

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, Street, City, State, Zip number, and address):
JEFFREY V. DUNN SBN 131926; FANIE D. HEDLUND SBN 239787
 Best Best & Krieger, LLP - Irvine
 5 Park Plaza, #1500
 Irvine, CA 92614
 TELEPHONE NO.: (949) 263-2600 FAX NO. (Optional):
 E-MAIL ADDRESS (Optional):
 ATTORNEY FOR (Name): **CROSS-COMPLAINANTS**

FOR COURT USE ONLY

ORIGINAL FILED

MAR 23 2012

LOS ANGELES SUPERIOR COURT

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES
 STREET ADDRESS: 111 North Hill Street
 MAILING ADDRESS: Room 109
 CITY AND ZIP CODE: Los Angeles 90012
 BRANCH NAME: Central District, Stanley Mosk Courthouse

PLAINTIFF/PETITIONER: Los Angeles County Waterworks District No. 40, et al.
 DEFENDANT/RESPONDENT: Diamond Farming Company, et al.

REQUEST FOR (Application) **Entry of Default** **Clerk's Judgment**
 Court Judgment **SECOND AMENDED**

CASE NUMBER:
 4408
JCCP4408

- TO THE CLERK: On the complaint or cross-complaint filed
 - on (date): August 21, 2008
 - by (name): Los Angeles County Waterworks District No. 40, et al.
 - Enter default of defendant (names): See Exhibit "A," Attachment to Exhibit "A," and Proofs of Service/Notices and Acknowledgements of Receipt attached hereto.
 - I request a court judgment under Code of Civil Procedure sections 585(b), 585(c), 989, etc., against defendant (names):

(Testimony required. Apply to the clerk for a hearing date, unless the court will enter a judgment on an affidavit under Code Civ. Proc., § 585(d).)

- Enter clerk's judgment
 - for restitution of the premises only and issue a writ of execution on the judgment. Code of Civil Procedure section 1174(c) does not apply. (Code Civ. Proc., § 1169.)
 - Include in the judgment all tenants, subtenants, named claimants, and other occupants of the premises. The *Prejudgment Claim of Right to Possession* was served in compliance with Code of Civil Procedure section 415.46.
 - under Code of Civil Procedure section 585(a). (Complete the declaration under Code Civ. Proc., § 585.5 on the reverse (item 5).)
 - for default previously entered on (date):

2. **Judgment to be entered.**

	Amount		Credits acknowledged		Balance
a. Demand of complaint.....	\$	\$	\$		0.00
b. Statement of damages *					
(1) Special	\$	\$	\$		0.00
(2) General	\$	\$	\$		0.00
c. Interest.....	\$	\$	\$		0.00
d. Costs (see reverse).....	\$	0.00 \$	\$		0.00
e. Attorney fees	\$	\$	\$		0.00
f. TOTALS	\$	0.00 \$	0.00 \$		0.00

g. **Daily damages** were demanded in complaint at the rate of: \$ _____ per day beginning (date): _____

(* *Personal injury or wrongful death actions; Code Civ. Proc., § 425.11.*)

- (Check if filed in an unlawful detainer case) **Legal document assistant or unlawful detainer assistant** information is on the reverse (complete item 4).

Date: 3/22/12
 Stefanie D. Hedlund
 (TYPE OR PRINT NAME) 
 (SIGNATURE OF PLAINTIFF OR ATTORNEY FOR PLAINTIFF)

FOR COURT USE ONLY

(1) Default entered as requested on (date): **MAR 23 2012**
 (2) Default NOT entered as requested (state reason): _____

Clerk, by John A. Clarke, Deputy
JOHN A. CLARKE, CLERK **MARIA CHERYL CONCEPCION**

PLAINTIFF/PETITIONER: Los Angeles County Waterworks District No. 40, et al.	CASE NUMBER: 4408
DEFENDANT/RESPONDENT: Diamond Farming Company, et al.	

4. **Legal document assistant or unlawful detainer assistant (Bus. & Prof. Code, § 6400 et seq.).** A legal document assistant or unlawful detainer assistant did did not for compensation give advice or assistance with this form.
(If declarant has received any help or advice for pay from a legal document assistant or unlawful detainer assistant, state):

- | | |
|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| a. Assistant's name:
b. Street address, city, and zip code: | c. Telephone no.:
d. County of registration:
e. Registration no.:
f. Expires on (date): |
|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------|

5. **Declaration under Code of Civil Procedure Section 585.5** (required for entry of default under Code Civ. Proc., § 585(a)).
 This action

a. is is not on a contract or installment sale for goods or services subject to Civ. Code, § 1801 et seq. (Unruh Act),
 b. is is not on a conditional sales contract subject to Civ. Code, § 2981 et seq. (Rees-Levering Motor Vehicle Sales and Finance Act).
 c. is is not on an obligation for goods, services, loans, or extensions of credit subject to Code Civ. Proc., § 395(b).

6. **Declaration of mailing (Code Civ. Proc., § 587).** A copy of this *Request for Entry of Default* was

a. not mailed to the following defendants, whose addresses are **unknown** to plaintiff or plaintiff's attorney (names):

b. mailed first-class, postage prepaid, in a sealed envelope addressed to each defendant's attorney of record or, if none, to each defendant's last known address as follows:
 (1) Mailed on (date): _____ (2) To (specify names and addresses shown on the envelopes): _____

Original Request for Entry of Default was previously mailed to defendants listed on Exhibit "A" at addresses listed on Attachment to Exhibit "A" in December 2010. Amended Request for Entry of Default is being electronically served on defendants listed on Exhibit "A." Please see attached Proof of Electronic Service.

I declare under penalty of perjury under the laws of the State of California that the foregoing items 4, 5, and 6 are true and correct.
 Date: 3/22/12

Stefanie D. Hedlund _____ _____
 (TYPE OR PRINT NAME) (SIGNATURE OF DECLARANT)

7. **Memorandum of costs** (required if money judgment requested). Costs and disbursements are as follows (Code Civ. Proc., § 1033.5):

a. Clerk's filing fees.....	\$	
b. Process server's fees	\$	
c. Other (specify):	\$	
d.	\$	
e. TOTAL	\$	0.00

f. Costs and disbursements are waived.

g. I am the attorney, agent, or party who claims these costs. To the best of my knowledge and belief this memorandum of costs is correct and these costs were necessarily incurred in this case.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
 Date: 3/22/12

Stefanie D. Hedlund _____ _____
 (TYPE OR PRINT NAME) (SIGNATURE OF DECLARANT)

8. **Declaration of nonmilitary status** (required for a judgment). No defendant named in item 1c of the application is in the military service so as to be entitled to the benefits of the Servicemembers Civil Relief Act (50 U.S.C. App. § 501 et seq.).

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
 Date: 3/22/12

Stefanie D. Hedlund _____ _____
 (TYPE OR PRINT NAME) (SIGNATURE OF DECLARANT)

EXHIBIT "A"

DALE FALK, ROE 1055	JIM LEE, ROE 1407
BETTY GAMBONE, ROE 1095	NANCY NOU, ROE 1676
CHRISTINA GOYA, ROE 1136	STEPHEN D WAHL, ROE 2295

ATTACHMENT TO EXHIBIT "A"

DALE FALK, ROE 1055
5803 HEATHER VW
SAN ANTONIO, TX 78249-3104

JIM LEE, ROE 1407
2460 MONARCH BAY DR
LAS VEGAS, NV 89128-6858

BETTY GAMBONE, ROE 1095
2714 GEARY ST SE
ALBANY, OR 97322-5508

NANCY NOU, ROE 1676
4814 KIMBALL HILL CIRCLE
STOCKTON, CA 95210-6764

CHRISTINA GOYA, ROE 1136
139 HIOLANI PL
HONOLULU, HI 96813-1160

STEPHEN D WAHL, ROE 2295
4700 E AVENUE G
LANCASTER, CA 93535-7707

ROE 1055

DALE FALK
TO: 5803 HEATHER VW
SAN ANTONIO, TX 78249-3104

SENDER:

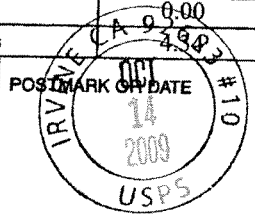
REFERENCE: 26345.00001

7160 3820 3530 0469 4735

PS Form 3800, January 2005

RETURN RECEIPT SERVICE	Postage	0.44
	Certified Fee	2.80
	Return Receipt Fee	1.10
	Restricted Delivery	0.00
	Total Postage & Fees	4.34

US Postal Service
**Receipt for
 Certified Mail**
 No Insurance Coverage Provided
 Do Not Use for International Mail






Date Produced: 10/26/2009

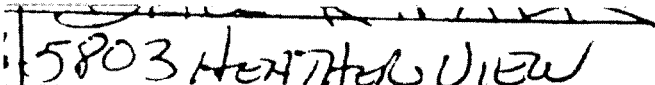
WALZ CERTIFIED MAIL SOLUTIONS LLC

The following is the delivery information for Certified Mail™ item number 7160 3820 3530 0469 4735. Our records indicate that this item was delivered on 10/20/2009 at 11:05 a.m. in SAN ANTONIO, TX, 78249. The scanned image of the recipient information is provided below.

Signature of Recipient:

Delivery 06/20/09

DAVE R. FALK

Address of Recipient:


5803 HEATHVIEW

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,

United States Postal Service

ROE 1095

TO: BETTY GAMBONE
2714 GEARY ST SE
ALBANY, OR 97322-5508

SENDER:

REFERENCE: 26345.00001

7160 3820 3530 0469 4803

PS Form 3800, January 2005

RETURN RECEIPT SERVICE	Postage	
	Certified Fee	0.44
	Return Receipt Fee	2.80
	Restricted Delivery	1.10
	Total Postage & Fees	4.34

US Postal Service
**Receipt for
Certified Mail**

No Insurance Coverage Provided
Do Not Use for International Mail

POSTMARK OR DATE

92623
2009
USPS



Date Produced: 10/19/2009

WALZ CERTIFIED MAIL SOLUTIONS LLC

The following is the delivery information for Certified Mail™ item number 7160 3820 3530 0469 4803. Our records indicate that this item was delivered on 10/17/2009 at 11:41 a.m. in ALBANY, OR, 97322. The scanned image of the recipient information is provided below.

Signature of Recipient:

Delivery Section
Betty L. Gambone
Betty L. GAMBONE

Address of Recipient:

2714 Gentry
ROE 1095

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,

United States Postal Service

ROE 1136

CHRISTINA GOYA
139 HIOLANI PL
TO: HONOLULU, HI 96813-1160

SENDER:

REFERENCE: 26345.00001
7160 3820 3530 0469 4896

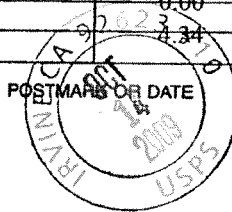
PS Form 3800, January 2005

RETURN RECEIPT SERVICE	Postage	0.44
	Certified Fee	2.80
	Return Receipt Fee	1.10
	Restricted Delivery	0.00
	Total Postage & Fees	4.34

US Postal Service
**Receipt for
Certified Mail**

No Insurance Coverage Provided
Do Not Use for International Mail

POSTMARK OR DATE





Date Produced: 10/19/2009

WALZ CERTIFIED MAIL SOLUTIONS LLC

The following is the delivery information for Certified Mail™ item number 7160 3820 3530 0469 4896. Our records indicate that this item was delivered on 10/16/2009 at 12:14 p.m. in HONOLULU, HI, 96813. The scanned image of the recipient information is provided below.

Signature of Recipient:

Christina Boyd

Address of Recipient:

*129 Hialani Pl.
ROE 4896*

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,

United States Postal Service

1407

JIM LEE
TO: 2460 MONARCH BAY DR
LAS VEGAS, NV 89128-6858

SENDER:

REFERENCE: 26345.00001

7160 3820 3530 0586 1556

PS Form 3800, January 2005

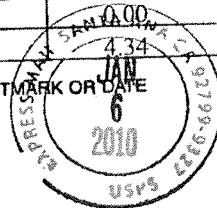
RETURN RECEIPT SERVICE	Postage	0.44
	Certified Fee	2.80
	Return Receipt Fee	1.10
	Restricted Delivery	0.00
	Total Postage & Fees	4.34

US Postal Service

**Receipt for
Certified Mail**

No Insurance Coverage Provided
Do Not Use for International Mail

POSTMARK OR DATE



Microfilm
ROE 4407



Date Produced: 01/11/2010

WALZ CERTIFIED MAIL SOLUTIONS LLC

The following is the delivery information for Certified Mail™ item number 7160 3820 3530 0586 1556. Our records indicate that this item was delivered on 01/08/2010 at 03:37 p.m. in LAS VEGAS, NV, 89128. The scanned image of the recipient information is provided below.

Signature of Recipient:

Tammy
TAMMY COBBLE

Address of Recipient:

2460 Monarch Falls

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,

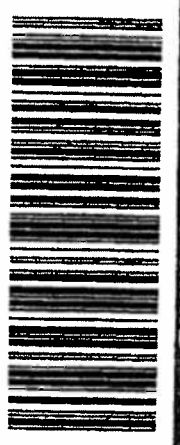
United States Postal Service

Best

TO: JIM LEE
2460 MONARCH BAY DR
LAS VEGAS, NV 89128-6858

1407

CERTIFIED MAIL



7160 3820 3530 0586 1556

RETURN RECEIPT (ELECTRONIC)



REFERENCE: 26345.00001

7160 3820 3530 0586 1556

PS Form 3800, January 2005

RETURN RECEIPT SERVICE

Postage	0.44
Certified Fee	2.80
Return Receipt Fee	1.10
Restricted Delivery	0.00
Total Postage & Fees	4.34

US Postal Service

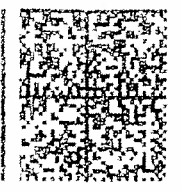
Receipt for

Certified Mail

No Insurance Coverage Provided
Do Not Use for International Mail

POSTMARK OR DATE

|||||
JIM LEE
2460 MONARCH BAY DR
LAS VEGAS, NV 89128-6858



HASLER
014H15202
\$6.91
01/06 '2

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, ... number, and address): ERIC L. GARNER 130665 Best Best & Krieger, LLP -Irvine 5 Park Plaza, #1500 Irvine, CA 92614 TELEPHONE NO.: 949.263.2600 FAX NO. (Optional): EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): CROSS-COMPLAINANTS	FOR COURT USE ONLY CASE NUMBER: <div style="text-align: right; font-size: 1.2em;">4408</div> Ref. No. or File No.: <div style="text-align: right; font-size: 1.2em;">26345.00001</div>
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 North Hill Street MAILING ADDRESS: Room 109 CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME: Central District, Stanley Mosk Courthouse	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	
DEFENDANT/RESPONDENT:	
PROOF OF SERVICE OF SUMMONS	

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):
Summons on First Amended Cross-complaint ; First-amended Cross-complaint; Model Answer to Complaint and All Cross-complaints; Electronic Filing and Service Standing Order; Letter
3. a. Party served (specify name of party as shown on documents served):
NANCY NOU, ROE 1676
 - b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:
4814 KIMBALL HILL CIRCLE, STOCKTON, CA 95210-6764
5. I served the party (check proper box)
 - a. **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **10/21/2009** (2) at (time): **7:28 PM**
 - b. **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (1) **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or a declaration of mailing is attached.
 - (5) I attach a **declaration of diligence** stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: ANTLER VALLEY GROUNDWATER CASES	FILE NUMBER: 4408
DEFENDANT/RESPONDENT:	

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30)
 (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (*specify means of service and authorizing code section*):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
 b. as the person sued under the fictitious name of (*specify*):
 c. as occupant
 d. On behalf of (*specify*):
 under the following Code of Civil Procedure section:
- | | |
|-------------------------------------------------------------------|-----------------------------------------------------------------------|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: Darin Frazier
 b. Address: 242 N. SUTTER STREET #211, STOCKTON, CA 95202
 c. Telephone number: 209-937-0348
 d. The fee for service was: \$75.00
 e. I am:
 (1) not a registered California process server.
 (2) exempt from registration under Business and Professions Code section 22350(b).
 (3) registered California process server:
 (i) owner employee independent contractor
 (ii) Registration No.: #193
 (iii) County: San Joaquin


8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

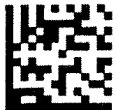
or

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 10/23/2009

Darin Frazier
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)


 (SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L. GARNER 130665 Best Best & Krueger, LLP -Irvine 5 Park Plaza, #1500 Irvine, CA 92614 TELEPHONE NO.: 949.263.2600 FAX NO. (Optional): EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): CROSS-COMPLAINANTS	FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 North Hill Street MAILING ADDRESS: Room 109 CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME: Central District, Stanley Mosk Courthouse	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: <div style="text-align: center;">4408</div>
DEFENDANT/RESPONDENT:	
PROOF OF SERVICE OF SUMMONS	Ref. No. or File No.: <div style="text-align: center;">26345.00001</div>

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):
Summons on First Amended Cross-complaint ; First-amended Cross-complaint; Model Answer to Complaint and All Cross-complaints; Electronic Filing and Service Standing Order; Letter;
3. a. Party served (specify name of party as shown on documents served):
STEPHEN D WAHL- ROE 2295
 - b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:
4700 E AVENUE G, LANCASTER, CA 93535-7707
5. I served the party (check proper box)
 - a. by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **11/21/2009** (2) at (time): **9:25 AM**
 - b. by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (1) (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or a declaration of mailing is attached.
 - (5) I attach a declaration of diligence stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT:	

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30)
 (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
 b. as the person sued under the fictitious name of (specify):
 c. as occupant
 d. On behalf of (specify):
 under the following Code of Civil Procedure section:
- | | |
|-------------------------------------------------------------------|-----------------------------------------------------------------------|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: Burgess Kurzon
 b. Address: PO BOX 2712, LANCASTER, CA 93539
 c. Telephone number: 661-718-1818
 d. The fee for service was: \$75.00
 e. I am:
 (1) not a registered California process server.
 (2) exempt from registration under Business and Professions Code section 22350(b).
 (3) registered California process server:
 (i) owner employee independent contractor
 (ii) Registration No.: 1288
 (iii) County: Los Angeles

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 11/23/2009

Burgess Kurzon
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)


 (SIGNATURE)



PROOF OF SERVICE OF SUMMONS

Order No. 6054333 ORC



LAW OFFICES OF
BEST BEST & KRIEGER LLP
500 CAPITOL MALL, SUITE 1700
SACRAMENTO, CA 95814

PROOF OF SERVICE

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I, Jennifer M. Maguire, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best Best & Krieger LLP, 500 Capitol Mall, Suite 1700, Sacramento, California 95814. On March 22, 2012, I served the within document(s):

SECOND AMENDED REQUEST FOR ENTRY OF DEFAULT

by posting the document(s) listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter.

See attached Proofs of Service/Notices and Acknowledgements of Receipt

by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Irvine, California addressed as set forth below.

by causing personal delivery by ASAP Corporate Services of the document(s) listed above to the person(s) at the address(es) set forth below.

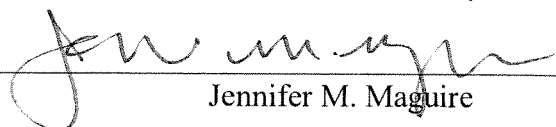
by personally delivering the document(s) listed above to the person(s) at the address(es) set forth below.

I caused such envelope to be delivered via overnight delivery addressed as indicated on the attached service list. Such envelope was deposited for delivery by Federal Express following the firm's ordinary business practices.

I am readily familiar with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on March 22, 2012, at Sacramento, California.


Jennifer M. Maguire

THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA
ELECTRONIC FILING - WWW.SCEFILING.ORG

c/o Glotrans
2915 McClure Street
Oakland, CA94609
TEL: (510) 208-4775
FAX: (510) 465-7348
EMAIL: Info@Glotrans.com

THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF SANTA CLARA

Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP 4408) Included Actions: Los Angeles County Waterworks District No. 40)	Antelope Valley Groundwater Cases (JCCP 4408)
)	
)	Lead Case No.1-05-CV-049053
)	
Plaintiff,)	Hon. Jack Komar
vs.)	
)	
Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668)	
)	
Defendant.)	
<hr/> AND RELATED ACTIONS <hr/>)	PROOF OF SERVICE Electronic Proof of Service

I am employed in the County of Alameda, State of California.

I am over the age of 18 and not a party to the within action; my business address is 2915 McClure Street, Oakland, CA 94609.

The documents described on page 2 of this Electronic Proof of Service were submitted via the worldwide web on Thu. March 22, 2012 at 2:14 PM PDT and served by electronic mail notification.

I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described document's electronic service in the following manner:

The document was electronically filed on the Court's website, <http://www.scefiling.org>, on Thu. March 22, 2012 at 2:14 PM PDT

Upon approval of the document by the Court, an electronic mail message was transmitted to all parties on the electronic service list maintained for this case. The message identified the document and provided instructions for accessing the document on the worldwide web.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and

correct. Executed on March 22, 2012 at Oakland, California.

Dated: March 22, 2012

For WWW.SCEFILING.ORG

Andy Jamieson

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THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA
ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG

Electronic Proof of Service
Page 2

Document(s) submitted by Jeffrey Dunn of Best Best & Krieger, LLP on Thu. March 22, 2012 at 2:14 PM PDT

1. Req:Entry of Default: Request for Entry of Default as to: DALE FALK, ROE 1055; BETTY GAMBONE, ROE 1095; CHRISTINA GOYA, ROE 1136; JIM LEE, ROE 1407; NANCY NOU, ROE 1676; STEPHEN D WAHL, ROE 2295

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