AND ACKNOWLEDGMENT OF
RECEIPT - CIVIL

21 Los Angeles County Waterworks District No.
40 v. Diamond Farming Co.
Superior Court of California
22 County of Los Angeles, Case No. BC 325 201

23 Los Angeles County Waterworks District No.
40 v. Diamond Farming Co.
24 Superior Court of California, County of Kern,
Case No. S-1500-CV-254-348

25 Wm. Bolthouse Farms, Inc. v. City of Lancaster
26 Diamond Farming Co. v. City of Lancaster
Diamond Farming Co. v. Palmdale Water Dist.
27 Superior Court of California, County of
Riverside, consolidated actions, Case Nos.
28 RIC 353 840, RIC 344 436, RIC 344 668

ORANGE:JVD:21723.1

NOTICE AND ACKNOWLEDGMENT OF RECEIPT - CIVIL

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, Street Number, and address) Jeffrey V. Dunn, SBN 131926; Sandra M. Schwarzmann, SBN 188793 Best Best & Krieger LLP 5 Park Plaza, Suite 1500 Irvine, California 92614 TELEPHONE NO: (949) 263-2600 FAX NO (Optional): (949) 260-0972 E-MAIL ADDRESS (Optional): jeffrey.dunn@bbkllaw.com ATTORNEY FOR (Name): Plaintiff, Los Angeles County Waterworks District No. 40		FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF Santa Clara STREET ADDRESS: 161 North First Street MAILING ADDRESS: CITY AND ZIP CODE: San Jose, California 95113-1090 BRANCH NAME:		
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY; et al.		
NOTICE AND ACKNOWLEDGMENT OF RECEIPT—CIVIL		CASE NUMBER: 105 CV 049053

TO (insert name of party being served): L. Gorrindo

NOTICE

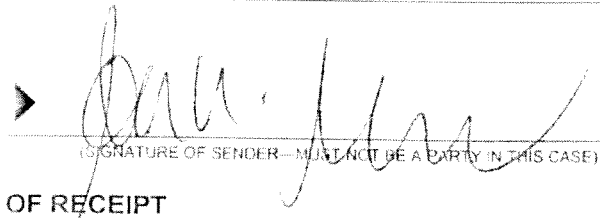
The summons and other documents identified below are being served pursuant to section 415.30 of the California Code of Civil Procedure. Your failure to complete this form and return it within 20 days from the date of mailing shown below may subject you (or the party on whose behalf you are being served) to liability for the payment of any expenses incurred in serving a summons on you in any other manner permitted by law.

If you are being served on behalf of a corporation, an unincorporated association (including a partnership), or other entity, this form must be signed by you in the name of such entity or by a person authorized to receive service of process on behalf of such entity. In all other cases, this form must be signed by you personally or by a person authorized by you to acknowledge receipt of summons. If you return this form to the sender, service of a summons is deemed complete on the day you sign the acknowledgment of receipt below.

Date of mailing: October 26, 2005

SANDRA M. SCHWARZMANN

(TYPE OR PRINT NAME)



(SIGNATURE OF SENDER—MUST NOT BE A PARTY IN THIS CASE)

ACKNOWLEDGMENT OF RECEIPT

This acknowledges receipt of (to be completed by sender before mailing):

- 1. A copy of the summons and of the complaint.
- 2. Other (specify): (Relating to Los Angeles County Superior Court Case No. BC325201.) See attachment.

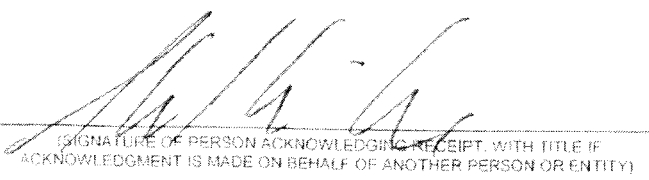
(To be completed by recipient):

Date this form is signed: 8/20/05

L. Gorrindo (deceased)

(TYPE OR PRINT YOUR NAME AND NAME OF ENTITY, IF ANY, ON WHOSE BEHALF THIS FORM IS SIGNED)

by Robert Gorrindo



(SIGNATURE OF PERSON ACKNOWLEDGING RECEIPT, WITH TITLE IF ACKNOWLEDGMENT IS MADE ON BEHALF OF ANOTHER PERSON OR ENTITY)

ATTACHMENT

1. Letter to All Interested Parties
2. Amendment to Complaint
3. Self-addressed, postage-paid return envelope

PROOF OF SERVICE

I, Kerry V. Keefe, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best Best & Krieger LLP, 5 Park Plaza, Suite 1500, Irvine, California 92614. On December 6, 2005, I served the within document(s):

NOTICE AND ACKNOWLEDGMENT OF RECEIPT - CIVIL

- by transmitting via facsimile the document(s) listed above to the fax number(s) set forth below on this date before 5:00 p.m.
- by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Irvine, California addressed as set forth below.
- by causing personal delivery by ASAP Corporate Services of the document(s) listed above to the person(s) at the address(es) set forth below.
- by personally delivering the document(s) listed above to the person(s) at the address(es) set forth below.
- I caused such envelope to be delivered via overnight delivery addressed as indicated on the attached service list. Such envelope was deposited for delivery by Federal Express following the firm's ordinary business practices.

(SEE ATTACHED SERVICE LIST)

I am readily familiar with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on December 6, 2005 at Irvine, California.


Kerry V. Keefe

LAW OFFICES OF
BEST BEST & KRIEGER LLP
5 PARK PLAZA, SUITE 1500
IRVINE, CALIFORNIA 92614

SERVICE LIST

- 1
- 2 Bob H. Joyce, Esq. Attorneys for Diamond Farming Company
LAW OFFICES OF LEBEAU THELEN, LLP (661) 325-1127-Facsimile
- 3 5001 East Commercenter Drive, Ste. 300
- 4 Post Office Box 12092
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- 5 Douglas J. Evertz, Esq. Attorneys for City of Lancaster
STRADLING, YOCCA, CARLSON & (949) 725-4100-Facsimile
- 6 RAUTH
- 7 660 Newport Center Drive, Suite 1600
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- 8 James L. Markman, Esq. Attorneys for City of Palmdale
RICHARDS WATSON & GERSHON (714) 990-6230-Facsimile
- 9 Post Office Box 1059
Brea, CA 92822-1059
- 10
- 11 Steve R. Orr, Esq. Attorneys for City of Palmdale
Bruce G. McCarthy, Esq. (213) 626-0078-Facsimile
- 12 RICHARDS WATSON & GERSHON
- 13 355 South Grand Avenue, 40th Floor
Los Angeles, CA 90071-3101
- 14 Michael Fife, Esq. Attorneys for Eugene B. Nebeker on behalf of
HATCH AND PARENT Nebeker Ranch, Inc., Bob Jones on behalf of
21 East Carrillo Street R&M Ranch, Inc., Forrest G. Godde and Steve
15 Santa Barbara, CA 93101-2782 Godde, Gailen Kyle on behalf of Kyle & Kyle
16 Ranch, Inc. and John Calandri on behalf of
17 Calandri/Sonrise Farms, collectively known as
the Antelope Valley Ground Water Agreement
18 Association ("AGWA")
(805) 965-4333-Facsimile
- 19 Richard Zimmer, Esq. Attorneys for Bolthouse Properties, Inc.
CLIFFORD & BROWN (661) 322-3508-Facsimile
- 20 1430 Truxtun Avenue, Suite 900
Bakersfield, CA 93301
- 21
- 22 Julie A. Conboy, Esq. Attorneys for Department of Water and Power
Department of Water and Power (213) 241-1416-Facsimile
- 23 111 North Hope Street
Post Office Box 111
24 Los Angeles, CA 90012
- 25 Janet Goldsmith, Esq. Attorneys for City of Los Angeles
Kronick, Moskowitz, Tiedemann & Girard (916) 321-4555-Facsimile
- 26 400 Capitol Mall, 27th Floor
Sacramento, CA 95814-4417
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- 1 Wayne K. Lemieux, Esq. Attorneys for Littlerock Creek Irrigation
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2 2393 Townsgate Road, Suite 201 (805) 495-2787-Facsimile
3 Westlake Village, California 91361
- 4 Thomas Bunn, Esq. Attorneys for Palmdale Water District and
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5 GOSNEY & KRUSE (626) 793-5900-Facsimile
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6 Pasadena, CA 91101-4108
- 7 Henry Weinstock, Esq. Attorneys for Tejon Ranch
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9 Los Angeles, CA 90071
- 10 Wm. Matthew Ditzhazy, Esq. Attorneys for City of Palmdale
City Attorney (805) 267-5178-Facsimile
11 CITY OF PALMDALE
Legal Department
12 38300 North Sierra Highway
Palmdale, CA 93550
- 13 John Tootle, Esq. Attorneys for California Water Service
14 CALIFORNIA WATER SERVICE Company
COMPANY (310) 325-4605-Facsimile
15 2632 West 237th Street
Torrance, CA 90505
- 16 Presiding Judge of the Superior Court of
17 California, County of Los Angeles
County Courthouse
18 111 North Hill Street
Los Angeles, CA 90012-3014
- 19 Chair, Judicial Council of California
20 Administrative Office of the Courts
Attn: Appellate & Trial Court Judicial Services
21 (Civil Case Coordination)
455 Golden Gate Avenue
22 San Francisco, California 94102-3688
- 23 Christopher M. Sanders, Esq. Attorneys for Los Angeles County Sanitation
24 Ellison Schneider & Harris Districts 14 and 20
2015 H Street (916) 447-2166
25 Sacramento, California 95814-3109 (916) 447-3512-Facsimile
- 26 Loretta Slaton, Esq. Attorneys for Air Trust Singapore Limited
27 Law Office of Loretta Slaton (949) 587-2832
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1	Robert Schachter, Esq. Hitchcock Bowman & Schachter 21515 Hawthorne Blvd., Suite 1030 Torrance, CA 90503-6579	Attorneys for Gus A. Barks, Jr. and Peter G. Barks (310) 540-2202 (310) 540-8734 Facsimile
3	Mark E. Thompson, A.P.C. Attorney At Law 857 W. Lancaster Blvd. Lancaster, CA 93534-2348	Attorneys for Barbara J. Calandri and Barbara J. Calandri Trust (661) 945-5868 (661) 723-7089 Facsimile
6	Barry R. Gore, Esq. Clarkson, Gore & Marsella 3424 Carson St., Suite 350 Torrance, CA 90503	Attorneys for Ruth Cumming and Ruth A. Cumming as Trustee for the Cumming Family Trust (310) 542-0111 (310) 214-7254 Facsimile
9	David McDonnell, Esq. Attorney At Law 27405 Puerta Real, Suite 360 Mission Viejo, CA 92630	Attorneys for Chi S. Haung and Suchu T. Haung (949) 305-7614 (949) 305-7670 Facsimile
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14	Wendell Hanks, Esq. 12702 Groveside Avenue La Mirada, CA 90638	Attorneys for Wendell Hanks, William Lewis, Mary Lewis (erroneously listed as Lyman Miles, Doe Defendant #111 and Doe Defendant #112) (562) 943-2721
17	Manuel Rivas, Jr., Esq. Law Offices of Friedland Farling & Hecht 95 S. Market St., #640 San Jose, CA 95113	Attorneys for Elias Qarmout (408) 297-5300 (408) 297-0900 Facsimile
19	Marvin G. Burns, Esq. Marvin G. Burns, a Law Corporation 9107 Wilshire Blvd., Suite 800 Beverly Hills, CA 90210-5533	Attorneys for George C. Stevens, Jr., and George C. Stevens, Jr. Trust (310) 278-6500 (310) 203-9608 Facsimile
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Munz, Kathleen Munz, The Arnold R. and
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Corporation ("Owl Properties, Inc.")
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(951) 684-2150-Facsimile

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Attorneys for Western Development
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2 JEFFREY V. DUNN, Bar No. 131926
SANDRA M. SCHWARZMANN, Bar No. 188793
3 JILL N. WILLIS, Bar No. 200121
5 PARK PLAZA, SUITE 1500
4 IRVINE, CALIFORNIA 92614
TELEPHONE: (949) 263-2600
5 TELECOPIER: (949) 260-0972

EXEMPT FROM FILING FEES
UNDER GOVERNMENT CODE
SECTION 6103

6 OFFICE OF COUNTY COUNSEL
COUNTY OF LOS ANGELES
7 RAYMOND G. FORTNER, JR., Bar No. 42230
COUNTY COUNSEL
8 FREDERICK W. PFAEFFLE, Bar No. 145742
SENIOR DEPUTY COUNTY COUNSEL
9 500 WEST TEMPLE STREET
LOS ANGELES, CALIFORNIA 90012
10 TELEPHONE: (213) 974-1901

11 Attorneys for Plaintiff
LOS ANGELES COUNTY WATERWORKS
12 DISTRICT NO. 40

13 SUPERIOR COURT OF THE STATE OF CALIFORNIA
14 COUNTY OF LOS ANGELES

15
16 Coordination Proceeding
17 Special Title (Rule 1550 (b))

Judicial Council Coordination
Proceeding No. 4408

18 ANTELOPE VALLEY GROUNDWATER
19 CASES

NOTICE AND ACKNOWLEDGMENT OF
RECEIPT - CIVIL

19 Included Actions:
20 Los Angeles County Waterworks District No.
21 40 v. Diamond Farming Co.
Superior Court of California
22 County of Los Angeles, Case No. BC 325 201
23 Los Angeles County Waterworks District No.
40 v. Diamond Farming Co.
24 Superior Court of California, County of Kern,
Case No. S-1500-CV-254-348
25 Wm. Bolthouse Farms, Inc. v. City of Lancaster
26 Diamond Farming Co. v. City of Lancaster
Diamond Farming Co. v. Palmdale Water Dist.
27 Superior Court of California, County of
Riverside, consolidated actions, Case Nos.
28 RIC 353 840, RIC 344 436, RIC 344 668

ORANGEJVD21723.1

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Jeffrey V. Dunn, SBN 131926; Sandra M. Schwarzmann, SBN 188793 Best Best & Krieger LLP 5 Park Plaza, Suite 1500 Irvine, California 92614 TELEPHONE NO: (949) 263-2600 FAX NO (Optional) (949) 260-0972 E-MAIL ADDRESS (Optional): jeffrey.dunn@bbklaw.com ATTORNEY FOR (Name): Plaintiff, Los Angeles County Waterworks District No. 40		FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF Santa Clara STREET ADDRESS: 161 North First Street MAILING ADDRESS: CITY AND ZIP CODE: San Jose, California 95113-1090 BRANCH NAME:		
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY; et al.		
NOTICE AND ACKNOWLEDGMENT OF RECEIPT—CIVIL		CASE NUMBER: 105 CV 049053

TO (insert name of party being served): Donna L. Higelmire

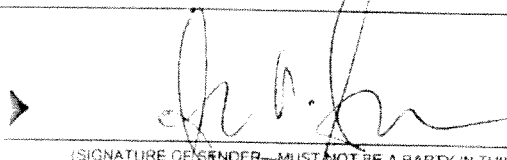
NOTICE

The summons and other documents identified below are being served pursuant to section 415.30 of the California Code of Civil Procedure. Your failure to complete this form and return it within 20 days from the date of mailing shown below may subject you (or the party on whose behalf you are being served) to liability for the payment of any expenses incurred in serving a summons on you in any other manner permitted by law.

If you are being served on behalf of a corporation, an unincorporated association (including a partnership), or other entity, this form must be signed by you in the name of such entity or by a person authorized to receive service of process on behalf of such entity. In all other cases, this form must be signed by you personally or by a person authorized by you to acknowledge receipt of summons. If you return this form to the sender, service of a summons is deemed complete on the day you sign the acknowledgment of receipt below.

Date of mailing: October 27, 2005

SANDRA M. SCHWARZMANN
 (TYPE OR PRINT NAME)

➤ 
 (SIGNATURE OF SENDER—MUST NOT BE A PARTY IN THIS CASE)

ACKNOWLEDGMENT OF RECEIPT

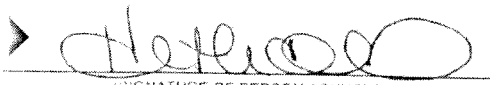
This acknowledges receipt of (*to be completed by sender before mailing*):

- A copy of the summons and of the complaint.
- Other (*specify*): (Relating to Los Angeles County Superior Court Case No. BC325201.) See attachment.

(To be completed by recipient):

Date this form is signed: 11/16/05

Heather A. McConnell, Esq.
 (TYPE OR PRINT YOUR NAME AND NAME OF ENTITY, IF ANY, ON WHOSE BEHALF THIS FORM IS SIGNED)

➤ 
 (SIGNATURE OF PERSON ACKNOWLEDGING RECEIPT, WITH TITLE IF ACKNOWLEDGMENT IS MADE ON BEHALF OF ANOTHER PERSON OR ENTITY)
 Attorney for Donna L. Higelmire

ATTACHMENT

1. Letter to All Interested Parties
2. Amendment to Complaint
3. Self-addressed, postage-paid return envelope

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PROOF OF SERVICE

I, Kerry V. Keefe, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best Best & Krieger LLP, 5 Park Plaza, Suite 1500, Irvine, California 92614. On December 6, 2005, I served the within document(s):

NOTICE AND ACKNOWLEDGMENT OF RECEIPT - CIVIL

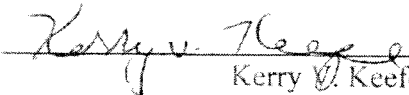
- by transmitting via facsimile the document(s) listed above to the fax number(s) set forth below on this date before 5:00 p.m.
- by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Irvine, California addressed as set forth below.
- by causing personal delivery by ASAP Corporate Services of the document(s) listed above to the person(s) at the address(es) set forth below.
- by personally delivering the document(s) listed above to the person(s) at the address(es) set forth below.
- I caused such envelope to be delivered via overnight delivery addressed as indicated on the attached service list. Such envelope was deposited for delivery by Federal Express following the firm's ordinary business practices.

(SEE ATTACHED SERVICE LIST)

I am readily familiar with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on December 6, 2005 at Irvine, California.



Kerry V. Keefe

SERVICE LIST

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Bob H. Joyce, Esq.
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RAUTH
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HATCH AND PARENT
21 East Carrillo Street
Santa Barbara, CA 93101-2782

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Nebeker Ranch, Inc., Bob Jones on behalf of
R&M Ranch, Inc., Forrest G. Godde and Steve
Godde, Gailen Kyle on behalf of Kyle & Kyle
Ranch, Inc. and John Calandri on behalf of
Calandri/Sonrise Farms, collectively known as
the Antelope Valley Ground Water Agreement
Association ("AGWA")
(805) 965-4333-Facsimile

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111 North Hope Street
Post Office Box 111
Los Angeles, CA 90012

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(213) 241-1416-Facsimile

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2 Lemieux & O'Neill District and Palm Ranch Irrigation District
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4 Westlake Village, California 91361

5 Thomas Bunn, Esq. Attorneys for Palmdale Water District and
6 LAGERLOF, SENECAL, BRADLEY, Quartz Hill Water District
7 GOSNEY & KRUSE (626) 793-5900-Facsimile
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9 Pasadena, CA 91101-4108

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13 445 South Figueroa Street, 31st Floor
14 Los Angeles, CA 90071

15 Wm. Matthew Ditzhazy, Esq. Attorneys for City of Palmdale
16 City Attorney (805) 267-5178-Facsimile
17 CITY OF PALMDALE
18 Legal Department
19 38300 North Sierra Highway
20 Palmdale, CA 93550

21 John Tootle, Esq. Attorneys for California Water Service
22 CALIFORNIA WATER SERVICE Company
23 COMPANY (310) 325-4605-Facsimile
24 2632 West 237th Street
25 Torrance, CA 90505

26 Presiding Judge of the Superior Court of
27 California, County of Los Angeles
28 County Courthouse
111 North Hill Street
Los Angeles, CA 90012-3014

Chair, Judicial Council of California
Administrative Office of the Courts
Attn: Appellate & Trial Court Judicial Services
(Civil Case Coordination)
455 Golden Gate Avenue
San Francisco, California 94102-3688

Christopher M. Sanders, Esq. Attorneys for Los Angeles County Sanitation
Ellison Schneider & Harris Districts 14 and 20
2015 H Street (916) 447-2166
Sacramento, California 95814-3109 (916) 447-3512-Facsimile

Loretta Slaton, Esq. Attorneys for Air Trust Singapore Limited
Law Office of Loretta Slaton (949) 587-2832
2294 Via Puerta, Suite O (949) 855-1959-Facsimile
Laguna Hills, CA 92653

- 1 Robert Schachter, Esq.
Hitchcock Bowman & Schachter
2 21515 Hawthorne Blvd., Suite 1030
Torrance, CA 90503-6579
3
4 Mark E. Thompson, A.P.C.
Attorney At Law
857 W. Lancaster Blvd.
5 Lancaster, CA 93534-2348
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7 Barry R. Gore, Esq.
Clarkson, Gore & Marsella
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8 Torrance, CA 90503
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10 David McDonnell, Esq.
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250 N. Westlake Blvd., Suite 240
13 Thousand Oaks, CA 91362
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15 Wendell Hanks, Esq.
12702 Groveside Avenue
La Mirada, CA 90638
16
17 Manuel Rivas, Jr., Esq.
Law Offices of Friedland Farling & Hecht
18 95 S. Market St., #640
San Jose, CA 95113
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20 Marvin G. Burns, Esq.
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9107 Wilshire Blvd., Suite 800
21 Beverly Hills, CA 90210-5533
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425 Market Street
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- Attorneys for Gus A. Barks, Jr. and Peter G. Barks
(310) 540-2202
(310) 540-8734 Facsimile
- Attorneys for Barbara J. Calandri and Barbara J. Calandri Trust
(661) 945-5868
(661) 723-7089 Facsimile
- Attorneys for Ruth Cumming and Ruth A. Cumming as Trustee for the Cumming Family Trust
(310) 542-0111
(310) 214-7254 Facsimile
- Attorneys for Chi S. Haung and Suchu T. Haung
(949) 305-7614
(949) 305-7670 Facsimile
- Attorneys for Lillian Kauffman, and the Kauffman Family Trust
(805) 777-1179
(805) 777-1725 Facsimile
- Attorneys for Wendell Hanks, William Lewis, Mary Lewis (erroneously listed as Lyman Miles, Doe Defendant #111 and Doe Defendant #112)
(562) 943-2721
- Attorneys for Elias Qarmout
(408) 297-5300
(408) 297-0900 Facsimile
- Attorneys for George C. Stevens, Jr., and George C. Stevens, Jr. Trust
(310) 278-6500
(310) 203-9608 Facsimile
- Attorneys for US Borax, Inc.
(415) 268-7000
(415) 268-7522 Facsimile

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Fallbrook, CA 92028

Marian Gabrych
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Jack D. Kahlo
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Palos Verde, CA 90274

D.J. Twohig
1141 Pomona Road, Unit H
Corona, CA 92882

Agent for Service of Process for Big West
Corp.

Patricia A. Recht
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Pacific Palisades, CA 90272

Norton P. Recht, Jr.
1621 Amalfi Drive
Pacific Palisades, CA 90272

Leroy D. Bronston
20 Prospect Avenue
Darien, CT 06820

Jacqueline Ackermann
8514 Lindante Dr.
Whittier, CA 90603-1014

W.F. Clunen, Jr.
11937 Vara Place
Granada Hills, CA 91344

W.F. Clunen, Jr. & PC Rev Inter Vivos Trust
11937 Vara Place
Granada Hills, CA 91344

Marygrace H. Santoro Rev Trust Estate
375 Puddingstone Drive
San Dimas, CA 91773

- 1 Marygrace H. Santoro
2 375 Puddingstone Drive
3 San Dimas, CA 91773
- 4 Mark J. Hattam, Esq. Attorneys for Del Sur Ranch LLC
5 Allen Matkins (619) 233-1155
6 501 West Broadway, 15th Floor (619) 233-1158-Facsimile
7 San Diego, CA 92101-3547
- 8 Elliot Luchs, Esq. Attorneys for Genus LP
9 6377 Riverside Avenue, Ste. 200 (951) 274-2484
10 Riverside, CA 92506 (951) 786-3604-Facsimile
- 11 Robert P. Allenby, Esq. Attorneys for Jung N. Tom and Sheng Tom
12 Sullivan, Hill, Lewin, Rez & Engel (619) 233-4100
13 550 West C Street, Ste. 1500 (619) 231-4372-Facsimile
14 San Diego, CA 92101-3540
- 15 R. Lee Leininger, Esq. Attorneys for the United States Department of
16 U.S. Department of Justice Justice
17 Environment and Natural Resources Division (303) 312-7300
18 999 18th Street, Ste. 945 North Tower (303) 312-7331-Facsimile
19 Denver, CO 80202
- 20 Dale Murad, Esq. Attorneys for U.S. Department of the Air Force
21 AFLSA/JACE - Edwards Air Force Base
22 1501 Wilson Blvd., Ste. 629 (703) 696-9166
23 Arlington, VA 22209-2403 (703) 696-9184-Facsimile
- 24 Craig A. Parton, Esq. Attorneys for Mark Santoro, Marygrace H.
25 Price, Postel & Parma LLP Santoro, The Marygrace H. Santoro Revocable
26 200 East Carrillo St., Ste. 400 Trust, Esfandiar Kadivar, Terry Munz, Barry
27 Santa Barbara, CA 93101-2190 Munz, Kathleen Munz, The Arnold R. and
28 Reva R. Munz Family Trust, and Morteza
Foroughi
(805) 962-0011
(805) 965-3978-Facsimile
- Michael Duane Davis, Esq. Attorneys for Service Rock Products
Gresham, Savage, Nolan & Tilden, APC Corporation ("Owl Properties, Inc.")
3750 University Avenue, Ste. 250 (951) 684-2171
Riverside, CA 92501-3335 (951) 684-2150-Facsimile
- Charles M. Stringer, Esq. Attorneys for Western Development
5700 Wilshire Blvd., Ste. 330 (323) 936-9303
Los Angeles, CA 90036 (323) 930-9114-Facsimile

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92502-1028		FOR COURT USE ONLY ORIGINAL FILED By A. Caballero OCT 11 2007 LOS ANGELES SUPERIOR COURT
TELEPHONE NO.: 951 686-1450	FAX NO. (Optional): 951 686-3083	
EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:		
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL		Ref. No. or File No.: 26345.00001
PROOF OF SERVICE OF SUMMONS		

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):
Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (group List for Los Angeles County)
3. a. Party served (specify name of party as shown on documents served):
MICHAEL N HIGELMIRE
- b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:
865 S FIGUEROA Street SUITE 2900, LOS ANGELES, CA 90017
5. I served the party (check proper box)
 - a. by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
 - b. by substituted service. On (date): **7/3/2007** (2) at (time): **12:01 PM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
Heather McConnell, SECRETARY, A white female approx. 30-35 years of age 5'6"-5'8" in height weighing 120-140 lbs with black hair
 - (1) (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date):
 from (city): or a declaration of mailing is attached.
 - (5) I attach a declaration of diligence stating actions taken first to attempt personal service.

PROOF OF SERVICE OF SUMMONS

Order No. 4855528



- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
 (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
- b. as the person sued under the fictitious name of (specify):
- c. as occupant
- d. On behalf of (specify):
 under the following Code of Civil Procedure section:
- | | |
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| <input type="checkbox"/> 416.10 (corporation)
<input type="checkbox"/> 416.20 (defunct corporation)
<input type="checkbox"/> 416.30 (joint stock company/association)
<input type="checkbox"/> 416.40 (association or partnership)
<input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.95 (business organization, form unknown)
<input type="checkbox"/> 416.60 (minor)
<input type="checkbox"/> 416.70 (ward or conservatee)
<input type="checkbox"/> 416.90 (authorized person)
<input type="checkbox"/> 415.46 (occupant)
<input type="checkbox"/> other |
|--|--|

7. Person who served papers

- a. Name: Robert Hall
- b. Address: 241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012
- c. Telephone number: 213-621-9999
- d. The fee for service was: \$112.67 PL
- e. I am:
- (1) not a registered California process server.
- (2) exempt from registration under Business and Professions Code section 22350(b).
- (3) registered California process server:
- (i) owner employee independant contractor
- (ii) Registration No.: 5181
- (iii) County: Los Angeles

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 7/5/2007

Robert Hall
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)


 (SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92502-1028		FOR COURT USE ONLY
TELEPHONE NO.: 951 686-1450 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	FAX NO (Optional): 951 686-3083	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:		
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL		Ref No. or File No.: 26345.00001
DECLARATION OF REASONABLE DILIGENCE		

Party to Serve:
MICHAEL N HIGELMIRE

Documents:
Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (group List for Los Angeles County)

Service Address:
865 S FIGUEROA Street SUITE 2900, LOS ANGELES, CA 90017

I declare the following attempts were made to effect service by personal delivery:
6/29/2007 4:10:00 PM: Not in.
7/1/2007 9:02:00 AM: Not in.
7/1/2007 4:11:00 PM: Not in.

Person who served papers:
Robert Hall
241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012
213-621-9999

I am a registered California process server
 Registration No.: **5181**
 County: **Los Angeles**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **7/5/2007**

Robert Hall
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)


 (SIGNATURE)

Order No. 4855528



DECLARATION OF MAILING

The undersigned hereby declares: that I, **Alicia Rosales**, am a Citizen of the United States of America and employed in the City of Los Angeles, in the State of CA.

That I am over the age of twenty-one and not a party to nor interested in the within entitled action:
LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

vs.

DIAMOND FARMING COMPANY, ET. AL

My business address is 241 S. Figueroa St. Suite 370 Los Angeles, CA 90012.

That on Sep 20 2007, after substituted service was made, I served the within:
AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (GROUP LIST FOR LOS ANGELES COUNTY) on the defendant in this action by placing a true and correct copy in a sealed envelope with postage prepaid for first class mail and by placing said envelope in the United States mail in Los Angeles, CA.

That I addressed the envelope as follows:

**MICHAEL N HIGELMIRE
865 S FIGUEROA ST
SUITE 2900
LOS ANGELES CA 90017**

That I declare under penalty of perjury of the State of California the foregoing is true and correct.

That I executed this declaration: **Sep 20 2007**, at Los Angeles, CA.


Alicia Rosales

Order No. 4855528



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130666 Best Best & Krieger (PFI) 6 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		ORIGINAL FILED LOS ANGELES SUPERIOR COURT NOV 18 2007 JOHN A. CLARKE, CLERK <i>Vinos</i> BY VICTOR E. SINO-CRUZ, DEPUTY	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:		CASE NUMBER: BC325201	
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		Ref. No. or File No.: 3088009006	
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL		PROOF OF SERVICE OF SUMMONS	

Dept 1

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):
Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relif and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (group List for Los Angeles County)
3. a. Party served (specify name of party as shown on documents served):
HOOSHPACK DEV INC
 - b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
HOOSHANA KARIMI, PERSON AUTHORIZED TO ACCEPT, ARMENIAN MALE 40 YRS. 5'7 178 LBS BRWN HR GRN EYES
4. Address where the party was served:
1254 HOLMBY Avenue, LOS ANGELES, CA 90024
5. I served the party (check proper box)
 - a. by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **7/2/2007** (2) at (time): **7:15 PM**
 - b. by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (1) (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed I or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): _____ from (city): _____ or a declaration of mailing is attached.
 - (5) I attach a declaration of diligence stating actions taken first to attempt personal service.

Form Adopted for Mandatory Use
Judicial Council of California
POS-019 (Rev. January 1, 2007)

Page 1 of 2
Code of Civil Procedure, § 417.10

PROOF OF SERVICE OF SUMMONS

Order No. 4197205 RAN



PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 - (1) on (date): (2) from (city):
 - (3) with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
 - (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
- b. as the person sued under the fictitious name of (specify):
- c. as occupant
- d. On behalf of (specify): HOOSHPACK DEV INC under the following Code of Civil Procedure section:

- | | |
|---|---|
| <input type="checkbox"/> 418.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 418.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 418.30 (joint stock company/association) | <input type="checkbox"/> 418.70 (ward or conservatee) |
| <input type="checkbox"/> 418.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 418.50 (public entity) | <input type="checkbox"/> 415.40 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: Christian Canas
- b. Address: 241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012
- c. Telephone number: 213-821-9999
- d. The fee for service was: \$100.00

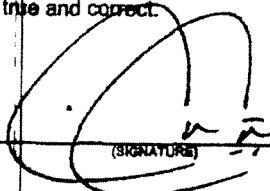
- e. I am:
 - (1) not a registered California process server.
 - (2) exempt from registration under Business and Professions Code section 22350(b).
 - (3) registered California process server:
 - (i) owner employee independant contractor
 - (ii) Registration No.: LA 3519
 - (iii) County: San Bernardino

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 11/13/2007

Christian Canas
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)


(SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Best Best & Krieger (PFI) ERIC L GARNER 130665 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO: _____ FAX NO (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	FOR COURT USE ONLY COPY ORIGINAL FILED By A. Caballero OCT 11 2007 LOS ANGELES COURT CASE NUMBER: BC325201 Ref. No. or File No.: 26345.00001
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: _____ CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME: _____	
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	
PROOF OF SERVICE OF SUMMONS	

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):
Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (group List for Los Angeles County)
3. a. Party served (specify name of party as shown on documents served):
CHI S HUANG
- b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:
CHI S. HUANG, 17921 TOIYABE CIRCLE, FOUNTAIN VALLEY, CA 92708
5. I served the party (check proper box)
 - a. **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
 - b. **by substituted service.** On (date): **6/24/2007** (2) at (time): **2:07 PM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
FRED HUANG, SON, An Asian male approx. 35-40 years of age 5'4"-5'6" in height weighing 160-180 lbs with black hair
 - (1) **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or a declaration of mailing is attached.
 - (5) I attach a **declaration of diligence** stating actions taken first to attempt personal service.

PROOF OF SERVICE OF SUMMONS

Order No. 4197226



PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 - (1) on (date): (2) from (city):
 - (3) with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
 - (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
- b. as the person sued under the fictitious name of (specify):
- c. as occupant
- d. On behalf of (specify):
under the following Code of Civil Procedure section:

<input type="checkbox"/> 416.10 (corporation)	<input type="checkbox"/> 415.95 (business organization, form unknown)
<input type="checkbox"/> 416.20 (defunct corporation)	<input type="checkbox"/> 416.60 (minor)
<input type="checkbox"/> 416.30 (joint stock company/association)	<input type="checkbox"/> 416.70 (ward or conservatee)
<input type="checkbox"/> 416.40 (association or partnership)	<input type="checkbox"/> 416.90 (authorized person)
<input type="checkbox"/> 416.50 (public entity)	<input type="checkbox"/> 415.46 (occupant)
	<input type="checkbox"/> other

7. Person who served papers

- a. Name: FRANK PERDOMO
- b. Address: 8460 Maple Place, Suite 106, Rancho Cucamonga, CA 91730
- c. Telephone number: 909-919-2435
- d. The fee for service was: \$112.67
- e. I am: AR
 - (1) not a registered California process server.
 - (2) exempt from registration under Business and Professions Code section 22350(b).
 - (3) registered California process server:
 - (i) owner employee independant contractor
 - (ii) Registration No.: 2628
 - (iii) County: LOS ANGELES

- 8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
or
- 9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 7/18/2007

FRANK PERDOMO

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL) (SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Best Best & Krieger (PFI) ERIC L GARNER 130665 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: _____ CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME: _____	
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	
DECLARATION OF REASONABLE DILIGENCE	Ref. No. or File No.: 26345.00001

Party to Serve:
CHI S HUANG

Documents:
Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (group List for Los Angeles County)

Service Address:
CHI S. HUANG, 17921 TOIYABE CIRCLE, FOUNTAIN VALLEY, CA 92708

I declare the following attempts were made to effect service by personal delivery:
6/22/2007 9:31:00 PM: NO ANSWER
6/23/2007 7:18:00 AM: NO ANSWER
6/23/2007 3:18:00 PM: NO ANSWER

Person who served papers:
FRANK PERDOMO
8460 Maple Place, Suite 106, Rancho Cucamonga, CA 91730
909-919-2436

I am a registered California process server
 Registration No.: **2628**
 County: **LOS ANGELES**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **7/18/2007**

FRANK PERDOMO
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

(SIGNATURE)

Order No. 4197226



DECLARATION OF MAILING

The undersigned hereby declares: that I, **Alicia Rosales**, am a Citizen of the United States of America and employed in the City of Rancho Cucamonga, in the State of CA.

That I am over the age of twenty-one and not a party to nor interested in the within entitled action:
LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

vs.

DIAMOND FARMING COMPANY, ET. AL

My business address is 10601 Civic Center Drive #10 Rancho Cucamonga, CA 91730.


That on Sep 20 2007, after substituted service was made, I served the within:
AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (GROUP LIST FOR LOS ANGELES COUNTY) on the defendant in this action by placing a true and correct copy in a sealed envelope with postage prepaid for first class mail and by placing said envelope in the United States mail in Rancho Cucamonga, CA.

That I addressed the envelope as follows:

**CHI S HUANG
CHI S. HUANG
17921 TOIYABE CIR
FOUNTAIN VALLEY CA 92708**

That I declare under penalty of perjury of the State of California the foregoing is true and correct.

That I executed this declaration: **Sep 20 2007**, at Rancho Cucamonga, CA.


Alicia Rosales

Order No. 4197226



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92502-1028 TELEPHONE NO.: 951 888-1450 FAX NO. (Optional): 951 888-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		FOR COURT USE ONLY ORIGINAL FILED LOS ANGELES OCT 12 2007 SUPERIOR COURT By: VICTOR E. SINO-CRUZ DEPUTY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:		
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL		Ref. No. or File No.: 26348.00001
Amended PROOF OF SERVICE OF SUMMONS		

Dept 1
 FILE BY FAX CODE 2005

- At the time of service I was at least 18 years of age and not a party to this action.
- I served copies of the (specify documents):
Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (group List for Los Angeles County)
- a. Party served (specify name of party as shown on documents served):
HYPERICUM INTEREST LLC
 b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
Monet Ilano, Assistant. A female approx. 36-40 years of age 5'4"-5'6" in height weighing 140-160 lbs with black hair
- Address where the party was served:
HYPERICUM INTEREST LLC C/O DANIEL SAPARZADEH, 11950 SAN VICENTE Boulevard #200, LOS ANGELES, CA 90049
- I served the party (check proper box)
 - by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party. (1) on (date): **7/12/2007** (2) at (time): **10:29 AM**
 - by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or a declaration of mailing is attached.
 - I attach a declaration of diligence stating actions taken first to attempt personal service.

PROOF OF SERVICE OF SUMMONS

Order No. 4855519



- a. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
- (1) on (date): (2) from (city):
- (3) with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
- (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
- b. as the person sued under the fictitious name of (specify):
- c. as occupant
- d. On behalf of (specify): HYPERICUM INTEREST LLC under the following Code of Civil Procedure section:

- | | |
|--|--|
| <input type="checkbox"/> 416.10 (corporation)
<input type="checkbox"/> 416.20 (defunct corporation)
<input type="checkbox"/> 416.30 (joint stock company/association)
<input type="checkbox"/> 416.40 (association or partnership)
<input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.95 (business organization, form unknown)
<input type="checkbox"/> 416.60 (minor)
<input type="checkbox"/> 416.70 (ward or conservatee)
<input type="checkbox"/> 416.90 (authorized person)
<input type="checkbox"/> 415.48 (occupant)
<input type="checkbox"/> other |
|--|--|

7. Person who served papers

- a. Name: **Jorge Rivera**
- b. Address: **241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012**
- c. Telephone number: **213-621-8999**
- d. The fee for service was: **\$100.00**
- e. I am:
- (1) not a registered California process server.
- (2) exempt from registration under Business and Professions Code section 22350(b).
- (3) registered California process server:
- (i) owner employee independent contractor
- (ii) Registration No.: **4690**
- (iii) County: **Los Angeles**

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 7/5/2007

Jorge Rivera
(NAME OF PERSON WHO SERVED PAPERS-SHERIFF OR MARSHAL)


(SIGNATURE)



<p>ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Jeffrey V. Dunn, SBN 131926; Sandra M. Schwarzmann, SBN 188793 Best Best & Krieger LLP 5 Park Plaza, Suite 1500 Irvine, California 92614 TELEPHONE NO: (949) 263-2600 FAX NO. (Optional): (949) 260-0972 E-MAIL ADDRESS (Optional): jeffrey.dunn@bbklaw.com ATTORNEY FOR (Name): Plaintiff, Los Angeles County Waterworks District No. 40</p>	<p>FOR COURT USE ONLY</p>
<p>SUPERIOR COURT OF CALIFORNIA, COUNTY OF Santa Clara STREET ADDRESS: 161 North First Street MAILING ADDRESS: CITY AND ZIP CODE: San Jose, California 95113-1090 BRANCH NAME:</p>	
<p>PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY; et al.</p>	
<p>NOTICE AND ACKNOWLEDGMENT OF RECEIPT—CIVIL</p> <p>CASE NUMBER: 105 CV 049053</p>	

TO (insert name of party being served): Esfandiar Kadivar as Trustee for the Kadivar Family Trust

NOTICE

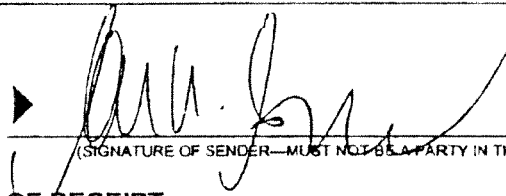
The summons and other documents identified below are being served pursuant to section 415.30 of the California Code of Civil Procedure. Your failure to complete this form and return it within 20 days from the date of mailing shown below may subject you (or the party on whose behalf you are being served) to liability for the payment of any expenses incurred in serving a summons on you in any other manner permitted by law.

If you are being served on behalf of a corporation, an unincorporated association (including a partnership), or other entity, this form must be signed by you in the name of such entity or by a person authorized to receive service of process on behalf of such entity. In all other cases, this form must be signed by you personally or by a person authorized by you to acknowledge receipt of summons. If you return this form to the sender, service of a summons is deemed complete on the day you sign the acknowledgment of receipt below.

Date of mailing: October 26, 2005

SANDRA M. SCHWARZMANN

(TYPE OR PRINT NAME)



(SIGNATURE OF SENDER—MUST NOT BE A PARTY IN THIS CASE)

ACKNOWLEDGMENT OF RECEIPT

This acknowledges receipt of (to be completed by sender before mailing):

1. A copy of the summons and of the complaint.
2. Other (specify): (Relating to Los Angeles County Superior Court Case No. BC325201.) See attachment.

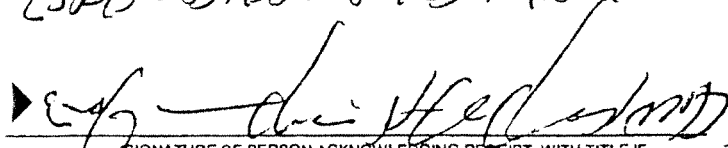
(To be completed by recipient):

Date this form is signed:

11-5-05

TYPE OR PRINT YOUR NAME AND NAME OF ENTITY, IF ANY, ON WHOSE BEHALF THIS FORM IS SIGNED)

ESFANDIAR KADIVAR



(SIGNATURE OF PERSON ACKNOWLEDGING RECEIPT, WITH TITLE IF ACKNOWLEDGMENT IS MADE ON BEHALF OF ANOTHER PERSON OR ENTITY)

ATTACHMENT

1. Letter to All Interested Parties
2. Amendment to Complaint
3. Self-addressed, postage-paid return envelope

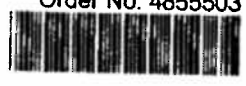
ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92502-1028 TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 951 686-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		COPY FILED By A. Caballero OCT 11 2007 LOS ANGELES SUPERIOR COURT
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:		
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	CASE NUMBER: BC325201
PROOF OF SERVICE OF SUMMONS		Ref. No. or File No.: 26345.00001

- At the time of service I was at least 18 years of age and not a party to this action.
- I served copies of the (specify documents):
Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (group List for Los Angeles County)
- Party served (specify name of party as shown on documents served):
CHENG LIN KANG
 - Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
- Address where the party was served:
5232 VIA RINCON, THOUSAND OAKS, CA 91320
- I served the party (check proper box)
 - by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
 - by substituted service.** On (date): **7/10/2007** (2) at (time): **8:00 AM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
Linna Kang, co-occupant, An Asian female approx. 55-65 years of age 5'2"-5'4" in height weighing 120-140 lbs with black hair
 - (business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or a declaration of mailing is attached.
 - I attach a **declaration of diligence** stating actions taken first to attempt personal service.

Form Adopted for Mandatory Use
 Judicial Council of California
 POS-010 [Rev. January 1, 2007]

Code of Civil Procedure, § 417.10 Page 1 of 2

PROOF OF SERVICE OF SUMMONS

Order No. 4855503


PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	BC325201

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
 (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
- b. as the person sued under the fictitious name of (specify):
- c. as occupant
- d. On behalf of (specify):
 under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: Nancy Banfield
- b. Address: 801 SOUTH VICTORIA AVE, SUITE 302, VENTURA, CA 93003
- c. Telephone number: 805-477-4321
- d. The fee for service was: \$112.67 AR
- e. I am:
- (1) not a registered California process server.
- (2) exempt from registration under Business and Professions Code section 22350(b).
- (3) registered California process server:
- (i) owner employee independant contractor
- (ii) Registration No.: 5054
- (iii) County: Los Angeles

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 7/11/2007

Nancy Banfield
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

Nancy Banfield
(SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address) Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92502-1028 TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 951 686-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:		
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	CASE NUMBER: BC325201
DECLARATION OF REASONABLE DILIGENCE		Ref No or File No: 26345.00001

Party to Serve:
CHENG LIN KANG

Documents:
Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (group List for Los Angeles County)

Service Address:
5232 VIA RINCON, THOUSAND OAKS, CA 91320

I declare the following attempts were made to effect service by personal delivery:
7/3/2007 7:30:00 AM: No Answer at the door
7/5/2007 6:20:00 PM: No Answer at the door
7/7/2007 11:00:00 AM: No Answer at the door
7/9/2007 8:20:00 PM: No Answer at the door, dark inside

Person who served papers:
Nancy Banfield
801 SOUTH VICTORIA AVE, SUITE 302, VENTURA, CA 93003
805-477-4321

I am a registered California process server
Registration No.: **5054**
County: **Los Angeles**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **7/11/2007**

Nancy Banfield
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

Nancy Banfield
(SIGNATURE)

Order No. 4855503



DECLARATION OF MAILING

The undersigned hereby declares: that I, **Alicia Rosales**, am a Citizen of the United States of America and employed in the City of Los Angeles, in the State of CA.

That I am over the age of twenty-one and not a party to nor interested in the within entitled action:
LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

vs.

DIAMOND FARMING COMPANY, ET. AL

My business address is 241 S. Figueroa St. Suite 370 Los Angeles, CA 90012.

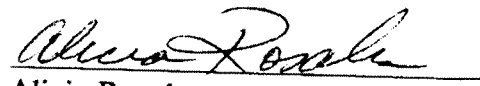
That on Sep 20 2007, after substituted service was made, I served the within:
AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (GROUP LIST FOR LOS ANGELES COUNTY) on the defendant in this action by placing a true and correct copy in a sealed envelope with postage prepaid for first class mail and by placing said envelope in the United States mail in Los Angeles, CA.

That I addressed the envelope as follows:

**CHENG LIN KANG
5232 VIA RINCON
THOUSAND OAKS CA 91320**

That I declare under penalty of perjury of the State of California the foregoing is true and correct.

That I executed this declaration: **Sep 20 2007**, at Los Angeles, CA.


Alicia Rosales

Order No. 4855503



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO: _____ FAX NO (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	FOR COURT USE ONLY ORIGINAL FILED SEP 04 2008 LOS ANGELES SUPERIOR COURT CASE NUMBER: 4408 BY FAX Ref. No. or File No.: 3115002001
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	
PLAINTIFF/PETITIONER ANTELOPE VALLEY GROUNDWATER CASES	
DEFENDANT/RESPONDENT:	
PROOF OF SERVICE OF SUMMONS	

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):
Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08
3. a. Party served (specify name of party as shown on documents served):
BILLY H. KIM
 b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:
23240 RIDGE LINE Road, DIAMOND BAR, CA 91765
5. I served the party (check proper box)
 - a. **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
 - b. **by substituted service.** On (date): **8/28/2008** (2) at (time): **6:25 PM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
Ying Kim, Wife/ Co-Resident, A black female approx. 45-55 years of age 5'2"-5'4" In height weighing 100-120 lbs with black hair
 - (1) **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or a declaration of mailing is attached.
 - (5) I attach a **declaration of diligence** stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT:	

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid.
- (1) on (date): (2) from (city):
- (3) with two copies of the Notice and Acknowledgment of Receipt and a postage paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
- (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
- b. as the person sued under the fictitious name of (specify):
- c. as occupant
- d. On behalf of (specify):
under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers


- a. Name: Michael Kim
- b. Address: 261 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012
- c. Telephone number: 213-621-9999
- d. The fee for service was: \$185.00
- e. I am:
- (1) not a registered California process server.
- (2) exempt from registration under Business and Professions Code section 22350(b).
- (3) registered California process server:
- (i) owner employee independent contractor
- (ii) Registration No.: 5631
- (iii) County: Los Angeles

BY FAX

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
- or
9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 9/2/2008

Michael Kim _____
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)


(SIGNATURE)

PROOF OF SERVICE OF SUMMONS

Order No. 5628546 RAN FIL



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO: _____ FAX NO (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT:	Ref No or File No.:
DECLARATION OF REASONABLE DILIGENCE	3115002001

Party to Serve:
BILLY H. KIM

Documents:
Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

Service Address:
23240 RIDGE LINE Road, DIAMOND BAR, CA 91785

I declare the following attempts were made to effect service by personal delivery:
8/25/2008 7:21:00 PM: No Answer at the door, dark inside, quiet inside, no activity inside
8/26/2008 8:17:00 PM: No Answer at the door, dark inside, quiet inside, no activity inside
8/27/2008 8:53:00 AM: No Answer at the door, dark inside, quiet inside, no activity inside

Person who served papers:
Michael Kim
261 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012
213-621-9999

BY FAX

I am a registered California process server
 Registration No.: **5631**
 County: **Los Angeles**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **9/2/2008**

Michael Kim

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)



(SIGNATURE)



Order No. 5628546 RAN FIL



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PF) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	FOR COURT USE ONLY CONFORMED COPY OF ORIGINAL FILED Los Angeles Superior Court SEP 11 2008 John A. Clarke, Executive Officer/Clerk BY Raul Sanchez RAUL SANCHEZ , Dept CASE NUMBER: JCCP 4408 BY FAX D-1 Ref. No. or File No.: 3115002001
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	
DEFENDANT/RESPONDENT: _____	
DECLARATION OF MAILING	

The undersigned hereby declares; that I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place.

My business address is 2112 E. 4th Street, Suite 218, Santa Ana, CA 92705.

That on **September 11th, 2008**, after substituted service was made, I mailed the following documents: **Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08** to the servee in this action by placing a true copy thereof enclosed in a sealed envelope with postage prepaid for first class mail and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in **Santa Ana, CA**.

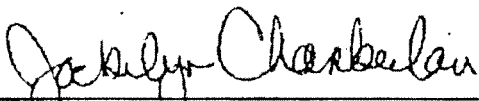
That I addressed the envelope as follows:

BILLY H. KIM
23240 RIDGE LINE Road
DIAMOND BAR, CA 91765

BY FAX

That I declare under penalty of perjury of the state of California that the foregoing is true and correct.

That I executed this declaration on **September 11th, 2008** at **Santa Ana, CA**.



Declarant **Jackie Chamberlain**



Order No. 5628546 LAX FIL



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130688 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		ORIGINAL FOR COUNTY USE ONLY FILED LOS ANGELES SUPERIOR COURT NOV 16 2007 JOHN A. CLARKE, CLERK <i>Vinos</i> BY VICTOR E. SINO-CRUZ, DEPUTY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:		
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL		Ref. No. or File No.: 3372010005
PROOF OF SERVICE OF SUMMONS		

1. At the time of service I was at least 18 years of age and not a party to this action. Dept 1
2. I served copies of the (specify documents):
Amended Summons; First Amended Cross Complaint of Public Water Suppliers for Declaratory and Injunctive Rel and Adjudication of Water Rights; Model Answer to Complaint and All Cross Complaints; Amendment to Complaint (group List for Los Angeles County)
3. a. Party served (specify name of party as shown on documents served):
LIGHT ANDREW & YOUNGNAM
 b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
ANDREW LIGHT, WHITE MALE 40 YRS. 57 143 LBS. BRWN HR. BLUE EYES
4. Address where the party was served:
1139 HYPERION Avenue, LOS ANGELES, CA 90029-2227
5. I served the party (check proper box)
 - a. by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **7/2/2007** (2) at (time): **7:56 PM**
 - b. by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (1) (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at a place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or a declaration of mailing is attached.
 - (5) I attach a declaration of diligence stating actions taken first to attempt personal service.

PROOF OF SERVICE OF SUMMONS

Order No. 4197222 RAN



PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER:
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	BC325201

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
 (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
 b. as the person sued under the fictitious name of (specify):
 c. as occupant
 d. On behalf of (specify): LIGHT ANDREW & YOUNGNAM under the following Code of Civil Procedure section:

- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 418.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 418.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 418.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

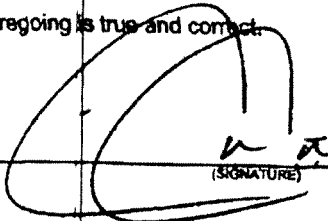
- a. Name: Christian Canas
 b. Address: 241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012
 c. Telephone number: 213-621-9999
 d. The fee for service was: \$100.00
 e. I am:
 (1) not a registered California process server.
 (2) exempt from registration under Business and Professions Code section 22350(b).
 (3) registered California process server:
 (i) owner employee independant contractor
 (ii) Registration No.: LA 3519
 (iii) County: San Bernardino

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 11/13/2007

Christian Canas
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)



(SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, Street number, and address): Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92502-1028 TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 951 686-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		FOR COURT USE ONLY ORIGINAL FILED By A. Caballero OCT 11 2007 LOS ANGELES SUPERIOR COURT
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:		
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL		Ref No. or File No.: 26345.00001
PROOF OF SERVICE OF SUMMONS		

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):
Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (group List for Los Angeles County)
3. a. Party served (specify name of party as shown on documents served):
MAN C LO
 b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:
MAN C. LO, 1705 SAN GABRIEL Boulevard, SAN MARINO, CA 91108
5. I served the party (check proper box)
 - a. by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
 - b. by substituted service. On (date): **7/18/2007** (2) at (time): **8:55 PM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
Shiung Ru Lo, Wife, An Asian female approx. 45-55 years of age 5'4"-5'6" in height weighing 140-160 lbs with black hair
 - (1) (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or a declaration of mailing is attached.
 - (5) I attach a declaration of diligence stating actions taken first to attempt personal service.

PROOF OF SERVICE OF SUMMONS

Order No. 4855513


PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO.	CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
 (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
- b. as the person sued under the fictitious name of (specify):
- c. as occupant
- d. On behalf of (specify):
 under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

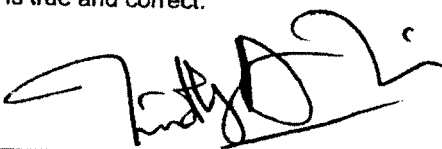
- a. Name: Timothy Tin
- b. Address: 241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012
- c. Telephone number: 213-621-9999
- d. The fee for service was: \$112.67 ^{1/2}
- e. I am:
- (1) not a registered California process server.
- (2) exempt from registration under Business and Professions Code section 22350(b).
- (3) registered California process server:
- (i) owner employee independant contractor
- (ii) Registration No.: 4197
- (iii) County: Los Angeles

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
 or

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 7/10/2007

 Timothy Tin
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)



 (SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, number, and address): Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92502-1028 TELEPHONE NO. 951 686-1450 FAX NO. (Optional): 951 686-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:		
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201	
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL		
DECLARATION OF REASONABLE DILIGENCE		Ref. No. or File No.: 26345.00001

Party to Serve:
MAN C LO

Documents:
Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (group List for Los Angeles County)

Service Address:
MAN C. LO, 1705 SAN GABRIEL Boulevard, SAN MARINO, CA 91108

I declare the following attempts were made to effect service by personal delivery:
6/25/2007 8:30:00 PM: No Answer at the door
6/26/2007 8:40:00 AM: No Answer at the door
7/2/2007 12:50:00 PM: No Answer at the door
7/2/2007 9:00:00 PM: No Answer at the door
7/3/2007 8:20:00 AM: No Answer at the door
7/5/2007 7:20:00 PM: No Answer at the door
7/5/2007 8:10:00 PM: No Answer at the door

Person who served papers:
Timothy Tin
241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012
213-621-9999

I am a registered California process server
 Registration No.: **4197**
 County: **Los Angeles**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **7/10/2007**

Timothy Tin
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

(SIGNATURE)

Order No. 4855513



DECLARATION OF MAILING

The undersigned hereby declares: that I, **Alicia Rosales** , am a Citizen of the United States of America and employed in the City of Los Angeles, in the State of CA.

That I am over the age of twenty-one and not a party to nor interested in the within entitled action:
LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40
vs.
DIAMOND FARMING COMPANY, ET. AL

My business address is 241 S. Figueroa St. Suite 370 Los Angeles, CA 90012.

That on Sep 20 2007 , after substituted service was made, I served the within:
AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (GROUP LIST FOR LOS ANGELES COUNTY) on the defendant in this action by placing a true and correct copy in a sealed envelope with postage prepaid for first class mail and by placing said envelope in the United States mail in Los Angeles, CA.

That I addressed the envelope as follows:

**MAN C LO
1705 SAN GABRIEL BLVD
SAN MARINO CA 91108**

That I declare under penalty of perjury of the State of California the foregoing is true and correct.

That I executed this declaration: **Sep 20 2007** , at Los Angeles , CA.


Alicia Rosales

Order No. 4855513



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State License Number, and address) Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92502-1028 TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 951 686-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		FOR COURT USE ONLY ORIGINAL FILED LOS ANGELES SEP 07 2007 SUPERIOR COURT VICTOR E. SINO-CRUZ DEPUTY	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:		By _____	
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		CASE NUMBER: BC325201	
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL		Ref. No. or File No.: 26345.00001	
PROOF OF SERVICE OF SUMMONS			

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):
Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (group List for Los Angeles County)
3. a. Party served (specify name of party as shown on documents served):
SHIUNG RU LO, NAMED DEFENDANT, An Asian female approx. 45-55 years of age 5'4"-5'6" in height weighing 140-160 lbs with black hair
- b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:
1705 SAN GABRIEL Boulevard, SAN MARINO, CA 91108
5. I served the party (check proper box)
 - a. **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **7/8/2007** (2) at (time): **8:55 PM**
 - b. **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (1) **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or a declaration of mailing is attached.
 - (5) I attach a declaration of diligence stating actions taken first to attempt personal service.

PROOF OF SERVICE OF SUMMONS

Order No. 4855501



COPY

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30)
 (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (*specify means of service and authorizing code section*):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
- b. as the person sued under the fictitious name of (*specify*):
- c. as occupant
- d. On behalf of (*specify*):
 under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

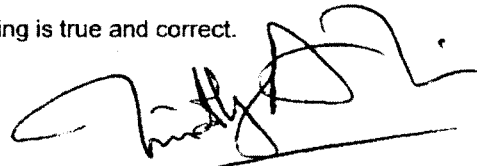
- a. Name: **Timothy Tin**
- b. Address: **241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012**
- c. Telephone number: **213-621-9999**
- d. The fee for service was: **\$100.00**
- e. I am:
- (1) not a registered California process server.
- (2) exempt from registration under Business and Professions Code section 22350(b).
- (3) registered California process server:
- (i) owner employee independant contractor
- (ii) Registration No.: **4197**
- (iii) County: **Los Angeles**

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: **7/10/2007**



Timothy Tin

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

(SIGNATURE)



POS-010

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 6 PARK PLAZA, SUITE 1600 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ E-MAIL ADDRESS (Optional): _____		FOR COURT USE ONLY FILED LOS ANGELES SUPERIOR COURT NOV 16 2007 JOHN A. CLARKE, CLERK <i>V. S.</i> BY VICTOR E. SINO-CRUZ, DEPUTY
ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: _____ CITY AND ZIP CODE: Los Angeles California 90012 BRANCH NAME: _____		
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201	Ref. No. or File No.: 26345.00001
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL		
PROOF OF SERVICE OF SUMMONS		

(Separate proof of service is required for each party served.) Dept 1

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of:
AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (GROUP LIST FOR LOS ANGELES COUNTY)
3. a. Party served (specify name of party as shown on documents served):
LYMAN C MILES
NAMED DEFENDANT, A white male approx. 55-65 years of age 5'8"-5'10" in height weighing 160-180 lbs with
- b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served: **LYMAN C. MILES 12702 GROVESIDE AVE LA MIRADA, CA 90638**
5. I served the party (check proper box)
 - a. by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **Jun 24 2007** (2) at (time): **11:01:00 AM**
 - b. by substituted service. On (date): _____ at (time): _____ I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (1) (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) (physical address unknown) a person at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): _____ from (city): _____ or a declaration of mailing is attached.
 - (5) I attach a declaration of diligence stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201
DEFENDANT/RESPONDANT: DIAMOND FARMING COMPANY, ET. AL	

- c. by mail and acknowledgement of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid.
- (1) on (date): _____ (2) from (city): _____
- (3) with two copies of the *Notice and Acknowledgement of Receipt* and a postage-paid return envelope addressed to me. (Attach completed *Notice and Acknowledgement of Receipt*.) (Code Civ. Proc., § 415.30.)
- (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40.)
- d. by other means (specify means of service and authorizing code section): _____

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
- b. as the person sued under the fictitious name of (specify): _____
- c. as occupant.
- d. On behalf of (specify): _____
under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other: _____ |

7. Person who served papers

- a. Name: **F. Perdomo**
- b. Address: **10601 Civic Center Drive #10, Rancho Cucamonga, CA 91730**
- c. Telephone number: **909-919-2435**
- d. The fee for service was: **\$ 100.00**
- e. I am:
- (1) not a registered California process server.
- (2) exempt from registration under Business and Professions Code section 22350(b).
- (3) registered California process server:
- (i) owner employee independent contractor.
- (ii) Registration No.: **2628**
- (iii) County: **Los Angeles**

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: **Nov 14 2007**

F. Perdomo

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

(SIGNATURE)



Original

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L. GARNER 130066 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES FILED LOS ANGELES SUPERIOR COURT NOV 16 2007 JOHN A. CLARKE, CLERK <i>Vinos</i> BY VICTOR E. SINO-CRUZ, DEPUTY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:		
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET.AL		Ref. No. or File No.: 26345.00001
PROOF OF SERVICE OF SUMMONS		

1. At the time of service I was at least 18 years of age and not a party to this action. *Dept 1*
2. I served copies of the (specify documents):
 Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Rel and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complain (group List for Los Angeles County)
3. a. Party served (specify name of party as shown on documents served):
 LYMAN C. MILES AS TRUSTEE FOR THE MILES FAMILY TRUST
 b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person or item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
 LYMAN C MILES, A white male approx. 55-65 years of age 5'10"-6'0" in height weighing 160-180 lbs with gray hair
4. Address where the party was served:
 LYMAN C. MILES AS TRUSTEE FOR THE MILES FAMILY TRU, 12702 GROVESIDE Avenue, LA MIRADA, CA 90638
5. I served the party (check proper box)
 - a. by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to rec service of process for the party (1) on (date): 6/24/2007 (2) at (time): 11:01 AM
 - b. by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (1) (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or a declaration of mailing is attached.
 - (5) I attach a declaration of diligence stating actions taken first to attempt personal service.

PROOF OF SERVICE OF SUMMONS

Order No. 4197228



1
5
7

PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER:
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET.AL	BC325201

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in Item 2 to the party, to the address shown in Item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
 (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
 b. as the person sued under the fictitious name of (specify):
 c. as occupant
 d. On behalf of (specify): LYMAN C. MILES AS TRUSTEE FOR THE MILES FAMILY TRUST
 under the following Code of Civil Procedure section:

- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: Frank Perdomo
 b. Address: 10801 Civic Center Drive #10, Rancho Cucamonga, CA 91730
 c. Telephone number: 909-919-2435
 d. The fee for service was: \$100.00
 e. I am:
 (1) not a registered California process server.
 (2) exempt from registration under Business and Professions Code section 22350(b).
 (3) registered California process server:
 (i) owner employee independant contractor
 (ii) Registration No.: 2628
 (iii) County: LOS ANGELES

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
or

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 11/14/2007

Frank Perdomo

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)



(SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):

ERIC L GARNER 130665
Best Best & Krieger (PFI)
5 PARK PLAZA, SUITE 1500 IRVINE CA

TELEPHONE NO.:

FAX NO. (Optional):

EMAIL ADDRESS (Optional):

ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.

STREET ADDRESS: 111 N. HILL ST

MAILING ADDRESS: ROOM 109

CITY AND ZIP CODE: LOS ANGELES 90012

BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL

PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES

DEFENDANT/RESPONDENT:

PROOF OF SERVICE OF SUMMONS

CONFIRMED COPY
OF ORIGINAL FILED
Los Angeles Superior Court

SEP 16 2008

M.A. Clarke, Executive Officer/Clerk

37
STANLIETTA ROBINSON Deputy

CASE NUMBER: 4408

Ret. No. or File No.: 3264019002

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):
Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and Cross-complaints; Letter Dated 8/20/08
3. a. Party served (specify name of party as shown on documents served):
MISSION BELL RANCH DEVELOPMENT
- b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person in item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
LEGAL SECRETARY, A white female approx. 25-30 years of age 5'2"-5'4" in height weighing 120-140 lbs with brown hair
4. Address where the party was served:
90 E THOUSAND OAKS Boulevard, THOUSAND OAKS, CA 91360
5. I served the party (check proper box)
 - a. by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): 9/3/2008 (2) at (time): 4:30 PM
 - b. by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (1) (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or a declaration of mailing is attached.
 - (5) I attach a declaration of diligence stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER 4408
DEFENDANT/RESPONDENT:	

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date) _____ (2) from (city) _____
 (3) with two copies of the *Notice and Acknowledgment of Receipt* and a postage paid return envelope addressed to me. (Attach completed *Notice and Acknowledgment of Receipt*) (Code Civ. Proc., § 415.30)
 (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (specify means of service and authorizing code section)
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows.

- a. as an individual defendant.
 b. as the person sued under the fictitious name of (specify) _____
 c. as occupant
 d. On behalf of (specify): **MISSION BELL RANCH DEVELOPMENT**
 under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: Nancy Banfield
 b. Address: 801 South Victoria Avenue, Suite 302, Ventura, CA 93003
 c. Telephone number: 805-477-4321
 d. The fee for service was: \$210.00
 e. I am:
 (1) not a registered California process server.
 (2) exempt from registration under Business and Professions Code section 22350(b).
 (3) registered California process server:
 (i) owner employee independent contractor
 (ii) Registration No.: 5054
 (iii) County: Ventura

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
 or
 9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 9/4/2008

 Nancy Banfield
(NAME OF PERSON WHO SERVED PAPERS OR SHERIFF OR MARSHAL)

Nancy Banfield
(SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, number, and address): Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92502-1028 TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 951 686-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		FOR COURT USE ONLY ORIGINAL FILED By A. Caballero OCT 11 2007 LOS ANGELES SUPERIOR COURT
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:		
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL		Ref. No. or File No.: 26345.00001
PROOF OF SERVICE OF SUMMONS		

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):
Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (group List for Los Angeles County)
3. a. Party served (specify name of party as shown on documents served):
M R NASIR
 - b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:
11987 SHOSHONE Avenue, GRANADA HILLS, CA 91344
5. I served the party (check proper box)
 - a. **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
 - b. **by substituted service.** On (date): **7/7/2007** (2) at (time): **9:37 AM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
Hala Sulamon, Daughter, A Middle Eastern female approx. 25-30 years of age 5'6"-5'8" in height weighing 100-120 lbs with brown hair
 - (1) **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or a declaration of mailing is attached.
 - (5) I attach a declaration of diligence stating actions taken first to attempt personal service.

PROOF OF SERVICE OF SUMMONS

Order No. 4855505



PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
 (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
- b. as the person sued under the fictitious name of (specify):
- c. as occupant
- d. On behalf of (specify):
 under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

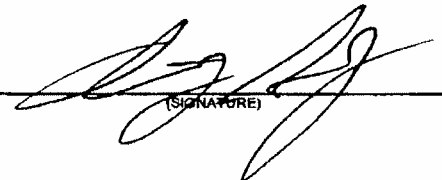
7. Person who served papers

- a. Name: Anthony Rosalez
- b. Address: 241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012
- c. Telephone number: 213-621-9999
- d. The fee for service was: \$112.67 *PR*
- e. I am:
- (1) not a registered California process server.
- (2) exempt from registration under Business and Professions Code section 22350(b).
- (3) registered California process server:
- (i) owner employee independant contractor
- (ii) Registration No.: 5247
- (iii) County: Los Angeles

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
- or
9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 7/10/2007

 Anthony Rosalez
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)



 (SIGNATURE)

PROOF OF SERVICE OF SUMMONS

Order No. 4855505



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar Number, and address): Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92502-1028 TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 951 686-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:	
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	Ref. No. or File No.: 26345.00001
DECLARATION OF REASONABLE DILIGENCE	

Party to Serve:
M R NASIR

Documents:
Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (group List for Los Angeles County)

Service Address:
11987 SHOSHONE Avenue, GRANADA HILLS, CA 91344

I declare the following attempts were made to effect service by personal delivery:
7/3/2007 8:15:00 PM: No Answer at the door
7/5/2007 9:16:00 AM: No Answer at the door
7/6/2007 5:51:00 PM: No Answer at the door

Person who served papers:
Anthony Rosalez
241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012
213-621-9999

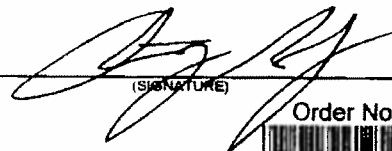
I am a registered California process server
 Registration No.: **5247**
 County: **Los Angeles**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **7/10/2007**

Anthony Rosalez

 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)



 (SIGNATURE)

Order No. 4855505



DECLARATION OF MAILING

The undersigned hereby declares: that I, **Alicia Rosales** , am a Citizen of the United States of America and employed in the City of Los Angeles, in the State of CA.

That I am over the age of twenty-one and not a party to nor interested in the within entitled action:
LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40
vs.
DIAMOND FARMING COMPANY, ET. AL

My business address is 241 S. Figueroa St. Suite 370 Los Angeles, CA 90012.

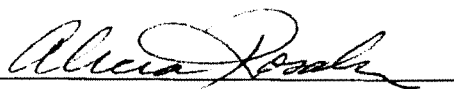
That on Sep 20 2007 , after substituted service was made, I served the within:
AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (GROUP LIST FOR LOS ANGELES COUNTY) on the defendant in this action by placing a true and correct copy in a sealed envelope with postage prepaid for first class mail and by placing said envelope in the United States mail in Los Angeles, CA.

That I addressed the envelope as follows:

**M R NASIR
11987 SHOSHONE AVE
GRANADA HILLS CA 91344**

That I declare under penalty of perjury of the State of California the foregoing is true and correct.

That I executed this declaration: **Sep 20 2007** , at Los Angeles , CA.


Alicia Rosales

Order No. 4855505



PROOF OF SERVICE

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I, Jennifer M. Maguire, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best Best & Krieger LLP, 500 Capitol Mall, Suite 1700, Sacramento, California 95814. On March 20, 2012, I served the within document(s):

AMENDED REQUEST FOR ENTRY OF DEFAULT

by posting the document(s) listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter.

See attached Proofs of Service/Notices and Acknowledgements of Receipt

by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Irvine, California addressed as set forth below.

by causing personal delivery by ASAP Corporate Services of the document(s) listed above to the person(s) at the address(es) set forth below.

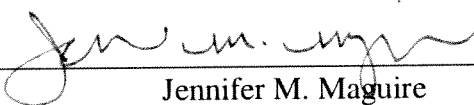
by personally delivering the document(s) listed above to the person(s) at the address(es) set forth below.

I caused such envelope to be delivered via overnight delivery addressed as indicated on the attached service list. Such envelope was deposited for delivery by Federal Express following the firm's ordinary business practices.

I am readily familiar with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on March 20, 2012, at Sacramento, California.



Jennifer M. Maguire

THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA
ELECTRONIC FILING - WWW.SCEFILING.ORG

c/o Glotrans
2915 McClure Street
Oakland, CA94609
TEL: (510) 208-4775
FAX: (510) 465-7348
EMAIL: Info@Glotrans.com

THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF SANTA CLARA

Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP 4408) Included Actions: Los Angeles County Waterworks District No. 40)	Antelope Valley Groundwater Cases (JCCP 4408)
)	
)	Lead Case No.1-05-CV-049053
)	Hon. Jack Komar
Plaintiff,)	
vs.)	
)	
Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668)	
)	
Defendant.)	
<hr/> AND RELATED ACTIONS <hr/>)	PROOF OF SERVICE Electronic Proof of Service

I am employed in the County of Alameda, State of California.
I am over the age of 18 and not a party to the within action; my business address is 2915 McClure Street, Oakland, CA 94609.

The documents described on page 2 of this Electronic Proof of Service were submitted via the worldwide web on Tue. March 20, 2012 at 11:55 AM PDT and served by electronic mail notification.

I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described document's electronic service in the following manner:

The document was electronically filed on the Court's website, <http://www.scefiling.org>, on Tue. March 20, 2012 at 11:55 AM PDT

Upon approval of the document by the Court, an electronic mail message was transmitted to all parties on the electronic service list maintained for this case. The message identified the document and provided instructions for accessing the document on the worldwide web.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and

correct. Executed on March 20, 2012 at Oakland, California.

Dated: March 20, 2012

For WWW.SCEFILING.ORG

Andy Jamieson

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1 THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA
ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG

2 Electronic Proof of Service
Page 2

3 Document(s) submitted by Jeffrey Dunn of Best Best & Krieger, LLP on Tue. March 20, 2012 at 11:55 AM PDT

4 1. Req:Entry of Default: Request for Entry of Default as to: CATHARINE M. DAVIS, DOE 43; HYPERICUM INTEREST LLC,
5 DOE 81; MILTON S. DAVIS, DOE 44; SARKIS DJANIBEKYAN, DOE 46; ESFANDIAR KADIVAR AS TRUSTEE FOR THE
6 KADIVAR FAMILY TRUST, DOE 85; HONG DONG, DOE 47; CHANG LIN KANG, DOE 88; LEWIS FRIEDRICHSEN, DOE
7 53; BILLY H. KIM, DOE 95; LEWIS FRIEDRICHSEN, AS TRUSTEE OF THE FRIEDRICHSEN FAMILY TRUST, DOE 54;
8 LIGHT ANDREW & YOUNGNAM, DOE 108; AURORA P GABUYA, DOE 55; MAN C LO, DOE 109; L. GORRINDO, DOE 66;
9 RU SHIUNG, AKA SHIUNG RU LO, DOE 110; LYMAN C MILES, DOE 111; DONNA L. HIGELMIRE, DOE 75; LYMAN C.
10 MILES AS TRUSTEE FOR THE MILES FAMILY TRUST, DOE 112; MICHAEL N HIGELMIRE, DOE 76; MISSION BELL
11 RANCH DEVELOPMENT, DOE 114; HOOSHPACK DEV INC, DOE 78; M R NASIR, DOE 118; CHI S HUANG, DOE 79
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