

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, number, and address):
JEFFREY V. DUNN SBN 131926; STEFANIE D. HEDLUND SBN 239787
Best Best & Krieger, LLP - Irvine
5 Park Plaza, #1500
Irvine, CA 92614
TELEPHONE NO.: (949) 263-2600 FAX NO. (Optional):
E-MAIL ADDRESS (Optional):
ATTORNEY FOR (Name): CROSS-COMPLAINANTS

FOR COURT USE ONLY
CONFORMED COPY
ORIGINAL FILED
SUPERIOR COURT OF CALIFORNIA
COUNTY OF LOS ANGELES
MAR 23 2012
John A. Clarke, Executive Officer/Clerk
By S. Jones, Deputy

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES
STREET ADDRESS: 111 North Hill Street
MAILING ADDRESS: Room 109
CITY AND ZIP CODE: Los Angeles 90012
BRANCH NAME: Central District, Stanley Mosk Courthouse

PLAINTIFF/PETITIONER: Los Angeles County Waterworks District No. 40, et al.
DEFENDANT/RESPONDENT: Diamond Farming Company, et al.

REQUEST FOR (Application)
[] Entry of Default [] Clerk's Judgment
[] Court Judgment [X] AMENDED

CASE NUMBER: 4408 JCCP4408

- 1. TO THE CLERK: On the complaint or cross-complaint filed
a. on (date): August 21, 2008
b. by (name): Los Angeles County Waterworks District No. 40, et al.
c. [X] Enter default of defendant (names): See Exhibit "A," Attachment to Exhibit "A," and Proofs of Service/Notices and Acknowledgements of Receipt attached hereto.
d. [] I request a court judgment under Code of Civil Procedure sections 585(b), 585(c), 989, etc., against defendant (names):
(Testimony required. Apply to the clerk for a hearing date, unless the court will enter a judgment on an affidavit under Code Civ. Proc., § 585(d).)
e. [] Enter clerk's judgment
(1) [] for restitution of the premises only and issue a writ of execution on the judgment. Code of Civil Procedure section 1174(c) does not apply. (Code Civ. Proc., § 1169.)
[] Include in the judgment all tenants, subtenants, named claimants, and other occupants of the premises. The Prejudgment Claim of Right to Possession was served in compliance with Code of Civil Procedure section 415.46.
(2) [] under Code of Civil Procedure section 585(a). (Complete the declaration under Code Civ. Proc., § 585.5 on the reverse (item 5).)
(3) [] for default previously entered on (date):

2. Judgment to be entered.
Table with columns: Amount, Credits acknowledged, Balance. Rows include Demand of complaint, Statement of damages (Special, General), Interest, Costs, Attorney fees, and TOTALS.

g. Daily damages were demanded in complaint at the rate of: \$ per day beginning (date):
(* Personal injury or wrongful death actions; Code Civ. Proc., § 425.11.)
3. [] (Check if filed in an unlawful detainer case) Legal document assistant or unlawful detainer assistant information is on the reverse (complete item 4).

Date: 2/15/12
Stefanie D. Hedlund (TYPE OR PRINT NAME)
[Signature] (SIGNATURE OF PLAINTIFF OR ATTORNEY FOR PLAINTIFF)

FOR COURT USE ONLY
(1) [X] Default entered as requested on (date): MAR 23 2012
(2) [] Default NOT entered as requested (state reason):
JOHN A. CLARKE
Clerk, by S. JONES, Deputy

PLAINTIFF/PETITIONER: Los Angeles County Waterworks District No. 40, et al.	CASE NUMBER: 4408
DEFENDANT/RESPONDENT: Diamond Farming Company, et al.	

4. **Legal document assistant or unlawful detainer assistant (Bus. & Prof. Code, § 6400 et seq.).** A legal document assistant or unlawful detainer assistant did did **not** for compensation give advice or assistance with this form. (If declarant has received **any** help or advice for pay from a legal document assistant or unlawful detainer assistant, state):

- a. Assistant's name:
- b. Street address, city, and zip code:
- c. Telephone no.:
- d. County of registration:
- e. Registration no.:
- f. Expires on (date):

5. **Declaration under Code of Civil Procedure Section 585.5** (required for entry of default under Code Civ. Proc., § 585(a)). This action

- a. is is not on a contract or installment sale for goods or services subject to Civ. Code, § 1801 et seq. (Unruh Act),
- b. is is not on a conditional sales contract subject to Civ. Code, § 2981 et seq. (Rees-Levering Motor Vehicle Sales and Finance Act).
- c. is is not on an obligation for goods, services, loans, or extensions of credit subject to Code Civ. Proc., § 395(b).

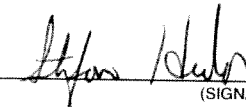
6. **Declaration of mailing (Code Civ. Proc., § 587).** A copy of this Request for Entry of Default was

- a. **not mailed** to the following defendants, whose addresses are **unknown** to plaintiff or plaintiff's attorney (names):
- b. **mailed** first-class, postage prepaid, in a sealed envelope addressed to each defendant's attorney of record or, if none, to each defendant's last known address as follows:
 (1) Mailed on (date): _____ (2) To (specify names and addresses shown on the envelopes): _____

Original Request for Entry of Default was previously mailed to defendants listed on Exhibit "A" at addresses listed on Attachment to Exhibit "A" in December 2010. Amended Request for Entry of Default is being electronically served on defendants listed on Exhibit "A." Please see attached Proof of Electronic Service.

I declare under penalty of perjury under the laws of the State of California that the foregoing items 4, 5, and 6 are true and correct.
Date: 2/15/12

Stefanie D. Hedlund _____
(TYPE OR PRINT NAME)

▶  _____
(SIGNATURE OF DECLARANT)

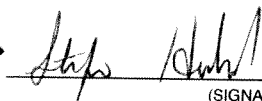
7. **Memorandum of costs** (required if money judgment requested). Costs and disbursements are as follows (Code Civ. Proc., § 1033.5):

- a. Clerk's filing fees \$
- b. Process server's fees \$
- c. Other (specify): \$
- d. \$
- e. **TOTAL** \$ 0.00

- f. Costs and disbursements are waived.
- g. I am the attorney, agent, or party who claims these costs. To the best of my knowledge and belief this memorandum of costs is correct and these costs were necessarily incurred in this case.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
Date: 2/17/12

Stefanie D. Hedlund _____
(TYPE OR PRINT NAME)

▶  _____
(SIGNATURE OF DECLARANT)

8. **Declaration of nonmilitary status** (required for a judgment). No defendant named in item 1c of the application is in the military service so as to be entitled to the benefits of the Servicemembers Civil Relief Act (50 U.S.C. App. § 501 et seq.).

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
Date: 2/15/12

Stefanie D. Hedlund _____
(TYPE OR PRINT NAME)

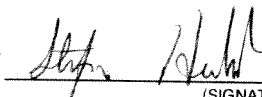
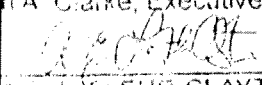
▶  _____
(SIGNATURE OF DECLARANT)

EXHIBIT "A"

MRN FAMILY LIMITED PARTNERSHIP, ROE 340	JOHN W. PHELPS, ROE 361
GAY E NAIDITCH, ROE 341	JAMES S. PHELPS, ROE 362
CHESTER NIGRA, CO-TRUSTEE, ROE 343	ALYCE A TOGONOTTI, ROE 385
NEIL NISSING, ROE 345	EFREN REYES, ROE 365
MASAAKI OKAMOTO, ROE 346	RMG PROPERTY HOLDING TWO LLC, ROE 366
KEIKO OKAMOTO, ROE 347	STEFFANY J ROHN, ROE 367
NORIYUKI OKAMOTO, ROE 348	JOHN S. SUN, TRUSTEE, ROE 383
SHOJI OKAMOTO, ROE 349	COLUMBIA M. STENBERG, TRUSTEE, ROE 379
PACIFIC AMERICAN INV LTD INC, ROE 350	CHRISTOPHER S. SUN, TRUSTEE, ROE 382
PALMDALE 1000 ASSOCIATES LLC, ROE 352	
MARVIN R PERRISEAU, ROE 354	
KAREN L. PERRISEAU, ROE 355	
THANG D PHAM, ROE 359	

ATTACHMENT TO EXHIBIT "A"

MRN FAMILY LIMITED PARTNERSHIP, ROE 340 11987 SHOSHONE AVE GRANADA HILLS, CA 91344	JOHN W. PHELPS, ROE 361 PO BOX 2102 TELLURIDE, CO 81435
GAY E NAIDITCH, ROE 341 3243 E PALMDALE BLVD PALMDALE, CA 93550	JAMES S. PHELPS, ROE 362 PO BOX 2102 TELLURIDE, CO 81435
CHESTER NIGRA, CO-TRUSTEE, ROE 343 1124 FORDHOOK DR LA CANADA, CA 91011	ALYCE A TOGONOTTI, ROE 385 2075 WOODSIDE RD REDWOOD CITY, CA 94061
NEIL NISSING, ROE 345 711 S FLOWER STREET BURBANK, CA 91502	EFREN REYES, ROE 365 42504 5TH ST EAST LANCASTER, CA 93535
MASAAKI OKAMOTO, ROE 346 20695 WESTERN AVE #205 TORRANCE, CA 90501	RMG PROPERTY HOLDING TWO LLC, ROE 366 8800 N GAINNEY CENTER DR #255 SCOTTSDALE AZ 85258
KEIKO OKAMOTO, ROE 347 20695 WESTERN AVE #205 TORRANCE, CA 90501	STEFFANY J ROHN, ROE 367 5210 GROUSE RUN DR STOCKTON, CA 95207
NORIYUKI OKAMOTO, ROE 348 20695 WESTERN AVE #205 TORRANCE, CA 90501	JOHN S. SUN, TRUSTEE, ROE 383 1 ATHERTON OAKS LN ATHERTON, CA 94027
SHOJI OKAMOTO, ROE 349 20695 WESTERN AVE #205 TORRANCE, CA 90501	COLUMBIA M. STENBERG, TRUSTEE , ROE 379 657 SUNFISH WY PORT HUENEME, CA 92401
PACIFIC AMERICAN INV LTD INC, ROE 350 PO BOX 291298 PORT ORANGE, FL 32129	CHRISTOPHER S. SUN, ROE 382 1 ATHERTON OAKS LN ATHERTON, CA 94027
PALMDALE 1000 ASSOCIATES LLC, ROE 352 430 32ND ST #200 NEWPORT BEACH, CA 92663	
MARVIN R PERRISEAU, ROE 354 10360 SHERMAN GROVE AVE SUNLAND CA 91040	
KAREN L. PERRISEAU, ROE 355 10360 SHERMAN GROVE AVE SUNLAND, CA 91040	
THANG D PHAM, ROE 359 11518 RICHEON AVE DOWNEY, CA 90241	

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Best Best & Krieger (PFI) ERIC L GARNER 130685 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		<p style="text-align: center;">CONFIRMED COPY <small>FOR COURT USE ONLY</small> OF ORIGINAL FILED Los Angeles Superior Court</p> <p style="text-align: center;">AUG 25 2007</p> <p style="text-align: center;">John A. Clarke, Executive Officer/Clerk  Deputy A. E. LEFLEUR-CLAYTON</p>
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: _____ CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME: _____		
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		CASE NUMBER: <p style="text-align: center;">BC325201</p>
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL		Ref. No. or File No.: <p style="text-align: center;">26345.00001</p>
PROOF OF SERVICE OF SUMMONS		

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):
Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Reli and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complain (naming Does 231-554).
3. a. Party served (specify name of party as shown on documents served):
MRN FAMILY LIMITED PARTNERSHIP
 - b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person ur item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
Souad Nasir, REGISTERED AGENT, A Middle Eastern female approx. 55-65 years of age 5'4"-5'6" in height weighin 120-140 lbs with black hair
4. Address where the party was served:
11987 SHOSHONE Avenue, GRANADA HILLS, CA 91344
5. I served the party (check proper box)
 - a. **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to rec service of process for the party (1) on (date): **7/18/2007** (2) at (time): **7:24 PM**
 - b. **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (1) **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business (the person to be served. I informed him or her of the general nature of the papers.
 - (2) **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual plc of abode of the party. I informed him or her of the general nature of the papers.
 - (3) **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailin addresss of the person to be served, other than a United States Postal Service post office box. I informed I or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at t place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): _____ from (city): _____ or a declaration of mailing is attached.
 - (5) I attach a **declaration of diligence** stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
 (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
- b. as the person sued under the fictitious name of (specify):
- c. as occupant
- d. On behalf of (specify): **MRN FAMILY LIMITED PARTNERSHIP**
 under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input checked="" type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: **Anthony Rosalez**
- b. Address: **241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012**
- c. Telephone number: **213-621-9999**
- d. The fee for service was: **\$100.00**
- e. I am:
- (1) not a registered California process server.
- (2) exempt from registration under Business and Professions Code section 22350(b).
- (3) registered California process server:
- (i) owner employee independant contractor
- (ii) Registration No.: **5247**
- (iii) County: **Los Angeles**

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
 or
9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 7/20/2007

Anthony Rosalez
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)


(SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, Bar number, and address): ERIC L GARNER 130666 Best Best & Krieger (PFI) 6 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ E-MAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		FOR COURT USE ONLY <h1 style="text-align: center;">FILED</h1> LOS ANGELES SUPERIOR COURT DEC 28 2007 JOHN A. CLARKE, CLERK <i>[Signature]</i> BY A E LA FLEUR-CLAYTON, DEPUTY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: _____ CITY AND ZIP CODE: Los Angeles California 90012 BRANCH NAME: _____		
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201	
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	Ref. No. or file No.: 26345.00001	
PROOF OF SERVICE OF SUMMONS		

(Separate proof of service is required for each party served.) *Dept 1*

- At the time of service I was at least 18 years of age and not a party to this action.
- I served copies of:

AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-654).

- Party served (specify name of party as shown on documents served):
GAY E NAIDITCH

- Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):

- Address where the party was served: **3243 E PALMDALE BLVD PALMDALE, CA 93550**

- I served the party (check proper box)

- by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): _____ (2) at (time): _____
- by substituted service. On (date): **Jan 28 2007** at (time): **9:11:00 AM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
LENNETTE HORVITZ RECEPTIONIST

- (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
- (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
- (physical address unknown) a person at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
- I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): _____ from (city): _____ or a declaration of mailing is attached.
- I attach a declaration of diligence stating actions taken first to attempt personal service.

INFORMATION



9

PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT	NO. 40	CASE NUMBER
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL		BC325201

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
 (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)

d. by other means (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
 b. as the person sued under the fictitious name of (specify):
 c. as occupant
 d. On behalf of (specify):
 under the following Code of Civil Procedure section:

- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 416.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 416.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: Larry Chavez
 b. Address: 241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012
 c. Telephone number: 213-621-9999
 d. The fee for service was: \$100.00
 e. I am:
 (1) not a registered California process server.
 (2) exempt from registration under Business and Professions Code section 22350(b).
 (3) registered California process server:
 (i) owner employee independent contractor
 (ii) Registration No.: 5464
 (iii) County: Los Angeles

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
or

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 10/29/2007

LARRY CHAVEZ
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

[Signature]
(SIGNATURE)

POS-100 (Rev. January 1, 2007)

Page 2 of 2

PROOF OF SERVICE OF SUMMONS

Order No. 4833254 RAN



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92501 TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 951 686-3083 E-MAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:	
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	
DECLARATION OF DUE DILIGENCE	Ref. No. or File No.: 26345.00001

1. I declare that I am and was on the dates herein mentioned, over the age of 18 years and not a party to this action.
2. I received the following documents for service:
AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-664).
3. After due and diligent attempts at the following address, I have been unable to effect personal service on:
GAY E NAIDITCH
3243 E PALMDALE BLVD
PALMDALE CA 93660
4. List of service attempts:
6/22/07 4:56 PM SUBJECT NOT IN - 8/25/07 8:20 AM SUBJECT NOT IN - 8/25/07 3:12 PM SUBJECT NOT IN
5. Person who served papers
 - a. Name: **J. Figueroa**
 - b. Address: **2927 Rockefeller Everett, WA 98201**
 - c. Telephone number: **425-258-4691**
 - d. Registration No.: **3204**
 - e. County: **Los Angeles**
6. The fee for service was: **\$ 100.00**
7. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **Dec 27 2007**

J. Figueroa

(PRINTED NAME OF DECLARANT)



(SIGNATURE OF DECLARANT)

DECLARATION OF DUE DILIGENCE

Order No. 4833254



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, address, telephone number, and address):		FOR COURT USE ONLY	
ERIC L GARNER 130666 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1600 IRVINE CA			
TELEPHONE NO.:			
E-MAIL ADDRESS (Optional):		FAX NO. (Optional):	
ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40			
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES			
STREET ADDRESS: 111 North Hill Street, Room 102			
MAILING ADDRESS:			
CITY AND ZIP CODE: Los Angeles California 90012			
BRANCH NAME:			
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		CASE NUMBER:	
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL		BC325201	
DECLARATION OF MAILING		REF. NO.:	
		26346.00001	

The undersigned hereby declares: that I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place.

My business address is 10601 Civic Center Drive #10 Rancho Cucamonga, CA 91730.

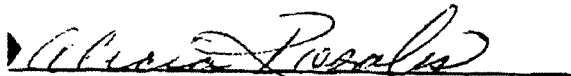
That on **09/20/2007**, after substituted service was made, I mailed the following documents: **AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-554)**, to the servee in this action by placing a true copy thereof enclosed in a sealed envelope with postage prepaid for first class mail and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in Rancho Cucamonga, CA.

That I addressed the envelope as follows:

GAY E NAIDITCH
3243 E PALMDALE BLVD
PALMDALE CA 93550

That I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct.

That I executed this declaration: **Dec 27 2007**, at Rancho Cucamonga, CA.



Declarant: Alicia Rosales

11/27/07

DECLARATION OF MAILING

Order No. 4833254 RAN



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, title, office, and address) Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92502-1028 TELEPHONE NO: 951 686-1450 FAX NO. (Optional): 951 686-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		FOR COURT USE ONLY ORIGINAL FILED By A. Caballero OCT 11 2007 LOS ANGELES SUPERIOR COURT	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:		CASE NUMBER BC325201	
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	
PROOF OF SERVICE OF SUMMONS		Ref. No. or File No. 26345.00001	

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):
Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (naming Does 231-554).
3. a. Party served (specify name of party as shown on documents served):
CHESTER NIGRA, CO-TRUSTEE
 - b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:
1124 FORDHOOK Drive, LA CANADA, CA 91011
5. I served the party (check proper box)
 - a. by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
 - b. by substituted service. On (date): **6/25/2007** (2) at (time): **8:07 PM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
Ines Nigra, CO-RESIDENT, A white female approx. over 65 years of age 5'4"-5'6" in height weighing 120-140 lbs with gray hair
 - (1) (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or a declaration of mailing is attached.
 - (5) I attach a declaration of diligence stating actions taken first to attempt personal service.

PROOF OF SERVICE OF SUMMONS

Order No. 4833246



PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	FILE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
 (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
 b. as the person sued under the fictitious name of (specify):
 c. as occupant
 d. On behalf of (specify): CHESTER NIGRA, CO-TRUSTEE under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

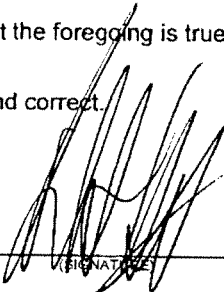
- a. Name: Robert Hall
 b. Address: 241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012
 c. Telephone number: 213-621-9999
 d. The fee for service was: \$114.60 PR
 e. I am:
 (1) not a registered California process server.
 (2) exempt from registration under Business and Professions Code section 22350(b).
 (3) registered California process server:
 (i) owner employee independant contractor
 (ii) Registration No.: 5181
 (iii) County: Los Angeles

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
 or

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 7/2/2007

Robert Hall
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)


 (SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, County, City, Zip, Telephone Number, and address): Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92502-1028 TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 951 686-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME		
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		CASE NUMBER BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL		Ref. No. or File No.: 26345.00001
DECLARATION OF REASONABLE DILIGENCE		

Party to Serve:
CHESTER NIGRA, CO-TRUSTEE

Documents:
Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (naming Does 231-554).

Service Address:
1124 FORDHOOK Drive, LA CANADA, CA 91011

I declare the following attempts were made to effect service by personal delivery:
6/24/2007 3:20:00 PM: No Answer at the door
6/24/2007 9:42:00 PM: No Answer at the door
6/25/2007 9:41:00 AM: No Answer at the door

Person who served papers:
Robert Hall
241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012
213-621-9999

I am a registered California process server
 Registration No.: **5181**
 County: **Los Angeles**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **7/2/2007**

Robert Hall

 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

 (SIGNATURE)

Order No. 4833246



DECLARATION OF MAILING

The undersigned hereby declares: that I, **Alicia Rosales**, am a Citizen of the United States of America and employed in the City of Los Angeles, in the State of CA.

That I am over the age of twenty-one and not a party to nor interested in the within entitled action:
LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

vs.

DIAMOND FARMING COMPANY, ET. AL

My business address is 241 S. Figueroa St. Suite 370 Los Angeles, CA 90012.


That on Sep 20 2007, after substituted service was made, I served the within:
AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-554). on the defendant in this action by placing a true and correct copy in a sealed envelope with postage prepaid for first class mail and by placing said envelope in the United States mail in Los Angeles, CA.

That I addressed the envelope as follows:

**CHESTER NIGRA, CO-TRUSTEE
1124 FORDHOOK DR
LA CANADA CA 91011**

That I declare under penalty of perjury of the State of California the foregoing is true and correct.

That I executed this declaration: **Sep 20 2007**, at Los Angeles, CA.


Alicia Rosales

Order No. 4833246



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, County, City, Zip, Telephone number, and address) Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92502-1028 TELEPHONE NO 951 686-1450 FAX NO (Optional) 951 686-3083 EMAIL ADDRESS (Optional) ATTORNEY FOR (Name) LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		FOR COURT USE ONLY ORIGINAL FILED LOS ANGELES SEP 07 2007 SUPERIOR COURT VICTOR E. SINO-CRUZ DEPUTY BC325201
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:		Ref. No. or File No. 26345.00001
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		CASE NUMBER BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL		
PROOF OF SERVICE OF SUMMONS		

- At the time of service I was at least 18 years of age and not a party to this action.
- I served copies of the (specify documents):
Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (naming Does 231-554).
- a. Party served (specify name of party as shown on documents served):
NEIL NISSING, NAMED DEFENDANT, A white male approx. 45-55 years of age 5'8"-5'10" in height weighing 200-220 lbs with gray hair
- b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
- Address where the party was served:
NEIL NISSING, 711 S FLOWER Street, BURBANK, CA 91502
- I served the party (check proper box)
 - by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **6/25/2007** (2) at (time): **5:43 PM**
 - by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or a declaration of mailing is attached.
 - I attach a declaration of diligence stating actions taken first to attempt personal service.

PROOF OF SERVICE OF SUMMONS

Order No. 4833248



COPY

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30)
 (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
- b. as the person sued under the fictitious name of (specify):
- c. as occupant
- d. On behalf of (specify):
 under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: **James Figueroa**
- b. Address: **241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012**
- c. Telephone number: **213-621-9999**
- d. The fee for service was: **\$100.00**
- e. I am:
- (1) not a registered California process server.
- (2) exempt from registration under Business and Professions Code section 22350(b).
- (3) registered California process server:
- (i) owner employee independant contractor
- (ii) Registration No.: **3204**
- (iii) County: **Los Angeles**

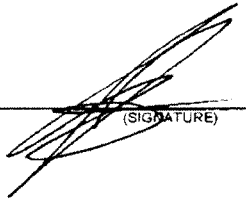
8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
 or

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: **6/29/2007**

James Figueroa

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)



(SIGNATURE)

A. TORNEY OR PARTY WITHOUT ATTORNEY (Name, State, number, and address): Best Best & Krieger (PFI) ERIC L GARNER 130665 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		By / <i>For Court Use Only</i> OCT 11 2007 LOS ANGELES SUPERIOR COURT
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: _____ CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME: _____		
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201	Ref. No. or File No.: 26345.00001
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL		
PROOF OF SERVICE OF SUMMONS		

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):
Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (naming Does 231-554).
3. a. Party served (specify name of party as shown on documents served):
MASAAKI OKAMOTO
- b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:
20695 S WESTERN Avenue NO 205, TORRANCE, CA 90501
5. I served the party (check proper box)
 - a. by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
 - b. by substituted service. On (date): **7/18/2007** (2) at (time): **10:33 AM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
Fugio Sugitano, CPA, An Asian male approx. 45-55 years of age 5'6"-5'8" in height weighing 160-180 lbs with gray hair
 - (1) (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or a declaration of mailing is attached.
 - (5) I attach a declaration of diligence stating actions taken first to attempt personal service.

PROOF OF SERVICE OF SUMMONS

Order No. 4833249



PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30)
 (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (*specify means of service and authorizing code section*):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
- b. as the person sued under the fictitious name of (*specify*):
- c. as occupant
- d. On behalf of (*specify*):
 under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

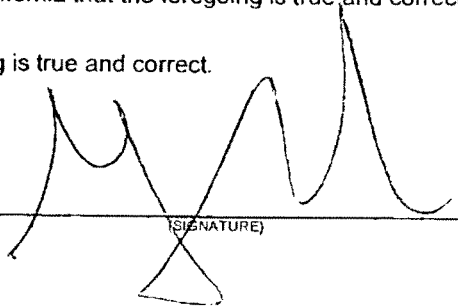
- a. Name: **Guillermo Verjan**
- b. Address: **241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012**
- c. Telephone number: **213-621-9999**
- d. The fee for service was: **\$114.60_{PR}**
- e. I am:
- (1) not a registered California process server.
- (2) exempt from registration under Business and Professions Code section 22350(b).
- (3) registered California process server:
- (i) owner employee independant contractor
- (ii) Registration No.: **4169**
- (iii) County: **Los Angeles**

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
 or

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: **7/18/2007**

Guillermo Verjan
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)


 (SIGNATURE)



ATTORNEY FOR PARTY WITHOUT ATTORNEY (Name, State, Number, and address): Best Best & Krieger (PFI) ERIC L GARNER 130666 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		FOR COURT USE ONLY	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: _____ CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME: _____			
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		CASE NUMBER: BC325201	
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL			
DECLARATION OF REASONABLE DILIGENCE		Ref. No. or File No.: 26345.00001	

Party to Serve:
MASAAKI OKAMOTO

Documents:
Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (naming Does 231-554).

Service Address:
20695 S WESTERN Avenue NO 205, TORRANCE, CA 90501

I declare the following attempts were made to effect service by personal delivery:
7/16/2007 6:30:00 PM: Business closed.
7/17/2007 9:40:00 AM: Not in.
7/17/2007 3:40:00 PM: Not in.

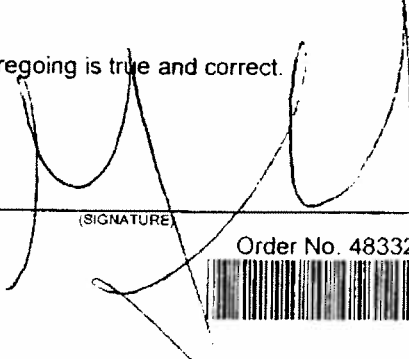

Person who served papers:
Guillermo Verjan
241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012
213-621-9999

I am a registered California process server
 Registration No.: **4169**
 County: **Los Angeles**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **7/18/2007**

Guillermo Verjan
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

(SIGNATURE)

 Order No. 4833249


DECLARATION OF MAILING

The undersigned hereby declares: that I, **Alicia Rosales**, am a Citizen of the United States of America and employed in the City of Los Angeles, in the State of CA.

That I am over the age of twenty-one and not a party to nor interested in the within entitled action:
LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

vs.

DIAMOND FARMING COMPANY, ET. AL

My business address is 241 S. Figueroa St. Suite 370 Los Angeles, CA 90012.

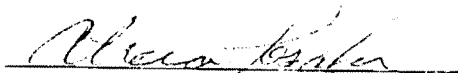
That on Sep 20 2007, after substituted service was made, I served the within:
AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-554). on the defendant in this action by placing a true and correct copy in a sealed envelope with postage prepaid for first class mail and by placing said envelope in the United States mail in Los Angeles, CA.

That I addressed the envelope as follows:

**MASAAKI OKAMOTO
20695 S WESTERN AVE
NO 205
TORRANCE CA 90501**

That I declare under penalty of perjury of the State of California the foregoing is true and correct.

That I executed this declaration: **Sep 20 2007**, at Los Angeles, CA.


Alicia Rosales

Order No. 4833249



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State bar number, and address): Best Best & Krieger (PFI) ERIC L GARNER 130665 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO: _____ FAX NO (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		By A. Caballero OCT 11 2007 LOS ANGELES SUPERIOR COURT	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: _____ CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME: _____		CASE NUMBER: BC325201	
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		Ref No. or File No.: 26345.00001	
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL			
PROOF OF SERVICE OF SUMMONS			

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):
Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (naming Does 231-554).
3. a. Party served (specify name of party as shown on documents served):
KEIKO OKAMOTO
 - b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:
20695 S WESTERN Avenue NO 205, TORRANCE, CA 90501
5. I served the party (check proper box)
 - a. by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
 - b. by substituted service. On (date): **7/18/2007** (2) at (time): **10:33 AM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
Fugio Sugitani, CPA, An Asian male approx. 45-55 years of age 5'6"-5'8" in height weighing 160-180 lbs with gray hair
 - (1) (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or a declaration of mailing is attached.
 - (5) I attach a declaration of diligence stating actions taken first to attempt personal service.

PROOF OF SERVICE OF SUMMONS

Order No. 4833250



PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
 (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
- b. as the person sued under the fictitious name of (specify):
- c. as occupant
- d. On behalf of (specify):
 under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

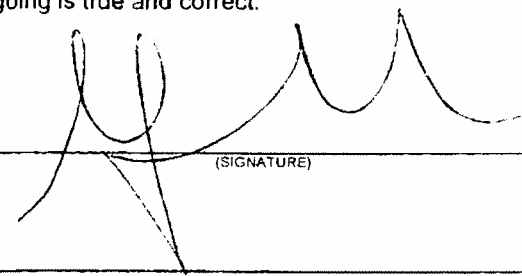
7. Person who served papers

- a. Name: **Guillermo Verjan**
- b. Address: **241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012**
- c. Telephone number: **213-621-9999**
- d. The fee for service was: **\$114.00 HR**
- e. I am:
- (1) not a registered California process server.
- (2) exempt from registration under Business and Professions Code section 22350(b).
- (3) registered California process server:
- (i) owner employee independant contractor
- (ii) Registration No.: **4169**
- (iii) County: **Los Angeles**

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
- or
9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 7/18/2007

Guillermo Verjan
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)


 (SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Best Best & Krleger (PFI) ERIC L GARNER 130665 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO : _____ FAX NO (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: _____ CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME: _____	
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	Ref No or File No.: 26345.00001
DECLARATION OF REASONABLE DILIGENCE	

Party to Serve:
KEIKO OKAMOTO

Documents:
Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (naming Does 231-554).

Service Address:
20695 S WESTERN Avenue NO 205, TORRANCE, CA 90501

I declare the following attempts were made to effect service by personal delivery:
7/16/2007 6:30:00 PM: Business closed.
7/17/2007 9:40:00 AM: Not in.
7/17/2007 3:40:00 PM: Not in.

Person who served papers:
Guillermo Verjan
241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012
213-621-9999

I am a registered California process server
 Registration No.: **4169**
 County: **Los Angeles**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **7/18/2007**

Guillermo Verjan

 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

 (SIGNATURE)

Order No. 4833250



DECLARATION OF MAILING

The undersigned hereby declares: that I, **Alicia Rosales**, am a Citizen of the United States of America and employed in the City of Los Angeles, in the State of CA.

That I am over the age of twenty-one and not a party to nor interested in the within entitled action:
LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

vs.

DIAMOND FARMING COMPANY, ET. AL

My business address is 241 S. Figueroa St. Suite 370 Los Angeles, CA 90012.

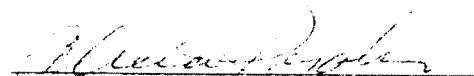
That on Sep 20 2007, after substituted service was made, I served the within:
AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-554). on the defendant in this action by placing a true and correct copy in a sealed envelope with postage prepaid for first class mail and by placing said envelope in the United States mail in Los Angeles, CA.

That I addressed the envelope as follows:

**KEIKO OKAMOTO
20695 S WESTERN AVE
NO 205
TORRANCE CA 90501**

That I declare under penalty of perjury of the State of California the foregoing is true and correct.

That I executed this declaration: **Sep 20 2007**, at Los Angeles, CA.


Alicia Rosales

Order No. 4833250



By **A. Caballero**

OCT 11 2007

LOS ANGELES SUPERIOR COURT

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar Number, and address): Best Best & Krieger (PFI) ERIC L GARNER 130665 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO. _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: _____ CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME: _____	
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	Ref. No. or File No: 26345.00001
PROOF OF SERVICE OF SUMMONS	

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):
Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (naming Does 231-554).
3. a. Party served (specify name of party as shown on documents served):
NORIYUKI OKAMOTO
- b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:
20695 S WESTERN Avenue NO 205, TORRANCE, CA 90501
5. I served the party (check proper box)
 - a. by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
 - b. by substituted service. On (date): **7/18/2007** (2) at (time): **10:33 AM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
Fugio Sugitani, CPA, An Asian male approx. 45-55 years of age 5'6"-5'8" in height weighing 160-180 lbs with gray hair
 - (1) (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or a declaration of mailing is attached.
 - (5) I attach a declaration of diligence stating actions taken first to attempt personal service.

PROOF OF SERVICE OF SUMMONS

Order No. 4833251



PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
 (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
 b. as the person sued under the fictitious name of (specify):
 c. as occupant
 d. On behalf of (specify):
 under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: Guillermo Verjan
 b. Address: 241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012
 c. Telephone number: 213-621-9999
 d. The fee for service was: \$114.60 PR
 e. I am:
 (1) not a registered California process server.
 (2) exempt from registration under Business and Professions Code section 22350(b).
 (3) registered California process server:
 (i) owner employee independent contractor
 (ii) Registration No.: 4169
 (iii) County: Los Angeles

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

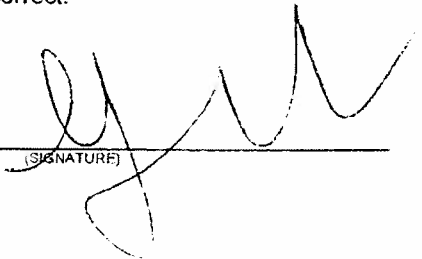
or

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 7/18/2007

Guillermo Verjan
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

(SIGNATURE)




ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address). Best Best & Krieger (PFI) ERIC L GARNER 130665 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO. _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		FOR COURT USE ONLY	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: _____ CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME: _____			
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		CASE NUMBER BC325201	
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL			
DECLARATION OF REASONABLE DILIGENCE		Ref No. or File No. 26345.00001	

Party to Serve:
NORIYUKI OKAMOTO

Documents:
Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (naming Does 231-554).

Service Address:
20695 S WESTERN Avenue NO 205, TORRANCE, CA 90501

I declare the following attempts were made to effect service by personal delivery:
7/16/2007 6:30:00 PM: Business closed.
7/17/2007 9:40:00 AM: Not in.
7/17/2007 3:40:00 PM: Not in.

Person who served papers:
Guillermo Verjan
241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012
213-621-9999

I am a registered California process server
 Registration No.: **4169**
 County: **Los Angeles**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **7/18/2007**

Guillermo Verjan

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

(SIGNATURE)

Order No. 4833251



DECLARATION OF MAILING

The undersigned hereby declares: that I, **Alicia Rosales**, am a Citizen of the United States of America and employed in the City of Los Angeles, in the State of CA.

That I am over the age of twenty-one and not a party to nor interested in the within entitled action:
LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

vs.

DIAMOND FARMING COMPANY, ET. AL

My business address is 241 S. Figueroa St. Suite 370 Los Angeles, CA 90012.

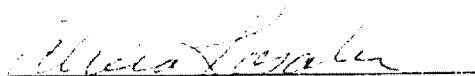
That on Sep 20 2007, after substituted service was made, I served the within:
AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-554). on the defendant in this action by placing a true and correct copy in a sealed envelope with postage prepaid for first class mail and by placing said envelope in the United States mail in Los Angeles, CA.

That I addressed the envelope as follows:

**NORIYUKI OKAMOTO
20695 S WESTERN AVE
NO 205
TORRANCE CA 90501**

That I declare under penalty of perjury of the State of California the foregoing is true and correct.

That I executed this declaration: **Sep 20 2007**, at Los Angeles, CA.


Alicia Rosales

Order No. 4833251



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Best Best & Krieger (PFI) ERIC L GARNER 130665 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO: _____ FAX NO (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		FOR COURT USE ONLY ORIGINAL FILED By A. Caballero OCT 11 2007 LOS ANGELES SUPERIOR COURT	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: _____ CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME: _____		CASE NUMBER BC325201	
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		Ref No. or Fee No.: 26345.00001	
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL			
PROOF OF SERVICE OF SUMMONS			

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):
Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (naming Does 231-554).
3. a. Party served (specify name of party as shown on documents served):
SHOJI OKAMOTO
 b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:
20695 S WESTERN Avenue NO 205, TORRANCE, CA 90501
5. I served the party (check proper box)
 - a. by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
 - b. by substituted service. On (date): **7/18/2007** (2) at (time): **10:33 AM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
Fugio Sugitani, CPA, An Asian male approx. 45-55 years of age 5'6"-5'8" in height weighing 160-180 lbs with gray hair
 - (1) (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or a declaration of mailing is attached.
 - (5) I attach a declaration of diligence stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	BC325201

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
 (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
- b. as the person sued under the fictitious name of (specify):
- c. as occupant
- d. On behalf of (specify):
 under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

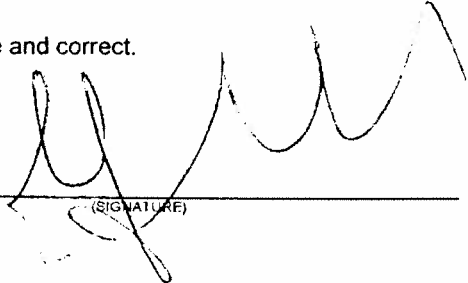
- a. Name: **Guillermo Verjan**
- b. Address: **241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012**
- c. Telephone number: **213-621-9999**
- d. The fee for service was: **\$114.60** AK
- e. I am:
- (1) not a registered California process server.
- (2) exempt from registration under Business and Professions Code section 22350(b).
- (3) registered California process server:
- (i) owner employee independant contractor
- (ii) Registration No.: **4169**
- (iii) County: **Los Angeles**

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
 or

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: **7/18/2007**

Guillermo Verjan
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)


 (SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Best Best & Krieger (PFI) ERIC L GARNER 130665 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: _____ CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME: _____		
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL		Ref. No. or File No.: 26345.00001
DECLARATION OF REASONABLE DILIGENCE		

Party to Serve:
SHOJI OKAMOTO

Documents:
Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (naming Does 231-554).

Service Address:
20695 S WESTERN Avenue NO 205, TORRANCE, CA 90501

I declare the following attempts were made to effect service by personal delivery:
7/16/2007 6:30:00 PM: Business closed.
7/17/2007 9:40:00 AM: Not in.
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Person who served papers:
Guillermo Verjan
241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012
213-621-9999

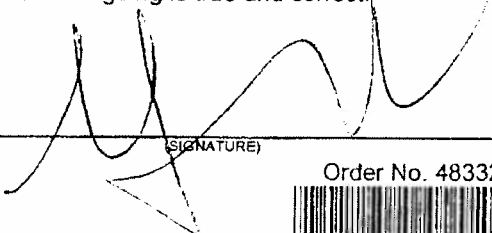
I am a registered California process server
 Registration No.: **4169**
 County: **Los Angeles**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **7/18/2007**

Guillermo Verjan

 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)



 (SIGNATURE)

Order No. 4833243



DECLARATION OF MAILING

The undersigned hereby declares: that I, **Alicia Rosales** , am a Citizen of the United States of America and employed in the City of Los Angeles, in the State of CA.

That I am over the age of twenty-one and not a party to nor interested in the within entitled action:
LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

vs.

DIAMOND FARMING COMPANY, ET. AL

My business address is 241 S. Figueroa St. Suite 370 Los Angeles, CA 90012.


That on Sep 20 2007 , after substituted service was made, I served the within:
AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-554). on the defendant in this action by placing a true and correct copy in a sealed envelope with postage prepaid for first class mail and by placing said envelope in the United States mail in Los Angeles, CA.

That I addressed the envelope as follows:

**SHOJI OKAMOTO
20695 S WESTERN AVE
NO 205
TORRANCE CA 90501**

That I declare under penalty of perjury of the State of California the foregoing is true and correct.

That I executed this declaration: **Sep 20 2007** , at Los Angeles , CA.


Alicia Rosales

Order No. 4833243



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130686 Best Best & Krieger (PFI) 6 PARK PLAZA, SUITE 1600 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES		CONFORMED COPY OF ORIGINAL FILED Los Angeles Superior Court SEP 18 2008 John A. Clarke, Executive Officer/Clerk BY <u>A.E. Lafleur-Clayton</u>
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL		
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES		CASE NUMBER: 4408
DEFENDANT/RESPONDENT:		Ref. No. or File No.: 3326001011
PROOF OF SERVICE OF SUMMONS		BY FAX

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):
 Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08
3. a. Party served (specify name of party as shown on documents served):
 PACIFIC AMERICAN INV LTD INC
 b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
 Bel Quin, REGISTERED AGENT, An Asian female approx. 45-55 years of age 5'2"-5'4" in height weighing 140-180 lbs with black hair
4. Address where the party was served:
 7170 BLUE HILL Drive, SAN JOSE, CA 95128
5. I served the party (check proper box)
 - a. by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): 9/7/2008 (2) at (time): 5:13 PM
 - b. by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (1) (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or [] a declaration of mailing is attached.
 - (5) I attach a declaration of diligence stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT:	

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30)
 (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
 d. by other means (*specify means of service and authorizing code section*):
 Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
 b. as the person sued under the fictitious name of (*specify*):
 c. as occupant
 d. On behalf of (*specify*): PACIFIC AMERICAN INV LTD INC under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 418.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 418.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.48 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: Kris Vorsatz
 b. Address: 38760 PASEO PADRE PARKWAY, FREMONT, CA 94636
 c. Telephone number: 610-785-1111
 d. The fee for service was: \$186.00
 e. I am:
 (1) not a registered California process server.
 (2) exempt from registration under Business and Professions Code section 22350(b).
 (3) registered California process server:

- (i) owner employee independent contractor
 (ii) Registration No.: 1180
 (iii) County: Santa Clara

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 9/17/2008

Kris Vorsatz
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)


 (SIGNATURE)



CONFIRMED COPY
OF ORIGINAL FILED
Los Angeles Superior Court

POS-010

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, business number, and address):
Best Best & Krieger (PFI)
3750 University Ave
Riverside, CA 92502-1028
TELEPHONE NO.: 951 686-1450
E-MAIL ADDRESS (Optional):
ATTORNEY FOR (Name): **LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40**

AUG 23 2007
John A. Clarke, Executive Officer/Clerk
[Signature]
Deputy
K E LUFLEUR-CLAYTON

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES
STREET ADDRESS: 111 North Hill Street, Room 102
MAILING ADDRESS:
CITY AND ZIP CODE: **Los Angeles 90012**
BRANCH NAME:

PLAINTIFF/PETITIONER: **LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40**

CASE NUMBER:
BC325201

DEFENDANT/RESPONDENT: **DIAMOND FARMING COMPANY, ET. AL**

PROOF OF SERVICE OF SUMMONS

Ref. No. or file No.:
26345.00001

(Separate proof of service is required for each party served.)

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of:
AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-554).
3. a. Party served (specify name of party as shown on documents served):
PALMDALE 1000 ASSOCIATES LLC
- b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
BRUCE LEHMAN PERSON AUTHORIZED TO ACCEPT PROCESS OF SERVICE (WHITE MALE 50 YRS. 6'2 200 LBS. BRWN HR/EYES)
4. Address where the party was served: **PALMDALE 1000 ASSOCIATES LLC 430 32ND ST SUITE 200 NEWPORT BEACH, CA 92663**
5. I served the party (check proper box)
 - a. **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **Jul 19 2007** (2) at (time): **10:18:00 AM**
 - b. **by substituted service.** On (date): _____ at (time): _____ I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (1) **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) **(physical address unknown)** a person at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): _____ from (city): _____ or a declaration of mailing is attached.
 - (5) I attach a **declaration of diligence** stating actions taken first to attempt personal service.



COPY

PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	NUMBER: BC325201
DEFENDANT/RESPONDANT: DIAMOND FARMING COMPANY, ET. AL	

- c. by mail and acknowledgement of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid.
- (1) on (date): _____ (2) from (city): _____
- (3) with two copies of the *Notice and Acknowledgement of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgement of Receipt.*) (Code Civ. Proc., § 415.30.)
- (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40.)
- d. by other means (*specify means of service and authorizing code section*):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
- b. as the person sued under the fictitious name of (*specify*):
- c. as occupant.
- d. On behalf of (*specify*): **PALMDALE 1000 ASSOCIATES LLC**
under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input checked="" type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other: |

7. Person who served papers

- a. Name: **F. Perdomo**
- b. Address: **8460 Maple Pl. Suite 106 Rancho Cucamonga, CA 91730**
- c. Telephone number: **909-919-2435**
- d. The fee for service was: **\$ 100.00**

e. I am:

- (1) not a registered California process server.
- (2) exempt from registration under Business and Professions Code section 22350(b).
- (3) registered California process server:
- (i) owner employee independent contractor.
- (ii) Registration No.: **LA 2628**
- (iii) County: **San Bernardino**

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: Jul 27 2007

F. Perdomo

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

(SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, Number, and address): Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92502-1028 TELEPHONE NO: 951 686-1450 FAX NO. (Optional): 951 686-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		FOR COURT USE ONLY ORIGINAL FILED By A. Caballero OCT 11 2007 LOS ANGELES SUPERIOR COURT CASE NUMBER BC325204 Ref. No. or File No.: 26345.00001	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:			
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	
PROOF OF SERVICE OF SUMMONS			

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):
Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (naming Does 231-554).
3. a. Party served (specify name of party as shown on documents served):
MARVIN R PERRISEAU
 b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:
10360 SHERMAN GROVE Avenue, SUNLAND, CA 91040
5. I served the party (check proper box)
 - a. by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
 - b. by substituted service. On (date): **6/25/2007** (2) at (time): **8:30 PM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
Karen Perriseau, CO-RESIDENT, A white female approx. 45-55 years of age 5'8"-5'10" in height weighing 180-200 lbs with brown hair
 - (1) (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date):
 from (city): or a declaration of mailing is attached.
 - (5) I attach a declaration of diligence stating actions taken first to attempt personal service.

PROOF OF SERVICE OF SUMMONS

Order No. 4833245



PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30)
 (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (*specify means of service and authorizing code section*):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
- b. as the person sued under the fictitious name of (*specify*):
- c. as occupant
- d. On behalf of (*specify*):
 under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: Robert Hall
- b. Address: 241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012
- c. Telephone number: 213-621-9999
- d. The fee for service was: \$114.00 ^{AR}
- e. I am:
- (1) not a registered California process server.
- (2) exempt from registration under Business and Professions Code section 22350(b).
- (3) registered California process server:
- (i) owner employee independant contractor
- (ii) Registration No.: 5181
- (iii) County: Los Angeles

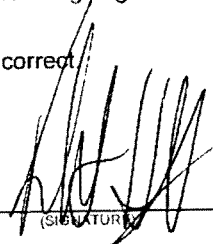
8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or


9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 7/2/2007

Robert Hall
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)


 (SIGNATURE)

PROOF OF SERVICE OF SUMMONS

Order No. 4833245


ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, Number, and address): Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92502-1028 TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 951 686-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:		
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201	
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL		
DECLARATION OF REASONABLE DILIGENCE		Ref. No. or File No. 26345.00001

Party to Serve:
MARVIN R PERRISEAU

Documents:
Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (naming Does 231-554).

Service Address:
10360 SHERMAN GROVE Avenue, SUNLAND, CA 91040

I declare the following attempts were made to effect service by personal delivery:
6/24/2007 4:00:00 PM: No Answer at the door
6/24/2007 10:15:00 PM: No Answer at the door
6/25/2007 8:42:00 AM: No Answer at the door


Person who served papers:
Robert Hall
241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012
213-621-9999

I am a registered California process server
 Registration No.: **5181**
 County: **Los Angeles**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **7/2/2007**

Robert Hall
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)



(SIGNATURE)

Order No. 4833245



DECLARATION OF MAILING

The undersigned hereby declares: that I, **Alicia Rosales**, am a Citizen of the United States of America and employed in the City of Los Angeles, in the State of CA.

That I am over the age of twenty-one and not a party to nor interested in the within entitled action:
LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

vs.

DIAMOND FARMING COMPANY, ET. AL

My business address is 241 S. Figueroa St. Suite 370 Los Angeles, CA 90012.

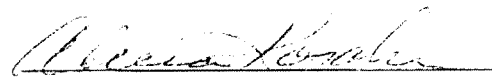
That on Sep 20 2007, after substituted service was made, I served the within:
AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-554). on the defendant in this action by placing a true and correct copy in a sealed envelope with postage prepaid for first class mail and by placing said envelope in the United States mail in Los Angeles, CA.

That I addressed the envelope as follows:

**MARVIN R PERRISEAU
10360 SHERMAN GROVE AVE
SUNLAND CA 91040**

That I declare under penalty of perjury of the State of California the foregoing is true and correct.

That I executed this declaration: **Sep 20 2007**, at Los Angeles, CA.


Alicia Rosales

Order No. 4833245



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State number, and address): Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92502-1028 TELEPHONE NO. 951 686-1450 FAX NO. (Optional): 951 686-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		FOR COURT USE ONLY ORIGINAL FILED By A. Caballero OCT 11 2007 LOS ANGELES SUPERIOR COURT
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:		CASE NUMBER: BC325201
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL		Ref. No. or File No.: 26345.00001
PROOF OF SERVICE OF SUMMONS		

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):
Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (naming Does 231-554).
3. a. Party served (specify name of party as shown on documents served):
KAREN L. PERRISEAU
- b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:
10360 SHERMAN GROVE Avenue, SUNLAND, CA 91040
5. I served the party (check proper box)
 - a. **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
 - b. **by substituted service.** On (date): **6/25/2007** (2) at (time): **8:30 PM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
Karen Perriseau, CO-RESIDENT, A white female approx. 45-55 years of age 5'8"-5'10" in height weighing 180-200 lbs with brown hair
 - (1) **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing addresss of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or a declaration of mailing is attached.
 - (5) I attach a declaration of diligence stating actions taken first to attempt personal service.

PROOF OF SERVICE OF SUMMONS

Order No. 4833242



- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30)
 (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (*specify means of service and authorizing code section*):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
 b. as the person sued under the fictitious name of (*specify*):
 c. as occupant
 d. On behalf of (*specify*):
 under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: **Robert Hall**
 b. Address: **241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012**
 c. Telephone number: **213-621-9999**
 d. The fee for service was: **\$114.60 ^{PR}**
 e. I am:
 (1) not a registered California process server.
 (2) exempt from registration under Business and Professions Code section 22350(b).
 (3) registered California process server:
 (i) owner employee independant contractor
 (ii) Registration No.: **5181**
 (iii) County: **Los Angeles**

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
 or

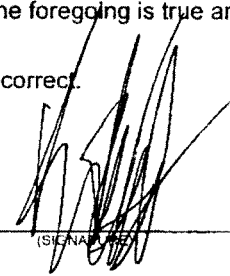
9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 7/2/2007

Robert Hall

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

(SIGNATURE)




ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, title, number, and address): Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92502-1028 TELEPHONE NO: 951 686-1450 FAX NO (Optional): 951 686-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		FOR COURT USE ONLY	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:			
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		CASE NUMBER: BC325201	
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL			
DECLARATION OF REASONABLE DILIGENCE		Ref. No. or File No.: 26345.00001	

Party to Serve:
KAREN L. PERRISEAU

Documents:
Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (naming Does 231-554).

Service Address:
10360 SHERMAN GROVE Avenue, SUNLAND, CA 91040

I declare the following attempts were made to effect service by personal delivery:
6/24/2007 4:00:00 PM: No Answer at the door
6/24/2007 10:15:00 PM: No Answer at the door
6/25/2007 8:42:00 AM: No Answer at the door

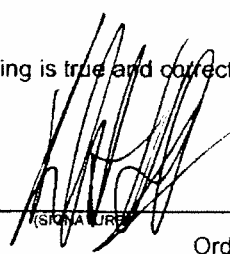
Person who served papers:
Robert Hall
241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012
213-621-9999

I am a registered California process server
 Registration No.: **5181**
 County: **Los Angeles**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **7/2/2007**

Robert Hall
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)



(SIGNATURE)

Order No. 4833242



DECLARATION OF MAILING

The undersigned hereby declares: that I, **Alicia Rosales**, am a Citizen of the United States of America and employed in the City of Los Angeles, in the State of CA.

That I am over the age of twenty-one and not a party to nor interested in the within entitled action:
LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

vs.

DIAMOND FARMING COMPANY, ET. AL

My business address is 241 S. Figueroa St. Suite 370 Los Angeles, CA 90012.

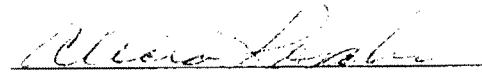
That on Sep 20 2007, after substituted service was made, I served the within:
AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-554). on the defendant in this action by placing a true and correct copy in a sealed envelope with postage prepaid for first class mail and by placing said envelope in the United States mail in Los Angeles, CA.

That I addressed the envelope as follows:

**KAREN L. PERRISEAU
10360 SHERMAN GROVE AVE
SUNLAND CA 91040**

That I declare under penalty of perjury of the State of California the foregoing is true and correct.

That I executed this declaration: **Sep 20 2007**, at Los Angeles, CA.


Alicia Rosales



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, Bar number, and address): ERIC L. GARNER 130666 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1600 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ E-MAIL ADDRESS (Optional): _____ ATTORNEY FOR (Please): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		FILED LOS ANGELES SUPERIOR COURT DEC 29 2007 JOHN A. CLARKE, CLERK <i>[Signature]</i> BY A E LA FLEUR-CLAYTON, DEPUTY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles California 90012 BRANCH NAME:		
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL		Ref. No. or file No.: 28345.00001
PROOF OF SERVICE OF SUMMONS		

(Separate proof of service is required for each party served.) Dept 1

- At the time of service I was at least 18 years of age and not a party to this action.
- I served copies of:

AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-564).

- Party served (specify name of party as shown on documents served):
THANG D PHAM

- Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):

- Address where the party was served: **THANG D PHAM 11818 RICEDON AVE DOWNEY, CA 90241**

- I served the party (check proper box)

- by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): _____ (2) at (time): _____
- by substituted service. On (date): **Jun 24 2007** at (time): **11:43:00 AM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
WEN PHAM WIFE, An Asian female approx. 40-45 years of age under 5' in height weighing under 100 lbs with black hair

FILED

- (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
- (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
- (physical address unknown) a person at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
- I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): _____ from (city): _____ or a declaration of mailing is attached.
- I attach a declaration of diligence stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201
DEFENDANT/RESPONDANT: DIAMOND FARMING COMPANY, ET. AL	

- c. by mail and acknowledgement of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
- (1) on (date): _____ (2) from (city): _____
- (3) with two copies of the Notice and Acknowledgement of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgement of Receipt.) (Code Civ. Proc., § 415.30.)
- (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40.)
- d. by other means (specify means of service and authorizing code section): _____

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
- b. as the person sued under the fictitious name of (specify): _____
- c. as occupant.
- d. On behalf of (specify): _____
- under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.80 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other: _____ |

7. Person who served papers

- a. Name: **F. Perdomo**
- b. Address: **10601 Civic Center Drive #10, Rancho Cucamonga, CA 91730**
- c. Telephone number: **909-918-2435**
- d. The fee for service was: **\$ 100.00**
- e. I am:

- (1) not a registered California process server.
- (2) exempt from registration under Business and Professions Code section 22350(b).
- (3) registered California process server:
- (i) owner employee independent contractor.
- (ii) Registration No.: **2628**
- (iii) County: **Los Angeles**

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: **Oct 30 2007**

F. Perdomo

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

(SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, ZIP Number, and address): Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92502-1028		FOR COURT USE ONLY
TELEPHONE NO.: 951 886-1460 FAX NO. (Optional): 951 886-3063 E-MAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		
ERIC L GARNER 130685 5 PARK PLAZA, SUITE 1800 IRVINE CA		
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:		
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL		
DECLARATION OF DUE DILIGENCE		Ref. No. or No. No.: 26345.00001

1. I declare that I am and was on the dates herein mentioned, over the age of 18 years and not a party to this action.
2. I received the following documents for service:
AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-654).
3. After due and diligent attempts at the following address, I have been unable to effect personal service on:
THANG D PHAM
THANG D PHAM
11618 RICHEON AVE
DOWNNEY CA 90241
4. List of service attempts:
6/19/07 5:40 PM NO ANSWER AT DOOR 6/20/07 7:22 AM NO ANSWER AT DOOR 6/22/07 9:08 PM NO ANSWER AT DOOR
5. Person who served papers
 - a. Name: **F. Perdomo**
 - b. Address: **10601 Civic Center Drive #10 Rancho Cucamonga, CA 91730**
 - c. Telephone number: **909-919-2436**
 - d. Registration No.: **2628**
 - e. County: **Los Angeles**
6. The fee for service was: \$ 100.00
7. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **May 9 2007**

F. Perdomo

(PRINTED NAME OF DECLARANT)

JL

(SIGNATURE OF DECLARANT)

DECLARATION OF DUE DILIGENCE

Order No. 4197256



DECLARATION OF MAILING

The undersigned hereby declares: that I, Alicia Rosales , am a Citizen of the United States of America and employed in the City of Rancho Cucamonga, in the State of CA.

That I am over the age of twenty-one and not a party to nor interested in the within entitled action: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

vs.

DIAMOND FARMING COMPANY, ET. AL

My business address is 10601 Civic Center Drive #10 Rancho Cucamonga, CA 91730.


That on 09/20/2007 , after substituted service was made, I served the within: AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-554). on the defendant in this action by placing a true and correct copy in a sealed envelope with postage prepaid for first class mail and by placing said envelope in the United States mail in Rancho Cucamonga, CA.

That I addressed the envelope as follows:

THANG D PHAM
THANG D PHAM
11518 RICHEON AVE
DOWNEY CA 90241

That I declare under penalty of perjury of the State of California the foregoing is true and correct.

That I executed this declaration: Sept 20, 2007 , at Rancho Cucamonga , CA.


Alicia Rosales

4127 / 288 / 07

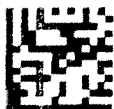
ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA		UNFORMED COPY OF ORIGINAL FILED Los Angeles Superior Court SEP 19 2008
TELEPHONE NO.: EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	FAX NO. (Optional):	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL		John A. Clarke, Executive Officer/Clerk By: <i>[Signature]</i> , Deputy GLORIETTA ROBINSON
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES		CASE NUMBER 4408
DEFENDANT/RESPONDENT:		Ref No. or File No. 3032012068
PROOF OF SERVICE OF SUMMONS		

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):
Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08
3. a. Party served (specify name of party as shown on documents served)
JOHN W. PHELPS
 - b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:
1108 SANDPIPER Street, PALM DESERT, CA 92260
5. I served the party (check proper box)
 - a. by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
 - b. by substituted service. On (date): **9/10/2008** (2) at (time): **11:39 AM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
James Phelps, Co-Occupant, A white male approx. over 65 years of age 6'0"-6'2" in height weighing 240-260 lbs with gray hair
 - (1) (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or a declaration of mailing is attached.
 - (5) I attach a declaration of diligence stating actions taken first to attempt personal service.

Form Adopted for Mandatory Use
 Judicial Council of California
 POS-016 (Rev. January 1, 2007)

PROOF OF SERVICE OF SUMMONS

Page 1 of 2
 Code of Civil Procedure, § 417.10
 Order No. 5628640 LAX FILE



PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER 4408
DEFENDANT/RESPONDENT:	

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
- (1) on (date): (2) from (city):
- (3) with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
- (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
- b. as the person sued under the fictitious name of (specify):
- c. as occupant
- d. On behalf of (specify):
under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: Debi Chandler
- b. Address: 10601 Civic Center Drive #10, Rancho Cucamonga, CA 91730
- c. Telephone number: 909-919-2435
- d. The fee for service was: \$185.00
- e. I am:
- (1) not a registered California process server.
- (2) exempt from registration under Business and Professions Code section 22350(b).
- (3) registered California process server:
- (i) owner employee independent contractor
- (ii) Registration No.: 510
- (iii) County: Riverside

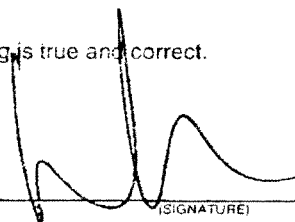
8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 9/12/2008

Debi Chandler

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)



(SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address) ERIC L GARNER 130665 Best Best & Krieger (PF) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional) _____ EMAIL ADDRESS (Optional) _____ ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT:	
DECLARATION OF REASONABLE DILIGENCE	Det. No. or File No. 3032012068

Party to Serve:
JOHN W. PHELPS

Documents:
Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

Service Address:
1108 SANDPIPER Street, PALM DESERT, CA 92260

I declare the following attempts were made to effect service by personal delivery:
9/5/2008 8:32:00 PM: No Answer at the door, dark inside
9/6/2008 9:51:00 AM: No Answer at the door
9/7/2008 4:55:00 PM: No Answer at the door
9/8/2008 6:44:00 PM: No Answer at the door
9/9/2008 4:00:00 PM: No Answer at the door

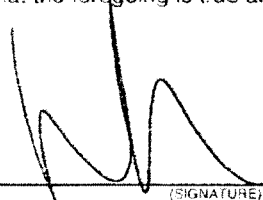
Person who served papers:
Debi Chandler
10601 Civic Center Drive #10, Rancho Cucamonga, CA 91730
909-919-2435

I am a registered California process server
 Registration No.: **510**
 County: **Riverside**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **9/12/2008**

Debi Chandler
(NAME OF PERSON WHO SERVED PAPERS—EIFF OR MARSHAL)


(SIGNATURE)



Order No. 5628640 LAX FIL



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO. _____ FAX NO. (Optional) _____ EMAIL ADDRESS (Optional) _____ ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GRCUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT:	
DECLARATION OF MAILING	Ref. No. or File No. 3032012068

The undersigned hereby declares: that I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place.

My business address is 2112 E. 4th Street, Suite 218, Santa Ana, CA 92705.

That on **September 12th, 2008**, after substituted service was made, I mailed the following documents: **Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08** to the servee in this action by placing a true copy thereof enclosed in a sealed envelope with postage prepaid for first class mail and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in **Santa Ana, CA**.

That I addressed the envelope as follows:

JOHN W. PHELPS
1103 SANDPIPER Street
PALM DESERT, CA 92260

BY FAX

That I declare under penalty of perjury of the state of California that the foregoing is true and correct.

That I executed this declaration on **September 12th, 2008** at Santa Ana, CA.



Declarant: **Jackie Chamberlain**



Order No. 5628640 LAX FI



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA		INFORMED COPY OF ORIGINAL FILED Los Angeles Superior Court SEP 19 2008
TELEPHONE NO.: EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	FAX NO. (Optional):	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL		John A. Clarke, Executive Officer/Clerk By: <i>[Signature]</i> Deputy GLORIETTA ROBINSON
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES		CASE NUMBER: 4408
DEFENDANT/RESPONDENT		Ref. No. or File No. 3032012068
PROOF OF SERVICE OF SUMMONS		

- At the time of service I was at least 18 years of age and not a party to this action.
- I served copies of the (specify documents):
Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08
- Party served (specify name of party as shown on documents served):
JAMES S. PHELPS
 - Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
- Address where the party was served:
1108 SANDPIPER Street, PALM DESERT, CA 92260
- I served the party (check proper box)
 - by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **9/10/2008** (2) at (time): **11:39 AM**
 - by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or a declaration of mailing is attached.
 - I attach a **declaration of diligence** stating actions taken first to attempt personal service.

Form A (typed for Mandatory Use)
 Judicial Council of California
 POS-010 (Rev. January 1, 2007)

PROOF OF SERVICE OF SUMMONS

Order No. 5628641 LAX FILE



PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT:	

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 - (1) on (date): (2) from (city):
 - (3) with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
 - (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
- b. as the person sued under the fictitious name of (specify):
- c. as occupant
- d. On behalf of (specify):
under the following Code of Civil Procedure section:

<input type="checkbox"/> 416.10 (corporation)	<input type="checkbox"/> 415.95 (business organization, form unknown)
<input type="checkbox"/> 416.20 (defunct corporation)	<input type="checkbox"/> 416.60 (minor)
<input type="checkbox"/> 416.30 (joint stock company/association)	<input type="checkbox"/> 416.70 (ward or conservatee)
<input type="checkbox"/> 416.40 (association or partnership)	<input type="checkbox"/> 416.90 (authorized person)
<input type="checkbox"/> 416.50 (public entity)	<input type="checkbox"/> 415.46 (occupant)
	<input type="checkbox"/> other

7. Person who served papers

- a. Name: Debi Chandler
- b. Address: 10601 Civic Center Drive #10, Rancho Cucamonga, CA 91730
- c. Telephone number: 909-919-2435
- d. The fee for service was: \$100.00

- e. I am:
 - (1) not a registered California process server.
 - (2) exempt from registration under Business and Professions Code section 22350(b).
 - (3) registered California process server:
 - (i) owner employee independent contractor
 - (ii) Registration No.: 510
 - (iii) County: Riverside

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 9/12/2008

Debi Chandler
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

(SIGNATURE)

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):
Beat Best & Krieger (PF)
 3750 University Ave
 Riverside, CA 92502-1028

TELEPHONE NO.: 951 686-1450 FAX NO. (Outside): 951 686-3083

EMAIL ADDRESS (Optional):
 ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES
 STREET ADDRESS: 111 North Hill Street, Room 102
 MAILING ADDRESS:
 CITY AND ZIP CODE: Los Angeles 90012
 BRANCH NAME:

PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL

FILED
 LOS ANGELES SUPERIOR COURT

OCT 12 2007

JOHN A. CLARKE, CLERK
Vinos
 BY VICTOR E. SINO-CRUZ, DEPUTY

CASE NUMBER: BC325201

Ref. No. or File No.: 26345.00001

Amended PROOF OF SERVICE OF SUMMONS

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):
 Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (naming Does 231-654).
3. a. Party served (specify name of party as shown on documents served):
 ALYCE A TOGONOTTI, NAMED DEFENDANT, A white female approx. 45-55 years of age 5'4"-5'6" in height weighing 100-120 lbs with brown hair
 b. [] Person (other than the party in Item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in Item 3a):
4. Address where the party was served:
 A TITLE COMPANY, 2075 WOODSIDE Road, REDWOOD CITY, CA 94061
5. I served the party (check proper box)
 - a. [X] by personal service. I personally delivered the documents listed in Item 2 to the party or person authorized to receive service of process for the party (1) on (date): 8/27/2007 (2) at (time): 1:06 PM
 - b. [] by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (1) [] (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) [] (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) [] (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) [] I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or [] a declaration of mailing is attached.
 - (5) [] I attach a declaration of diligence stating actions taken first to attempt personal service.

Dept 1
 FILE BY FAX CODE 2005

Form Adopted for Mandatory Use
 Judicial Council of California
 POS-010 (Rev. January 1, 2007)

PROOF OF SERVICE OF SUMMONS

Code of Civil Procedure, § 417.10

Order No. 4833230



10/12/07

PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in Item 2 to the party, to the address shown in Item 4, by first-class mail, postage prepaid.
- (1) on (date): (2) from (city):
- (3) with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
- (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
- b. as the person sued under the fictitious name of (specify):
- c. as occupant
- d. On behalf of (specify):
under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.65 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.80 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other: |

7. Person who served papers

- a. Name: Terry Grasp
- b. Address: 256 North Market Street, Suite 246, San Jose, CA 95110
- c. Telephone number: 408-295-2700
- d. The fee for service was: \$100.00

e. I am:

- (1) not a registered California process server.
- (2) exempt from registration under Business and Professions Code section 22350(b).
- (3) registered California process server:
- (i) owner employee independent contractor
- (ii) Registration No.: 1027
- (iii) County: Santa Clara

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 6/27/2007

Terry Grasp
NAME OF PERSON WHO SERVED PAPERS (SHERIFF OR MARSHAL)

Terry Grasp
SIGNATURE

PROOF OF SERVICE OF SUMMONS

Order No. 4833230



6/27/2007

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, County, City, and address): Best Best & Krieger (PFI) ERIC L GARNER 130666 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		FOR COURT USE ONLY ORIGINAL FILED LOS ANGELES SEP 07 2007 SUPERIOR COURT VICTOR E. SINO CRUZ <small>BY</small>
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: _____ CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME: _____		CASE NUMBER: BC325201
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL		Ref No. or File No.: 26345.00001
PROOF OF SERVICE OF SUMMONS		

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):
Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (naming Does 231-554).
3. a. Party served (specify name of party as shown on documents served):
EFREN REYES, NAMED DEFENDANT, A Hispanic male approx. 45-55 years of age 6'0"-6'2" in height with gray hair
 b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:
42504 5TH Street E, LANCASTER, CA 93535
5. I served the party (check proper box)
 - a. **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **7/19/2007** (2) at (time): **11:48 AM**
 - b. **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (1) **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): _____ or a declaration of mailing is attached.
 - (5) I attach a declaration of diligence stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 4	FILE NUMBER
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	BC325201

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
 (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
- b. as the person sued under the fictitious name of (specify):
- c. as occupant
- d. On behalf of (specify):
 under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: Larry Chavez
- b. Address: 241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012
- c. Telephone number: 213-621-9999
- d. The fee for service was: \$100.00
- e. I am:
- (1) not a registered California process server.
- (2) exempt from registration under Business and Professions Code section 22350(b).
- (3) registered California process server:
- (i) owner employee independant contractor
- (ii) Registration No.: 5464
- (iii) County: Los Angeles

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 7/20/2007

Larry Chavez
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)


 (SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State & City, and address) East East & Krieger (PFI) 3750 University Ave Riverside, CA 92501		FOR COURT USE ONLY	
TELEPHONE NO: 951 686-1450 FAX NO (Optional): 951 686-3083		CONFIRMED COPY OF ORIGINAL FILED Los Angeles Superior Court SEP 11 2008	
EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES		John A. Clarke, Executive Officer/Clerk By <i>[Signature]</i> Deputy GLORIETTA ROBINSON	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL		CASE NUMBER 4408	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES		Ref. No. or File No. 3265018002	
DEFENDANT/RESPONDENT:			
PROOF OF SERVICE OF SUMMONS			

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):
Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08
3. a. Party served (specify name of party as shown on documents served):
RMG PROPERTY HOLDING TWO LLC
 - b. [Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under X) item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
MICHELE POWERS, PROCESS SPECIALIST, A white female approx. 21-25 years of age with blonde hair
4. Address where the party was served:
8800 N GAINNEY CENTER Drive SUITE 255, SCOTTSDALE, AZ 85258
5. I served the party (check proper box)
 - a. **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **8/27/2008** (2) at (time): **3:16 PM**
 - b. **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (1) **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date) from (city): or a declaration of mailing is attached.
 - (5) I attach a declaration of diligence stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: ANTELO VALLEY GROUNDWATER CASES	CASE NUMBER 4408
DEFENDANT/RESPONDENT:	

- c. **by mail and acknowledgment of receipt of service.** I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30)
 (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. **by other means** (*specify means of service and authorizing code section*):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
 b. as the person sued under the fictitious name of (*specify*):
 c. as occupant
 d. On behalf of (*specify*): **RMG PROPERTY HOLDING TWO LLC**
 under the following Code of Civil Procedure section:

- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. **Person who served papers**

- a. Name: **Rich Kingdon**
 b. Address: **5231 N. 18TH DRIVE, PHOENIX, AZ 85015**
 c. Telephone number: **480-297-9930**
 d. The fee for service was: **\$100.00**
 e. I am:

- (1) not a registered California process server.
 (2) exempt from registration under Business and Professions Code section 22350(b).
 (3) registered California process server:
 (i) owner employee independent contractor
 (ii) Registration No.:
 (iii) County:

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: **8/27/2008**

Rich Kingdon <small>NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL</small>	 <small>(SIGNATURE)</small>
---	---

ATTORNEY OR PARTY WITHOUT ATTORNEY (Please, state Bar number, and address): Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92502-1028 TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 951 686-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		ORIGINAL FILED LOS ANGELES OCT 12 2007 SUPERIOR COURT By: VICTOR E. SINO-CRUZ DEPUTY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012. BRANCH NAME:		
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL		Ref. No. or File No.: 26345.00001
Amended PROOF OF SERVICE OF SUMMONS		

Dept 1

FILE BY FAX CODE 2005

- At the time of service I was at least 18 years of age and not a party to this action.
- I served copies of the (specify documents):
 Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (naming Does 231-554).
- Party served (specify name of party as shown on documents served):
STEFFANY J ROHN, NAMED DEFENDANT, A white female approx. 45-55 years of age 5'0"-5'2" in height weighing 120-140 lbs with brown hair
 - Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
- Address where the party was served:
5210 GROUSE RUN Drive, STOCKTON, CA 95207
- I served the party (check proper box)
 - by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party: (1) on (date): **6/26/2007** (2) at (time): **3:29 PM**
 - by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or a declaration of mailing is attached.
 - I attach a declaration of diligence stating actions taken first to attempt personal service.

Form Adopted by Mandatory Use
 Judicial Council of California
 PCB-010 (prev. January 1, 2007)

PROOF OF SERVICE OF SUMMONS

Code of Civil Procedure, § 417.10

Order No. 4833239



PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
- (1) on (date): (2) from (city):
 - (3) with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
 - (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

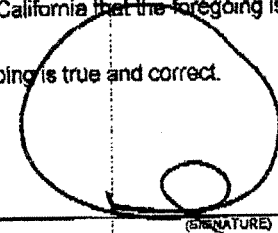
- a. as an individual defendant.
 - b. as the person sued under the fictitious name of (specify):
 - c. as occupant
 - d. On behalf of (specify):
under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.48 (occupant) |
| | <input type="checkbox"/> other |

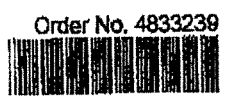
7. Person who served papers

- a. Name: Darin Frazier
- b. Address: 242 N. SUTTER STREET #507, STOCKTON, CA 95202
- c. Telephone number: 209-937-0348
- d. The fee for service was: \$100.00
- e. I am:
 - (1) not a registered California process server.
 - (2) exempt from registration under Business and Professions Code section 22350(b).
 - (3) registered California process server.
 - (i) owner employee independent contractor.
 - (ii) Registration No.: 193
 - (iii) County: San Joaquin

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
- or
9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.
- Date: 6/27/2007

Darin Frazier
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)


(SIGNATURE)



ORIGINAL

FOR COURT USE ONLY

FILED

LOS ANGELES SUPERIOR COURT

NOV 16 2007

JOHN A. CLARKE, CLERK

BY VICTOR E. SINO-CRUZ, DEPUTY

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L. GARNER 130685 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		CASE NUMBER: BC325201
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:		
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		Ref. No. or File No.: 26346.00001
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL		
PROOF OF SERVICE OF SUMMONS		

- Dept 1
1. At the time of service I was at least 18 years of age and not a party to this action.
 2. I served copies of the (specify documents):
Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (naming Does 231-554).
 3. a. Party served (specify name of party as shown on documents served):
COLUMBIA M. STENBERG, TRUSTEE
 b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
MS. GATANG, PERSON AUTHORIZED TO ACCEPT, An Asian female approx. 40-45 years of age 5'6"-5'8" in height weighing 140-160 lbs with black hair
 4. Address where the party was served:
COLUMBIA M STENBERG, 657 SUNFISH Way, PORT HUENEME, CA 93041
 5. I served the party (check proper box)
 - a. by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **6/28/2007** (2) at (time): **7:10 PM**
 - b. by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (1) (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed I or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): _____ from (city): _____ or a declaration of mailing is attached.
 - (5) I attach a declaration of diligence stating actions taken first to attempt personal service.

PROOF OF SERVICE OF SUMMONS

Order No. 4833235 RAN



16707

PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC326201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt) (Code Civ. Proc., § 415.30)
 (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)

d. by other means (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
 b. as the person sued under the fictitious name of (specify):
 c. as occupant
 d. On behalf of (specify): COLUMBIA M. STENBERG, TRUSTEE
 under the following Code of Civil Procedure section:

- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 418.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: Anthony Fuller
 b. Address: 801 SOUTH VICTORIA AVE, SUITE 302, VENTURA, CA 93003
 c. Telephone number: 805-477-4321
 d. The fee for service was: \$100.00
 e. I am:
 (1) not a registered California process server.
 (2) exempt from registration under Business and Professions Code section 22350(b).
 (3) registered California process server:
 (i) owner employee independent contractor
 (ii) Registration No.: 267
 (iii) County: Ventura

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 11/13/2007

Anthony Fuller
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

Anthony Fuller
 (SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar Number, and address) Best Best & Krueger (PFI) 3750 University Ave Riverside, CA 92502-1028 TELEPHONE NO.: 951 686-1460 FAX NO. (Optional): 951 686-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	FOR COURT USE ONLY <h1 style="text-align: center;">FILED</h1> LOS ANGELES SUPERIOR COURT AUG 23 2007 JOHN A. CLARKE, CLERK <i>[Signature]</i> BY A. CLARKE, CLERK DEPUTY CASE NUMBER: BC325201 Ref. No. or File No.: 26345.00001
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:	
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	
PROOF OF SERVICE OF SUMMONS	

D-57

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):
Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (naming Does 231-554).
3. a. Party served (specify name of party as shown on documents served):
CHRISTOPHER S. SUN, TRUSTEE
- b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
Christopher Sun, Trustee, A white male approx. 55-65 years of age 5'8"-5'10" in height weighing 160-180 lbs with brown hair
4. Address where the party was served:
1 ATHERTON OAKS Lane, ATHERTON, CA 94027
5. I served the party (check proper box)
 - a. by **personal service**. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **8/27/2007** (2) at (time): **12:40 PM**
 - b. by **substituted service**. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (1) (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or a declaration of mailing is attached.
 - (5) I attach a declaration of diligence stating actions taken first to attempt personal service.

PROOF OF SERVICE OF SUMMONS

Order No. 4833238



NO. 11

ORIGINAL

PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
 (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
 b. as the person sued under the fictitious name of (specify):
 c. as occupant
 d. On behalf of (specify): CHRISTOPHER S. SUN, TRUSTEE under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: Terry Graap
 b. Address: 255 North Market Street, Suite 246, San Jose, CA 95110
 c. Telephone number: 408-295-2700
 d. The fee for service was: \$7.00
 e. I am:
 (1) not a registered California process server.
 (2) exempt from registration under Business and Professions Code section 22350(b).
 (3) registered California process server:
 (i) owner employee independent contractor
 (ii) Registration No.: 1027
 (iii) County: Santa Clara

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
 or
 9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 8/27/2007

Terry Graap
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

Terry Graap
 (SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address) Best Best & Krieger (PFF) 3750 University Ave Riverside, CA 92503-1028 TELEPHONE NO.: 951 886-1480 SMALL ADDRESS (Optional) ATTORNEY FOR (Name) LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		(FOR COURT USE ONLY) FILED LOS ANGELES SUPERIOR COURT CONFORMED COPY COURT OF ORIGINAL FILED Los Angeles Superior Court AUG 23 2007 JOHN A. CLARKE, CLERK BY A E LA FLEUR-CLAYTON, DEPUTY John A. Clarke, Executive Officer/Clerk Deputy A. E. LaFleur-Clayton	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:		PLAINIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	
PROOF OF SERVICE OF SUMMONS		Ref. No. or File No.: 26345.00001	

1. At the time of service I was at least 18 years of age and not a party to this action. D-57
2. I served copies of the (specify documents):
 Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (naming Does 231-664).
3. a. Party served (specify name of party as shown on documents served):
 JOHN S. SUN, TRUSTEE
- b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
 John Sun, John Sun, trustee, A white male approx. 45-55 years of age 5'8"-5'10" in height weighing 140-160 lbs with brown hair
4. Address where the party was served:
 JOHN S SUN, 1 ATHERTON OAKS Lane, ATHERTON, CA 94027
5. I served the party (check proper box)
 - a. by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): 6/27/2007 (2) at (time): 12:40 PM
 - b. by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (1) (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or a declaration of mailing is attached.
 - (5) I attach a declaration of diligence stating actions taken first to attempt personal service.

PROOF OF SERVICE OF SUMMONS

Order No. 4833237



ORIGINAL

PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
 (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
 b. as the person sued under the fictitious name of (specify):
 c. as occupant
 d. On behalf of (specify): JOHN S. SUN, TRUSTEE under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.96 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: Terry Graep
 b. Address: 255 North Market Street, Suite 246, San Jose, CA 95110
 c. Telephone number: 408-295-2700
 d. The fee for service was: \$7.00

- e. I am:
 (1) not a registered California process server.
 (2) exempt from registration under Business and Professions Code section 22350(b).
 (3) registered California process server:
 (i) owner employee independent contractor
 (ii) Registration No.: 1027
 (iii) County: Santa Clara

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 8/27/2007

 Terry Graep (NAME OF PERSON WHO SERVED PAPERS ORIGINALLY OR MARSHAL) _____
 (SIGNATURE)

PROOF OF SERVICE

I, Jennifer M. Maguire, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best Best & Krieger LLP, 500 Capitol Mall, Suite 1700, Sacramento, California 95814. On March 20, 2012, I served the within document(s):

AMENDED REQUEST FOR ENTRY OF DEFAULT

by posting the document(s) listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter.

See attached Proofs of Service/Notices and Acknowledgements of Receipt

by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Irvine, California addressed as set forth below.

by causing personal delivery by ASAP Corporate Services of the document(s) listed above to the person(s) at the address(es) set forth below.

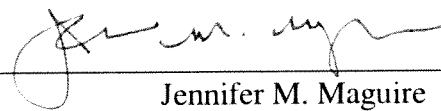
by personally delivering the document(s) listed above to the person(s) at the address(es) set forth below.

I caused such envelope to be delivered via overnight delivery addressed as indicated on the attached service list. Such envelope was deposited for delivery by Federal Express following the firm's ordinary business practices.

I am readily familiar with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on March 20, 2012, at Sacramento, California.


Jennifer M. Maguire

LAW OFFICES OF
BEST BEST & KRIEGER LLP
500 CAPITOL MALL, SUITE 1700
SACRAMENTO, CA 95814

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THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA
ELECTRONIC FILING - WWW.SCEFILING.ORG

c/o Glotrans
2915 McClure Street
Oakland, CA94609
TEL: (510) 208-4775
FAX: (510) 465-7348
EMAIL: Info@Glotrans.com

THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF SANTA CLARA

Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP 4408) Included Actions: Los Angeles County Waterworks District No. 40)	Antelope Valley Groundwater Cases (JCCP 4408)
)	
Plaintiff,)	Lead Case No.1-05-CV-049053
)	Hon. Jack Komar
vs.)	
)	
Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668)	
)	
Defendant.)	
)	PROOF OF SERVICE
<u>AND RELATED ACTIONS</u>)	Electronic Proof of Service
)	

I am employed in the County of Alameda, State of California.

I am over the age of 18 and not a party to the within action; my business address is 2915 McClure Street, Oakland, CA 94609.

The documents described on page 2 of this Electronic Proof of Service were submitted via the worldwide web on Tue. March 20, 2012 at 12:35 PM PDT and served by electronic mail notification.

I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described document's electronic service in the following manner:

The document was electronically filed on the Court's website, <http://www.scefiling.org>, on Tue. March 20, 2012 at 12:35 PM PDT

Upon approval of the document by the Court, an electronic mail message was transmitted to all parties on the electronic service list maintained for this case. The message identified the document and provided instructions for accessing the document on the worldwide web.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and

correct. Executed on March 20, 2012 at Oakland, California.

Dated: March 20, 2012

For WWW.SCEFILING.ORG

Andy Jamieson

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1 THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA
ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG

2 Electronic Proof of Service
Page 2

3 Document(s) submitted by Jeffrey Dunn of Best Best & Krieger, LLP on Tue. March 20, 2012 at 12:35 PM PDT

4 1. Req:Entry of Default: Request for Entry of Default as to: MRN FAMILY LIMITED PARTNERSHIP, ROE 340; JOHN W.
PHELPS, ROE 361; GAY E NAIDITCH, ROE 341; JAMES S. PHELPS, ROE 362; CHESTER NIGRA, CO-TRUSTEE, ROE
5 343; NEIL NISSING, ROE 345; EFREN REYES, ROE 365; MASAACKI OKAMOTO, ROE 346; RMG PROPERTY HOLDING
TWO LLC, ROE 366; KEIKO OKAMOTO, ROE 347; STEFFANY J. ROHN, ROE 367; NORIYUKI OKAMOTO, ROE 348;
SHOJI OKAMOTO, ROE 349; COLUMBIA M. STENBERG, TRUSTEE, ROE 379; PACIFIC AMERICAN INV LTD INC, ROE
6 350; CHRISTOPHER S. SUN, TRUSTEE, ROE 382; PALMDALE 1000 ASSOCIATES LLC, ROE 352; JOHN S. SUN,
TRUSTEE, ROE 383; MARVIN R PERRISEAU, ROE 354; ALYCE A TOGONOTTI, ROE 385; KAREN L. PERRISEAU, ROE
7 355; THANG D PHAM, ROE 359
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