



PLAINTIFF/PETITIONER: Los Angeles County Waterworks District No. 40, et al.	CASE NUMBER: 4408
DEFENDANT/RESPONDENT: Diamond Farming Company, et al.	

4. **Legal document assistant or unlawful detainer assistant (Bus. & Prof. Code, § 6400 et seq.).** A legal document assistant or unlawful detainer assistant  did  did not for compensation give advice or assistance with this form.  
*(If declarant has received any help or advice for pay from a legal document assistant or unlawful detainer assistant, state):*

- a. Assistant's name:
- b. Street address, city, and zip code:
- c. Telephone no.:
- d. County of registration:
- e. Registration no.:
- f. Expires on (date):

5.  **Declaration under Code of Civil Procedure Section 585.5** (required for entry of default under Code Civ. Proc., § 585(a)).  
 This action

- a.  is  is not on a contract or installment sale for goods or services subject to Civ. Code, § 1801 et seq. (Unruh Act),
- b.  is  is not on a conditional sales contract subject to Civ. Code, § 2981 et seq. (Rees-Levering Motor Vehicle Sales and Finance Act).
- c.  is  is not on an obligation for goods, services, loans, or extensions of credit subject to Code Civ. Proc., § 395(b).

6. **Declaration of mailing (Code Civ. Proc., § 587).** A copy of this *Request for Entry of Default* was

- a.  **not mailed** to the following defendants, whose addresses are **unknown** to plaintiff or plaintiff's attorney (names):
- b.  **mailed** first-class, postage prepaid, in a sealed envelope addressed to each defendant's attorney of record or, if none, to each defendant's last known address as follows:  
 (1) Mailed on (date): 03/20/12  
 (2) To (specify names and addresses shown on the envelopes):  
 Please see attached Attachment to Proof of Service

I declare under penalty of perjury under the laws of the State of California that the foregoing items 4, 5, and 6 are true and correct.  
 Date: 03/20/12

Stefanie D. Hedlund  
 (TYPE OR PRINT NAME)

▶   
 (SIGNATURE OF DECLARANT)

7. **Memorandum of costs** (required if money judgment requested). Costs and disbursements are as follows (Code Civ. Proc., § 1033.5):

- a. Clerk's filing fees.....\$
- b. Process server's fees .....\$
- c. Other (specify): .....\$
- d. ....\$
- e. **TOTAL**.....\$ 0.00
- f.  Costs and disbursements are waived.

g. I am the attorney, agent, or party who claims these costs. To the best of my knowledge and belief this memorandum of costs is correct and these costs were necessarily incurred in this case.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 Date: 03/20/12

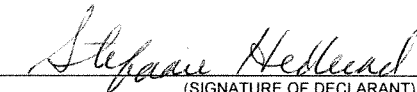
Stefanie D. Hedlund  
 (TYPE OR PRINT NAME)

▶   
 (SIGNATURE OF DECLARANT)

8.  **Declaration of nonmilitary status** (required for a judgment). No defendant named in item 1c of the application is in the military service so as to be entitled to the benefits of the Servicemembers Civil Relief Act (50 U.S.C. App. § 501 et seq.).

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 Date: 03/20/12

Stefanie D. Hedlund  
 (TYPE OR PRINT NAME)

▶   
 (SIGNATURE OF DECLARANT)

**EXHIBIT "A"**

YVETTE NOTERMAN, ROE 1675	ROBERT LUCERO, ROE 1459
MARK NOTERMAN, ROE 1674	DONALD LINDE, ROE 1431
TERESITA STERKEL, ROE 1971	CORINE HENNINGER, ROE 1197
METTLER VALLEY MUTUAL WATER COMPANY, ROE 2296	MARIAN GROFF, ROE 1155
MAX VAN RUNKLE, ROE 2092	LINDA Y YANG, ROE 326
BRIAN STONE, ROE 1976	M S CHUNG, DOE 32
BELLA QUESTIN, ROE 1770	
BENJAMIN MACIAS, ROE 1471	

ATTACHMENT TO PROOF OF SERVICE

YVETTE NOTERMAN, ROE 1675 41437 SEQUOIA AVENUE PALMDALE, CA 93551	ROBERT LUCERO, ROE 1459 40049 VICKER WAY PALMDALE, CA 93551
MARK NOTERMAN, ROE 1674 41437 SEQUOIA AVENUE PALMDALE, CA 93551	DONALD LINDE, ROE 1431 14940 LAGUNA AVENUE CLEARLAKE, CA 95422
TERESITA STERKEL, ROE 1971 1444 LARSON STREET SYCAMORE, IL 60179	CORINE HENNINGER, ROE 1197 5015 N NEARGLEN AVENUE COVINA, CA 91724
METTLER VALLEY MUTUAL WATER COMPANY, ROE 2296 25737 W AVENUE B LANCASTER, CA 93536	MARIAN GROFF, ROE 1155 35 FAIRWOOD LANE SANTA BARBARA, CA 93103
MAX VAN RUNKLE, ROE 2092 8805 LOOKOUT MOUNTAIN AVENUE LOS ANGELES, CA 90046	LINDA Y YANG, ROE 326 2258 TRINGO COURT SAN LEANDRO, CA 94579
BRIAN STONE, ROE 1976 1933 MARIE STREET APT 2 ROSAMOND, CA 93560	M S CHUNG, DOE 32 40 TAMARACK ROAD ALPINE, NJ 07620
BELLA QUESTIN, ROE 1770 502 WEN DOVER CIRCLE GRANTS PASS, OR 97526	
BENJAMIN MACIAS, ROE 1471 16432 JERSEY STREET GRANADA HILLS, CA 91344	

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger, LLP -Riverside</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>		FOR COURT USE ONLY	
TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		<b>ORIGINAL FILED</b>  <b>MAR 15 2011</b>  <b>LOS ANGELES</b> <b>SUPERIOR COURT</b>	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: <b>111 North Hill Street</b> MAILING ADDRESS: <b>Room 109</b> CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>			
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		CASE NUMBER: <b>1-05-CV-049053</b>	
DEFENDANT/RESPONDENT: _____		Ref. No. or File No.: <b>ANTELOPE VALLEY</b> <b>GROUNDWATER</b>	
<b>PROOF OF SERVICE OF SUMMONS</b>			

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross- Complaint; First-amended Cross- Complaint; Amendment to Public Water Suppliers First Amended Cross- Complaint; Electronic Filing and Service Standing Order; Model Answer to Complaint and All Cross- Complaints; Letter Dated 12/2/10**
3. a. Party served (specify name of party as shown on documents served):  
**YVETTE NOTERMAN, ROE 1675**
  - b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**41437 SEQUOIA Avenue, PALMDALE, CA 93551**
5. I served the party (check proper box)
  - a.  **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): \_\_\_\_\_ (2) at (time): \_\_\_\_\_
  - b.  **by substituted service.** On (date): **12/24/2010** (2) at (time): **9:23 AM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):  
**MARK NOTERMAN, SPOUSE, A white male approx. 55-65 years of age 5'8"-5'10" in height weighing 180-200 lbs with gray hair and glasses**
    - (1)  **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): \_\_\_\_\_ from (city): \_\_\_\_\_ or  a declaration of mailing is attached.
    - (5)  I attach a **declaration of diligence** stating actions taken first to attempt personal service.



- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (*specify means of service and authorizing code section*):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.
- b.  as the person sued under the fictitious name of (*specify*):
- c.  as occupant
- d.  On behalf of (*specify*):  
 under the following Code of Civil Procedure section:
- |  |  |
|--|--|
| <input type="checkbox"/> 416.10 (corporation)<br><input type="checkbox"/> 416.20 (defunct corporation)<br><input type="checkbox"/> 416.30 (joint stock company/association)<br><input type="checkbox"/> 416.40 (association or partnership)<br><input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.95 (business organization, form unknown)<br><input type="checkbox"/> 416.60 (minor)<br><input type="checkbox"/> 416.70 (ward or conservatee)<br><input type="checkbox"/> 416.90 (authorized person)<br><input type="checkbox"/> 415.46 (occupant)<br><input type="checkbox"/> other |
|--|--|

7. Person who served papers


- a. Name: **Ronny Delcid**
- b. Address: **38434 9TH ST E, STE H, PALMDALE, CA 93550-4707**
- c. Telephone number: **661-266-1321**
- d. The fee for service was: **\$105.00**
- e. I am:
- (1)  not a registered California process server.
- (2)  exempt from registration under Business and Professions Code section 22350(b).
- (3)  registered California process server:
- (i)  owner  employee  independent contractor
- (ii)  Registration No.: **5837**
- (iii)  County: **Los Angeles**

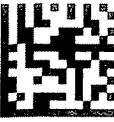
8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: **12/27/2010**

**Ronny Delcid**  
 \_\_\_\_\_  
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 \_\_\_\_\_  
(SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, Bar number, and address) <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger, LLP -Riverside</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>		FOR COURT USE ONLY
TELEPHONE NO : EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FAX NO (Optional)	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: <b>111 North Hill Street</b> MAILING ADDRESS: <b>Room 109</b> CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>		
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		CASE NUMBER: <b>1-05-CV-049053</b>
DEFENDANT/RESPONDENT:		
<b>DECLARATION OF REASONABLE DILIGENCE</b>		Ref. No. or File No.: <b>ANTELOPE VALLEY GROUNDWATER</b>

Party to Serve:  
**YVETTE NOTERMAN, ROE 1675**

Documents:  
**Summons on First Amended Cross- Complaint; First-amended Cross- Complaint; Amendment to Public Water Suppliers First Amended Cross- Complaint; Electronic Filing and Service Standing Order; Model Answer to Complaint and All Cross-Complaints; Letter Dated 12/2/10**

Service Address:  
**41437 SEQUOIA Avenue, PALMDALE, CA 93551**

I declare the following attempts were made to effect service by personal delivery:  
**12/17/2010 6:55 PM: No Answer at the door, dark inside, quiet inside, no activity inside**  
**12/18/2010 9:23 AM: No Answer at the door, quiet inside, no activity inside, no vehicles present**  
**12/18/2010 8:12 PM: No Answer at the door, quiet inside, no activity inside, no vehicles present, left door tag**  
**12/18/2010 8:12 PM: No Answer at the door, quiet inside, no activity inside, left door tag**  
**12/19/2010 9:38 AM: No Answer at the door, quiet inside, no activity inside, no tag**  
**12/20/2010 5:20 PM: No Answer at the door, quiet inside, no activity inside, unable to verify with neighbors (not home)**  
**12/21/2010 5:09 PM: No Answer at the door, quiet inside, no activity inside, no vehicles present**  
**12/22/2010 5:24 PM: No Answer at the door, dark inside, quiet inside, no activity inside**  
**12/23/2010 7:42 AM: No Answer at the door, quiet inside, no activity inside, no vehicles present**


Person who served papers:  
**Ronny Delcid**  
**38434 9TH ST E, STE H, PALMDALE, CA 93550-4707**  
**661-266-1321**

I am a registered California process server  
 Registration No.: **5837**  
 County: **Los Angeles**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **12/27/2010**

**Ronny Delcid**  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 (SIGNATURE)



Order No. 6638814 LAX



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger, LLP -Riverside</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>		FOR COURT USE ONLY
TELEPHONE NO.: EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FAX NO. (Optional):	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: <b>111 North Hill Street</b> MAILING ADDRESS: <b>Room 109</b> CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>		
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		CASE NUMBER: <b>1-05-CV-049053</b>
DEFENDANT/RESPONDENT:		
<b>DECLARATION OF MAILING</b>		Ref. No. or File No.: <b>ANTELOPE VALLEY GROUNDWATER</b>

The undersigned hereby declares: that I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place.

My business address is 501 12th St. Sacramento, CA 95814.

That on **December 27th, 2010**, after substituted service was made, I mailed the following documents: **Summons on First Amended Cross- Complaint; First-amended Cross- Complaint; Amendment to Public Water Suppliers First Amended Cross- Complaint; Electronic Filing and Service Standing Order; Model Answer to Complaint and All Cross- Complaints; Letter Dated 12/2/10** to the servee in this action by placing a true copy thereof enclosed in a sealed envelope with postage prepaid for first class mail and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in **Sacramento, CA**.


That I addressed the envelope as follows:

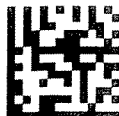
**YVETTE NOTERMAN, ROE 1675**  
**41437 SEQUOIA Avenue**  
**PALMDALE, CA 93551**

BY FAX

That I declare under penalty of perjury of the state of California that the foregoing is true and correct.

That I executed this declaration on **December 27th, 2010** at Sacramento, CA.

  
 Declarant **Russell Duane**



Order No. 6638814 LAX





ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, Bar number, and address) <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger, LLP -Riverside</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO _____ FAX NO. (Optional) _____ EMAIL ADDRESS (Optional) _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FOR COURT USE ONLY  <b>ORIGINAL FILED</b>  <b>MAR 15 2011</b>  <b>LOS ANGELES SUPERIOR COURT</b>
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: <b>111 North Hill Street</b> MAILING ADDRESS: <b>Room 109</b> CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>	CASE NUMBER: <b>1-05-CV-049053</b>
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b> DEFENDANT/RESPONDENT: _____	Ref. No. or File No.: <b>ANTELOPE VALLEY GROUNDWATER</b>
<b>PROOF OF SERVICE OF SUMMONS</b>	

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross- Complaint; First-amended Cross- Complaint; Amendment to Public Water Suppliers First Amended Cross- Complaint; Electronic Filing and Service Standing Order; Model Answer to Complaint and All Cross- Complaints; Letter Dated 12/2/10**
3. a. Party served (specify name of party as shown on documents served):  
**MARK NOTERMAN, ROE 1674**
  - b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**41437 SEQUOIA Avenue, PALMDALE, CA 93551**
5. I served the party (check proper box)
  - a.  **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **12/24/2010** (2) at (time): **9:23 AM**
  - b.  **by substituted service.** On (date): \_\_\_\_\_ (2) at (time): \_\_\_\_\_ I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1)  **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): \_\_\_\_\_ from (city): \_\_\_\_\_ or  a declaration of mailing is attached.
    - (5)  I attach a **declaration of diligence** stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: <b>1-05-CV-049053</b>
DEFENDANT/RESPONDENT:	

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (*specify means of service and authorizing code section*):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.  
 b.  as the person sued under the fictitious name of (*specify*):  
 c.  as occupant  
 d.  On behalf of (*specify*):  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

- a. Name: **Ronny Delcid**  
 b. Address: **38434 9TH ST E, STE H, PALMDALE, CA 93550-4707**  
 c. Telephone number: **661-266-1321**  
 d. The fee for service was: **\$200.00**  
 e. I am:  
 (1)  not a registered California process server.  
 (2)  exempt from registration under Business and Professions Code section 22350(b).  
 (3)  registered California process server:  
 (i)  owner  employee  independent contractor  
 (ii)  Registration No.: **5837**  
 (iii)  County: **Los Angeles**

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: **12/27/2010**

**Ronny Delcid**  
 \_\_\_\_\_  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 \_\_\_\_\_  
 (SIGNATURE)







PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	CASE NUMBER
DEFENDANT/RESPONDENT:	<b>1-05-CV-049053</b>

- c.  **by mail and acknowledgment of receipt of service.** I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
  - (1) on (date): (2) from (city):
  - (3)  with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30)
  - (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  **by other means** (*specify means of service and authorizing code section*):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.
- b.  as the person sued under the fictitious name of (*specify*):
- c.  as occupant
- d.  On behalf of (*specify*):  
under the following Code of Civil Procedure section:
 

<input type="checkbox"/> 416.10 (corporation)	<input type="checkbox"/> 415.95 (business organization, form unknown)
<input type="checkbox"/> 416.20 (defunct corporation)	<input type="checkbox"/> 416.60 (minor)
<input type="checkbox"/> 416.30 (joint stock company/association)	<input type="checkbox"/> 416.70 (ward or conservatee)
<input type="checkbox"/> 416.40 (association or partnership)	<input type="checkbox"/> 416.90 (authorized person)
<input type="checkbox"/> 416.50 (public entity)	<input type="checkbox"/> 415.46 (occupant)
	<input type="checkbox"/> other

7. Person who served papers

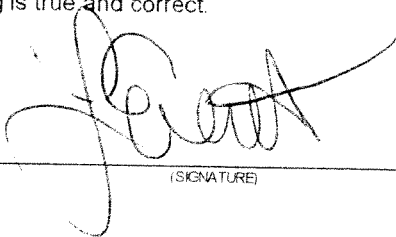
- a. Name: **Lisa Everet**
- b. Address: **9708 W. 147TH AVE. SUITE D, CEDAR LAKE, IN 46303**
- c. Telephone number: **219-688-2086**
- d. The fee for service was: **\$200.00**
- e. I am:
  - (1)  not a registered California process server.
  - (2)  exempt from registration under Business and Professions Code section 22350(b).
  - (3)  registered California process server:
    - (i)  owner  employee  independent contractor
    - (ii)  Registration No.:
    - (iii)  County:

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, or

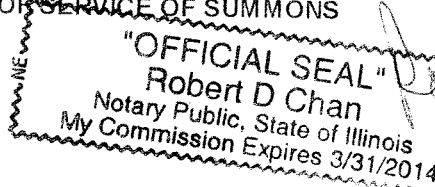
9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: **1/6/2011**

**Lisa Everet**  
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
(SIGNATURE)

PROOF OF SERVICE OF SUMMONS



Order No. 6638808 LAX





ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State bar number, and address)  
**Best Best & Krieger, LLP -Riverside**  
**3750 University Ave**  
**Riverside, CA 92501**

FOR COURT USE ONLY

TELEPHONE NO: **951 686-1450** FAX NO (Optional): **951 686-3083**

EMAIL ADDRESS (Optional):  
 ATTORNEY FOR (Name): **ANTELOPE VALLEY GROUNDWATER CASES**

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.  
 STREET ADDRESS: **111 North Hill Street**  
 MAILING ADDRESS: **Room 109**  
 CITY AND ZIP CODE: **Los Angeles 90012**  
 BRANCH NAME: **Central District, Stanley Mosk Courthouse**

PLAINTIFF/PETITIONER: **ANTELOPE VALLEY GROUNDWATER CASES** CASE NUMBER: **1-05-CV-049053**  
 DEFENDANT/RESPONDENT: \_\_\_\_\_ Ref. No. or File No. \_\_\_\_\_

**DECLARATION OF REASONABLE DILIGENCE** **ANTELOPE VALLEY GROUNDWATER**

Party to Serve:  
TERESITA STERKEL, ROE 1971

Documents:  
Summons on First Amended Cross- Complaint; First-amended Cross- Complaint; Amendment to Public Water Suppliers First Amended Cross- Complaint; Electronic Filing and Service Standing Order; Model Answer to Complaint and All Cross- Complaints; Letter Dated 12/2/10

Service Address:  
1444 LARSON Street, SYCAMORE, IL 60178

I declare the following attempts were made to effect service by personal delivery:  
12/16/2010 4:09 PM: Per white male co-resident approx. 30-35 years of age 5'8"-5'10" in height weighing 160-180 lbs with brown hair, Subject not at home at this time  
12/27/2010 6:15 PM: Per white male co-resident approx. 30-35 years of age 5'8"-5'10" in height weighing 160-180 lbs with brown hair, Subject not at home at this time  
12/29/2010 11:10 AM: Per white male co-resident approx. 35-40 years of age 5'8"-5'10" in height weighing 160-180 lbs with brown hair, Subject not at home at this time

Person who served papers:  
Lisa Everet  
9708 W. 147TH AVE. SUITE D, CEDAR LAKE, IN 46303  
219-688-2086

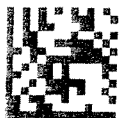
I am not a registered California process server.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

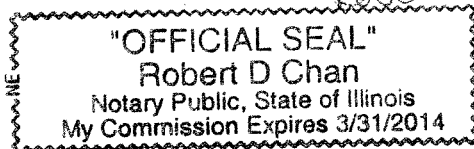
Date: 1/6/2011

\_\_\_\_\_  
 Lisa Everet  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

\_\_\_\_\_  
 (SIGNATURE)



Order No. 6638808 LAX



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, Street number, and address):		FOR COURT USE ONLY
<b>Best Best &amp; Krieger, LLP -Riverside</b>		
<b>3750 University Ave</b>		
<b>Riverside, CA 92501</b>		
TELEPHONE NO. <b>951 686-1450</b>	FAX NO. (Optional): <b>951 686-3083</b>	
EMAIL ADDRESS (Optional):		
ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b>		
STREET ADDRESS: <b>111 North Hill Street</b>		
MAILING ADDRESS: <b>Room 109</b>		
CITY AND ZIP CODE: <b>Los Angeles 90012</b>		
BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>		
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	CASE NUMBER:	<b>1-05-CV-049053</b>
DEFENDANT/RESPONDENT:	Ref. No. or File No.	<b>ANTELOPE VALLEY GROUNDWATER</b>
<b>DECLARATION OF MAILING</b>		

The undersigned hereby declares: that I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place.

My business address is 501 12th St. Sacramento, CA 95814.

That on **December 22nd, 2010**, after substituted service was made, I mailed the following documents: **Summons on First Amended Cross- Complaint; First-amended Cross- Complaint; Amendment to Public Water Suppliers First Amended Cross- Complaint; Electronic Filing and Service Standing Order; Model Answer to Complaint and All Cross-Complaints; Letter Dated 12/2/10** to the servee in this action by placing a true copy thereof enclosed in a sealed envelope with postage prepaid for first class mail and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in **Sacramento, CA**.

That I addressed the envelope as follows:

**TERESITA STERKEL, ROE 1971  
1444 LARSON Street  
SYCAMORE, IL 60178**

BY FAX

That I declare under penalty of perjury of the state of California that the foregoing is true and correct.

That I executed this declaration on **December 22nd, 2010** at Sacramento, CA.

\_\_\_\_\_  
Declarant: **Russell Duane**



Order No. 6638808 LAX





ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, Bar number, and address) <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger, LLP - Riverside</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b> TELEPHONE NO: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		FOR COURT USE ONLY <b>ORIGINAL FILED</b> MAR 15 2011 LOS ANGELES SUPERIOR COURT	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: <b>111 North Hill Street</b> MAILING ADDRESS: <b>Room 109</b> CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>		CASE NUMBER: <b>1-05-CV-049053</b>	
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		Ref. No. or File No. <b>ANTELOPE VALLEY GROUNDWATER</b>	
DEFENDANT/RESPONDENT:			
<b>PROOF OF SERVICE OF SUMMONS</b>			

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross- Complaint; First-amended Cross- Complaint; Amendment to Public Water Suppliers' First Amended Cross- Complaint; Electronic Filing and Service Standing Order; Model Answer to Complaint and All Cross-complaint; Letter Dated 12/2/10**
3. a. Party served (specify name of party as shown on documents served):  
**METTLER VALLEY MUTUAL WATER COMPANY, ROE 2296**
  - b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):  
**DEBBIE FARROW, Registered Agent**
4. Address where the party was served:  
**25737 W AVENUE B, LANCASTER, CA 93536**
5. I served the party (check proper box)
  - a.  **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): \_\_\_\_\_ (2) at (time): \_\_\_\_\_
  - b.  **by substituted service.** On (date): **12/20/2010** (2) at (time): **1:55 PM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):  
**JOHN DOE, EMPLOYEE IN CHARGE, A white male approx. 45-55 years of age 5'8"-5'10" in height weighing 180-200 lbs with black hair**
    - (1)  **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): \_\_\_\_\_ from (city): \_\_\_\_\_ or  a declaration of mailing is attached.
    - (5)  I attach a declaration of diligence stating actions taken first to attempt personal service.

**PROOF OF SERVICE OF SUMMONS**

Order No. 6638802 LAX



PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER
DEFENDANT/RESPONDENT:	1-05-CV-049053

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.  
 b.  as the person sued under the fictitious name of (specify):  
 c.  as occupant  
 d.  On behalf of (specify): **METTLER VALLEY MUTUAL WATER COMPANY, ROE 2296**  
 under the following Code of Civil Procedure section:
- |   |  |
|---|--|
| <input type="checkbox"/> 416.10 (corporation)                     | <input checked="" type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)  |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                            |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                              |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                                       |
|   | <input type="checkbox"/> other   |

7. Person who served papers

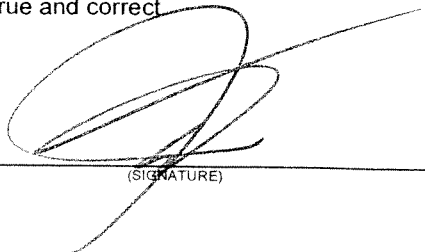
- a. Name: **George Rivas**  
 b. Address: **38434 9TH ST E, STE H, PALMDALE, CA 93550-4707**  
 c. Telephone number: **661-266-1321**  
 d. The fee for service was: **\$200.00**  
 e. I am:  
 (1)  not a registered California process server.  
 (2)  exempt from registration under Business and Professions Code section 22350(b).  
 (3)  registered California process server:  
 (i)  owner  employee  independent contractor  
 (ii)  Registration No.: **5829**  
 (iii)  County: **Los Angeles**

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct

Date: 12/21/2010

**George Rivas**  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 (SIGNATURE)





ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger, LLP -Riverside</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		FOR COURT USE ONLY     
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: <b>111 North Hill Street</b> MAILING ADDRESS: <b>Room 109</b> CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>		
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b> DEFENDANT/RESPONDENT: _____		CASE NUMBER: <b>1-05-CV-049053</b>
<b>DECLARATION OF MAILING</b>		Ref No. or File No.: <b>ANTELOPE VALLEY GROUNDWATER</b>

The undersigned hereby declares: that I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place.

My business address is 501 12th St. Sacramento, CA 95814.

That on **December 21st, 2010**, after substituted service was made, I mailed the following documents: **Summons on First Amended Cross- Complaint; First-amended Cross- Complaint; Amendment to Public Water Suppliers' First Amended Cross- Complaint; Electronic Filing and Service Standing Order; Model Answer to Complaint and All Cross-complaint; Letter Dated 12/2/10** to the servee in this action by placing a true copy thereof enclosed in a sealed envelope with postage prepaid for first class mail and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in **Sacramento, CA**.


That I addressed the envelope as follows:

**METTLER VALLEY MUTUAL WATER COMPANY, ROE 2296**  
**25737 W AVENUE B**  
**LANCASTER, CA 93536**

**BY FAX**

That I declare under penalty of perjury of the state of California that the foregoing is true and correct.

That I executed this declaration on **December 21st, 2010** at Sacramento, CA.

  
 Declarant **Russell Duane**



Order No. 6638802 LAX



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, telephone number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger, LLP -Riverside</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b> TELEPHONE NO: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FOR COURT USE ONLY  <b>ORIGINAL FILED</b>  MAR 15 2011  LOS ANGELES SUPERIOR COURT
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: <b>111 North Hill Street</b> MAILING ADDRESS: <b>Room 109</b> CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>	CASE NUMBER: <b>1-05-CV-049053</b>
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	Ref No. or File No. <b>ANTELOPE VALLEY GROUNDWATER</b>
DEFENDANT/RESPONDENT:	
<b>PROOF OF SERVICE OF SUMMONS</b>	

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross- Complaint; First-amended Cross- Complaint; Amendment to Public Water Suppliers First Amended Cross- Complaint; Electronic Filing and Service Standing Order; Model Answer to Complaint and All Cross- Complaints; Letter Dated 12/2/10**
3. a. Party served (specify name of party as shown on documents served):  
**MAX VAN RUNKLE, ROE 2092**
  - b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**8805 LOOKOUT MOUNTAIN Avenue, LOS ANGELES, CA 90046**
5. I served the party (check proper box)
  - a.  **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **12/16/2010** (2) at (time): **9:07 PM**
  - b.  **by substituted service.** On (date): \_\_\_\_\_ (2) at (time): \_\_\_\_\_ I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1)  **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): \_\_\_\_\_ from (city): \_\_\_\_\_ or  a declaration of mailing is attached.
    - (5)  I attach a **declaration of diligence** stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER 1-05-CV-049053
DEFENDANT/RESPONDENT	

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.  
 b.  as the person sued under the fictitious name of (specify):  
 c.  as occupant  
 d.  On behalf of (specify):  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

- a. Name: **Anthony Bright**  
 b. Address: **201 South Figueroa Street, Suite 100, LOS ANGELES, CA 90012**  
 c. Telephone number: **213-621-9999**  
 d. The fee for service was: **\$200.00**  
 e. I am:  
 (1)  not a registered California process server.  
 (2)  exempt from registration under Business and Professions Code section 22350(b).  
 (3)  registered California process server:  
 (i)  owner  employee  independent contractor  
 (ii)  Registration No.: **6173**  
 (iii)  County: **Los Angeles**

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: **12/17/2010**

**Anthony Bright**  
 \_\_\_\_\_  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 \_\_\_\_\_  
 (SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, <i>Case</i> number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger, LLP -Riverside</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO: _____ FAX NO (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		FOR COURT USE ONLY <b>ORIGINAL FILED</b>  MAR 15 2011  LOS ANGELES SUPERIOR COURT
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: <b>111 North Hill Street</b> MAILING ADDRESS: <b>Room 109</b> CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>		
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		CASE NUMBER: <b>1-05-CV-049053</b>
DEFENDANT/RESPONDENT:		
<b>PROOF OF SERVICE OF SUMMONS</b>		Ref. No. or File No.: <b>ANTELOPE VALLEY GROUNDWATER</b>

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the *(specify documents)*:  
**Summons on First Amended Cross- Complaint; First-amended Cross- Complaint; Amendment to Public Water Suppliers First Amended Cross-complaint; Electronic Filing and Service Standing Order; Model Answer to Complaint and All Cross-complaints; Letter Dated 12/2/10**
3. a. Party served *(specify name of party as shown on documents served)*:  
**BRIAN STONE, ROE 1976**
  - b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) *(specify name and relationship to the party named in item 3a)*:
4. Address where the party was served:  
**1933 MARIE Street APT 2, ROSAMOND, CA 93560**
5. I served the party *(check proper box)*
  - a.  **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on *(date)*: **12/17/2010** (2) at *(time)*: **5:35 PM**
  - b.  **by substituted service.** On *(date)*: (2) at *(time)*: I left the documents listed in item 2 with or in the presence of *(name and title or relationship to person indicated in item 3)*:
    - (1)  **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on *(date)*: from *(city)*: or  a declaration of mailing is attached.
    - (5)  I attach a **declaration of diligence** stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: <b>1-05-CV-049053</b>
DEFENDANT/RESPONDENT:	

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.  
 b.  as the person sued under the fictitious name of (specify):  
 c.  as occupant  
 d.  On behalf of (specify):  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

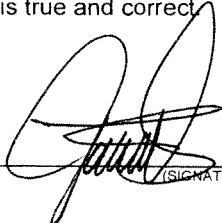
- a. Name: **John Barris**  
 b. Address: **38434 9TH ST E, STE H, PALMDALE, CA 93550-4707**  
 c. Telephone number: **661-266-1321**  
 d. The fee for service was: **\$200.00**  
 e. I am:  
 (1)  not a registered California process server.  
 (2)  exempt from registration under Business and Professions Code section 22350(b).  
 (3)  registered California process server:  
 (i)  owner  employee  independent contractor  
 (ii)  Registration No.: **6566**  
 (iii)  County: **Los Angeles**

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: **12/20/2010**

**John Barris**  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 (SIGNATURE)

**PROOF OF SERVICE OF SUMMONS**



Order No. 6638807 LAX





ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>Best Best &amp; Krieger, LLP -Riverside</b> <b>3750 University Ave</b> <b>Riverside, CA 92501</b>  TELEPHONE NO.: <b>951 686-1450</b> FAX NO. (Optional): <b>951 686-3083</b> EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FOR COURT USE ONLY <b>ORIGINAL FILED</b>  <b>MAR 15 2011</b>  <b>LOS ANGELES SUPERIOR COURT</b>
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: <b>111 North Hill Street</b> MAILING ADDRESS: <b>Room 109</b> CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>	CASE NUMBER: <b>1-05-CV-049053</b>
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b> DEFENDANT/RESPONDENT:	Ref. No. or File No.: <b>ANTELOPE VALLEY GROUNDWATER</b>
<b>PROOF OF SERVICE OF SUMMONS</b>	

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross- Complaint; First-amended Cross- Complaint; Amendment to Public Water Suppliers First Amended Cross- Complaint; Electronic Filing and Service Standing Order; Model Answer to Complaint and All Cross- Complaints; Letter Dated 12/2/10**
3. a. Party served (specify name of party as shown on documents served):  
**BELLA QUESTIN, ROE 1770**  
 b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**502 WEN DOVER CIRCLE, GRANTS PASS, OR 97526**
5. I served the party (check proper box)
  - a.  **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **12/17/2010** (2) at (time): **1:07 PM**
  - b.  **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1)  **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or  a declaration of mailing is attached.
    - (5)  I attach a **declaration of diligence** stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: <b>1-05-CV-049053</b>
DEFENDANT/RESPONDENT:	

- c.  **by mail and acknowledgment of receipt of service.** I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on *(date)*: (2) from *(city)*:  
 (3)  with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  **by other means** (*specify means of service and authorizing code section*):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.  
 b.  as the person sued under the fictitious name of (*specify*):  
 c.  as occupant  
 d.  On behalf of (*specify*):  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. **Person who served papers**

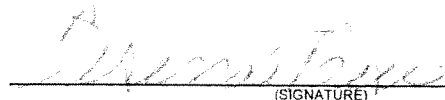
- a. Name: TERESSA BELL  
 b. Address: PO BOX 1723, GRANTS PASS, OR 97528  
 c. Telephone number: 541-955-1717  
 d. The fee for service was: \$200.00  
 e. I am:  
 (1)  not a registered California process server.  
 (2)  exempt from registration under Business and Professions Code section 22350(b).  
 (3)  registered California process server:  
 (i)  owner  employee  independent contractor  
 (ii)  Registration No.:  
 (iii)  County:

8.  I **declare** under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 or

9.  I am a **California sheriff or marshal** and I **certify** that the foregoing is true and correct.

Date: 12/20/2010

TERESSA BELL  
 \_\_\_\_\_  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 \_\_\_\_\_  
 (SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, telephone number, and address) <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger, LLP -Riverside</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		FOR COURT USE ONLY  <b>ORIGINAL FILED</b>  MAR 15 2011  LOS ANGELES SUPERIOR COURT	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: <b>111 North Hill Street</b> MAILING ADDRESS: <b>Room 109</b> CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>		CASE NUMBER: <b>1-05-CV-049053</b>	
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		Ref. No. or File No.: <b>ANTELOPE VALLEY GROUNDWATER</b>	
DEFENDANT/RESPONDENT:			
<b>PROOF OF SERVICE OF SUMMONS</b>			

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross- Complaint; First-amended Cross- Complaint; Amendment to Public Water Suppliers First Amended Cross- Complaint; Electronic Filing and Service Standing Order; Model Answer to Complaint and All Cross- Complaints; Letter Dated 12/2/10**
3. a. Party served (specify name of party as shown on documents served):  
**BENJAMIN MACIAS, ROE 1471**
  - b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**16432 JERSEY Street, GRANADA HILLS, CA 91344**
5. I served the party (check proper box)
  - a.  **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): \_\_\_\_\_ (2) at (time): \_\_\_\_\_
  - b.  **by substituted service.** On (date): **12/19/2010** (2) at (time): **8:15 PM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):  
**Carmen Ruiz, Co-Occupant, A Hispanic female approx. 40-45 years of age 5'2"-5'4" in height weighing 140-160 lbs with brown hair**
    - (1)  **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): \_\_\_\_\_ from (city): \_\_\_\_\_ or  a declaration of mailing is attached.
    - (5)  I attach a **declaration of diligence** stating actions taken first to attempt personal service.

**PROOF OF SERVICE OF SUMMONS**

Order No. 6638816 LAX



- c.  **by mail and acknowledgment of receipt of service.** I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  **by other means** (*specify means of service and authorizing code section*):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.  
 b.  as the person sued under the fictitious name of (*specify*): **ROE 1471**  
 c.  as occupant  
 d.  On behalf of (*specify*):  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. **Person who served papers**

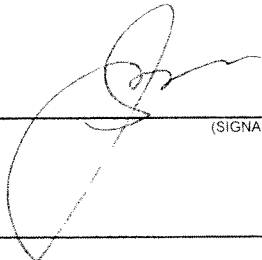
- a. Name: **Jeffrey K Mayer**  
 b. Address: **201 South Figueroa Street, Suite 100, LOS ANGELES, CA 90012**  
 c. Telephone number: **213-621-9999**  
 d. The fee for service was: **\$184.50**  
 e. I am:  
 (1)  not a registered California process server.  
 (2)  exempt from registration under Business and Professions Code section 22350(b).  
 (3)  registered California process server:  
 (i)  owner  employee  independent contractor  
 (ii)  Registration No.: **1911**  
 (iii)  County: **Los Angeles**

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: **12/21/2010**

**Jeffrey Mayer**  
 \_\_\_\_\_  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 \_\_\_\_\_  
 (SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, telephone number, and address) <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger, LLP -Riverside</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FOR COURT USE ONLY
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b> STREET ADDRESS: <b>111 North Hill Street</b> MAILING ADDRESS: <b>Room 109</b> CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>	
<b>PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES</b>	CASE NUMBER: <b>1-05-CV-049053</b>
<b>DEFENDANT/RESPONDENT:</b>	
<b>DECLARATION OF REASONABLE DILIGENCE</b>	Ref. No. or File No. <b>ANTELOPE VALLEY GROUNDWATER</b>

Party to Serve:  
**BENJAMIN MACIAS, ROE 1471**

Documents:  
**Summons on First Amended Cross- Complaint; First-amended Cross- Complaint; Amendment to Public Water Suppliers First Amended Cross- Complaint; Electronic Filing and Service Standing Order; Model Answer to Complaint and All Cross-Complaints; Letter Dated 12/2/10**

Service Address:  
**16432 JERSEY Street, GRANADA HILLS, CA 91344**

I declare the following attempts were made to effect service by personal delivery:  
**12/16/2010 6:35 PM: No Answer at the door, dark inside, quiet inside, no activity inside, no mail or cars, no neighbors around.**  
**12/17/2010 12:45 PM: No Access to subject's door (gated entrance) it is locked today.**  
**12/18/2010 7:05 AM: No Access to subject's door (gated entrance)**

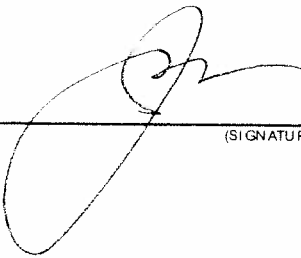
Person who served papers:  
**Jeffrey K Mayer**  
**201 South Figueroa Street, Suite 100, LOS ANGELES, CA 90012**  
**213-621-9999**

I am a registered California process server  
 Registration No.: **1911**  
 County: **Los Angeles**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **12/21/2010**

**Jeffrey Mayer**  
 \_\_\_\_\_  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 \_\_\_\_\_  
 (SIGNATURE)



Order No. 6638816 LAX  


ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, Street number, and address) <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger, LLP -Riverside</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FOR COURT USE ONLY
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b> STREET ADDRESS: <b>111 North Hill Street</b> MAILING ADDRESS: <b>Room 109</b> CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>	
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	CASE NUMBER <b>1-05-CV-049053</b>
DEFENDANT/RESPONDENT:	
<b>DECLARATION OF MAILING</b>	Ref. No. or File No. <b>ANTELOPE VALLEY GROUNDWATER</b>

The undersigned hereby declares: that I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place.

My business address is 501 12th St. Sacramento, CA 95814.

That on **December 20th, 2010**, after substituted service was made, I mailed the following documents: **Summons on First Amended Cross- Complaint; First-amended Cross- Complaint; Amendment to Public Water Suppliers First Amended Cross- Complaint; Electronic Filing and Service Standing Order; Model Answer to Complaint and All Cross- Complaints; Letter Dated 12/2/10** to the servee in this action by placing a true copy thereof enclosed in a sealed envelope with postage prepaid for first class mail and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in **Sacramento, CA**.


That I addressed the envelope as follows:

**BENJAMIN MACIAS, ROE 1471**  
**16432 JERSEY Street**  
**GRANADA HILLS, CA 91344**

**BY FAX**

That I declare under penalty of perjury of the state of California that the foregoing is true and correct.

That I executed this declaration on **December 20th, 2010** at Sacramento, CA.

  
 Declarant **Russell Duane**



Order No. 6638816 LAX



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, Bar number and address) <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger, LLP -Riverside</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO _____ FAX NO (Optional) _____ EMAIL ADDRESS (Optional) _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FOR COURT USE ONLY  <b>ORIGINAL FILED</b>  MAR 15 2011 LOS ANGELES SUPERIOR COURT
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: <b>111 North Hill Street</b> MAILING ADDRESS: <b>Room 109</b> CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>	CASE NUMBER: <b>1-05-CV-049053</b>
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b> DEFENDANT/RESPONDENT:	Ref. No. or File No. <b>ANTELOPE VALLEY GROUNDWATER</b>
<b>PROOF OF SERVICE OF SUMMONS</b>	

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross- Complaint; First-amended Cross- Complaint; Amendment to Public Water Suppliers First Amended Cross- Complaint; Electronic Filing and Service Standing Order; Model Answer to Complaint and All Cross- Complaints; Letter Dated 12/2/10**
3. a. Party served (specify name of party as shown on documents served):  
**ROBERT LUCERO, ROE 1459**
  - b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**40049 VICKER Way, PALMDALE, CA 93551**
5. I served the party (check proper box)
  - a.  **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **12/17/2010** (2) at (time): **5:59 PM**
  - b.  **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1)  **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or  a declaration of mailing is attached.
    - (5)  I attach a **declaration of diligence** stating actions taken first to attempt personal service.

**PROOF OF SERVICE OF SUMMONS**

Order No. 6638817 LAX



PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: <b>1-05-CV-049053</b>
DEFENDANT/RESPONDENT:	

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.  
 b.  as the person sued under the fictitious name of (specify):  
 c.  as occupant  
 d.  On behalf of (specify):  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

- a. Name: **Ronny Delcid**  
 b. Address: **38434 9TH ST E, STE H, PALMDALE, CA 93550-4707**  
 c. Telephone number: **661-266-1321**  
 d. The fee for service was: **\$200.00**  
 e. I am:  
 (1)  not a registered California process server.  
 (2)  exempt from registration under Business and Professions Code section 22350(b).  
 (3)  registered California process server:  
 (i)  owner  employee  independent contractor  
 (ii)  Registration No.: **5837**  
 (iii)  County: **Los Angeles**

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: **12/20/2010**

**Ronny Delcid**  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 (SIGNATURE)



**PROOF OF SERVICE OF SUMMONS**

Order No. 6638817 LAX





ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger, LLP -Riverside</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>		FOR COURT USE ONLY <b>ORIGINAL FILED</b>  MAR 15 2011  LOS ANGELES SUPERIOR COURT
TELEPHONE NO.: FAX NO. (Optional): EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: <b>111 North Hill Street</b> MAILING ADDRESS: <b>Room 109</b> CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>	
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	DEFENDANT/RESPONDENT:	CASE NUMBER: <b>1-05-CV-049053</b>
<b>PROOF OF SERVICE OF SUMMONS</b>		Ref. No. or File No.: <b>ANTELOPE VALLEY GROUNDWATER</b>

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross- Complaint; First-amended Cross- Complaint; Amendment to Public Water Suppliers First Amended Cross- Complaint; Electronic Filing and Service Standing Order; Model Answer to Complaint and All Cross-Complaints; Letter Dated 12/2/10**
3. a. Party served (specify name of party as shown on documents served):  
**DONALD LINDE, ROE 1431**
  - b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**14940 LAGUNA Avenue, CLEARLAKE, CA 95422**
5. I served the party (check proper box)
  - a.  **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **12/17/2010** (2) at (time): **11:40 AM**
  - b.  **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1)  **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or  a declaration of mailing is attached.
    - (5)  I attach a **declaration of diligence** stating actions taken first to attempt personal service.

**PROOF OF SERVICE OF SUMMONS**

Order No. 6638819 LAX



PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	CASE NUMBER <b>1-05-CV-049053</b>
DEFENDANT/RESPONDENT:	

- c.  **by mail and acknowledgment of receipt of service.** I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
  - (1) on (date): (2) from (city):
  - (3)  with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30)
  - (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  **by other means** (specify means of service and authorizing code section):
  - Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.
- b.  as the person sued under the fictitious name of (specify):
- c.  as occupant
- d.  On behalf of (specify):
  - under the following Code of Civil Procedure section:
 

<input type="checkbox"/> 416.10 (corporation)	<input type="checkbox"/> 415.95 (business organization, form unknown)
<input type="checkbox"/> 416.20 (defunct corporation)	<input type="checkbox"/> 416.60 (minor)
<input type="checkbox"/> 416.30 (joint stock company/association)	<input type="checkbox"/> 416.70 (ward or conservatee)
<input type="checkbox"/> 416.40 (association or partnership)	<input type="checkbox"/> 416.90 (authorized person)
<input type="checkbox"/> 416.50 (public entity)	<input type="checkbox"/> 415.46 (occupant)
	<input type="checkbox"/> other

7. Person who served papers

- a. Name: **Walter S Christensen**
- b. Address: **P.O. Box 953, Upper Lake, CA 95485**
- c. Telephone number: **707-489-6180**
- d. The fee for service was: **\$200.00**
- e. I am:
  - (1)  not a registered California process server.
  - (2)  exempt from registration under Business and Professions Code section 22350(b).
  - (3)  registered California process server:
    - (i)  owner  employee  independent contractor
    - (ii)  Registration No.: **44**
    - (iii)  County: **Lake**

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 12/17/2010

\_\_\_\_\_  
Walter S Christensen  
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

\_\_\_\_\_  
(SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, telephone number, and address) <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger, LLP -Riverside</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO. _____ FAX NO. (Optional) _____ EMAIL ADDRESS (Optional) _____ ATTORNEY FOR (Name) <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		FOR COURT USE ONLY  <b>ORIGINAL FILED</b>  <b>MAR 15 2011</b>  <b>LOS ANGELES</b> <b>SUPERIOR COURT</b>	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: <b>111 North Hill Street</b> MAILING ADDRESS: <b>Room 109</b> CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>			
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		CASE NUMBER <b>1-05-CV-049053</b>	
DEFENDANT/RESPONDENT:			
<b>PROOF OF SERVICE OF SUMMONS</b>		Ref No. or File No. <b>ANTELOPE VALLEY</b> <b>GROUNDWATER</b>	

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross- Complaint; First-amended Cross- Complaint; Amendment to Public Water Suppliers First Amended Cross- Complaint; Electronic Filing and Service Standing Order; Model Answer to Complaint and All Cross- Complaints; Letter Dated 12/2/10**
3. a. Party served (specify name of party as shown on documents served):  
**CORINE HENNINGER, ROE 1197**
  - b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**5015 N NEARGLEN Avenue, COVINA, CA 91724**
5. I served the party (check proper box)
  - a.  **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **12/16/2010** (2) at (time): **9:15 PM**
  - b.  **by substituted service.** On (date): \_\_\_\_\_ (2) at (time): \_\_\_\_\_ I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1)  **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): \_\_\_\_\_ from (city): \_\_\_\_\_ or  a declaration of mailing is attached.
    - (5)  I attach a **declaration of diligence** stating actions taken first to attempt personal service.



- c.  **by mail and acknowledgment of receipt of service.** I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): \_\_\_\_\_ (2) from (city): \_\_\_\_\_  
 (3)  with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  **by other means** (specify means of service and authorizing code section):  
 Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:
- a.  as an individual defendant.
- b.  as the person sued under the fictitious name of (specify): \_\_\_\_\_
- c.  as occupant
- d.  On behalf of (specify): \_\_\_\_\_  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. **Person who served papers**
- a. Name: **Lak Won Baik**
- b. Address: **201 South Figueroa Street, Suite 100, LOS ANGELES, CA 90012**
- c. Telephone number: **213-621-9999**
- d. The fee for service was: **\$200.00**
- e. I am:
- (1)  not a registered California process server.
- (2)  exempt from registration under Business and Professions Code section 22350(b).
- (3)  registered California process server:
- (i)  owner  employee  independent contractor
- (ii)  Registration No.: **6564**
- (iii)  County: **Los Angeles**

8.  I **declare** under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 or

9.  I **am a California sheriff or marshal and I certify** that the foregoing is true and correct.

Date: **12/17/2010**

**Lak Won Baik**  
 \_\_\_\_\_  
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 \_\_\_\_\_  
(SIGNATURE)

**PROOF OF SERVICE OF SUMMONS**



Order No. 6638820 LAX



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, telephone number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger, LLP -Riverside</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>		FOR COURT USE ONLY <b>ORIGINAL FILED</b>  MAR 15 2011  LOS ANGELES SUPERIOR COURT
TELEPHONE NO.: EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FAX NO. (Optional):	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: <b>111 North Hill Street</b> MAILING ADDRESS: <b>Room 109</b> CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>		
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		CASE NUMBER: <b>1-05-CV-049053</b>
DEFENDANT/RESPONDENT:		Ref. No. or File No.: <b>ANTELOPE VALLEY GROUNDWATER</b>
<b>PROOF OF SERVICE OF SUMMONS</b>		

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross- Complaint; First-amended Cross- Complaint; Amendment to Public Water Suppliers First Amended Cross- Complaint; Electronic Filing and Service Standing Order; Model Answer to Complaint and All Cross- Complaints; Letter Dated 12/2/10**
3. a. Party served (specify name of party as shown on documents served):  
**MARIAN GROFF, ROE 1155**
  - b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**35 FAIRWOOD Lane, SANTA BARBARA, CA 93103**
5. I served the party (check proper box)
  - a.  **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **12/17/2010** (2) at (time): **11:19 AM**
  - b.  **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1)  **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or  a declaration of mailing is attached.
    - (5)  I attach a **declaration of diligence** stating actions taken first to attempt personal service.

**PROOF OF SERVICE OF SUMMONS**

Order No. 6638821 LAX  




PLAINTIFF/PETITIONER: ANTE DEFENDANT/RESPONDENT:	E VALLEY GROUNDWATER CASES	CASE NUMBER: <b>1-05-CV-049053</b>
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- c.  **by mail and acknowledgment of receipt of service.** I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on *(date)*: (2) from *(city)*:  
 (3)  with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  **by other means** (*specify means of service and authorizing code section*):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.  
 b.  as the person sued under the fictitious name of (*specify*):  
 c.  as occupant  
 d.  On behalf of (*specify*):  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. **Person who served papers**

- a. Name: **Henry Sachs**  
 b. Address: **801 South Victoria Avenue, Suite 302, Ventura, CA 93003**  
 c. Telephone number: **805-477-4321**  
 d. The fee for service was: **\$200.00**  
 e. I am:  
 (1)  not a registered California process server.  
 (2)  exempt from registration under Business and Professions Code section 22350(b).  
 (3)  registered California process server:  
 (i)  owner  employee  independent contractor  
 (ii)  Registration No.: **425**  
 (iii)  County: **Ventura**

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: **12/21/2010**

**Henry Sachs**  
 \_\_\_\_\_  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 \_\_\_\_\_  
 (SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, Street number, and address) <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger, LLP -Riverside</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO. _____ FAX NO. (Optional) _____ EMAIL ADDRESS (Optional) _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FOR COURT USE ONLY  <b>ORIGINAL FILED</b>  <b>MAR 15 2011</b>  <b>LOS ANGELES SUPERIOR COURT</b>
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: <b>111 North Hill Street</b> MAILING ADDRESS: <b>Room 109</b> CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>	
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	CASE NUMBER: <b>1-05-CV-049053</b>
DEFENDANT/RESPONDENT:	
<b>PROOF OF SERVICE OF SUMMONS</b>	Ref. No. or File No. <b>ANTELOPE VALLEY GROUNDWATER</b>

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross- Complaint; First-amended Cross- Complaint; Amendment to First Amended Cross-complaint; Electronic Filing and Service Standing Order; Model Answer to Complaint and All Cross- Complaints; Letter Dated 12/2/10**
3. a. Party served (specify name of party as shown on documents served):  
**LINDA Y YANG, ROE 326**
  - b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a );
4. Address where the party was served:  
**2258 TRINGO Court, SAN LEANDRO, CA 94579**
5. I served the party (check proper box)
  - a.  **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): \_\_\_\_\_ (2) at (time): \_\_\_\_\_
  - b.  **by substituted service.** On (date): **12/20/2010** (2) at (time): **6:10 AM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):  
**JaMES LIN, Co occupant, An Asian male approx. 21-25 years of age 5'10"-6'0" in height weighing 180-200 lbs with black hair**
    - (1)  **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): \_\_\_\_\_ from (city): \_\_\_\_\_ or  a declaration of mailing is attached.
    - (5)  I attach a **declaration of diligence** stating actions taken first to attempt personal service.

**PROOF OF SERVICE OF SUMMONS**

Order No. 6638805 LAX



PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER 1-05-CV-049053
DEFENDANT/RESPONDENT:	

- c.  **by mail and acknowledgment of receipt of service.** I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  **by other means** (*specify means of service and authorizing code section*):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.  
 b.  as the person sued under the fictitious name of (*specify*):  
 c.  as occupant  
 d.  On behalf of (*specify*):  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. **Person who served papers**

- a. Name: **Roderick Thompson**  
 b. Address: **304 12th St, Suite 4A, Oakland, CA 94607**  
 c. Telephone number: **510-832-0701**  
 d. The fee for service was: **\$200.00**  
 e. I am:  
 (1)  not a registered California process server.  
 (2)  exempt from registration under Business and Professions Code section 22350(b).  
 (3)  registered California process server:  
 (i)  owner  employee  independent contractor  
 (ii)  Registration No.: **901**  
 (iii)  County: **Alameda**

8.  **I declare** under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

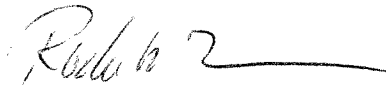
or

9.  **I am a California sheriff or marshal and I certify** that the foregoing is true and correct.

Date: **12/21/2010**

**Roderick Thompson**

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)



(SIGNATURE)





ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, Street Number, and address) <b>ERIC L GARNER 130665</b> <b>BestBest &amp; Krieger, LLP -Riverside</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO. _____ FAX NO. (Optional) _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FOR COURT USE ONLY     
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b> STREET ADDRESS: <b>111 North Hill Street</b> MAILING ADDRESS: <b>Room 109</b> CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>	
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b> DEFENDANT/RESPONDENT: _____	CASE NUMBER: <b>1-05-CV-049053</b>
<b>DECLARATION OF REASONABLE DILIGENCE</b>	Ref. No. or File No. <b>ANTELOPE VALLEY GROUNDWATER</b>

Party to Serve:  
**LINDA Y YANG, ROE 326**

Documents:  
**Summons on First Amended Cross- Complaint; First-amended Cross- Complaint; Amendment to First Amended Cross-complaint; Electronic Filing and Service Standing Order; Model Answer to Complaint and All Cross- Complaints; Letter Dated 12/2/10**

Service Address:  
**2258 TRINGO Court, SAN LEANDRO, CA 94579**

I declare the following attempts were made to effect service by personal delivery:  
**12/17/2010 8:37 PM: No Answer at the door, no vehicles present**  
**12/18/2010 3:05 PM: No Answer at the door, verified residency**  
**12/19/2010 7:00 PM: No Answer at the door**

Person who served papers:  
**Roderick Thompson**  
**304 12th St, Suite 4A, Oakland, CA 94607**  
**510-832-0701**


I am a registered California process server  
 Registration No.: **901**  
 County: **Alameda**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **12/21/2010**

**Roderick Thompson**

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)



(SIGNATURE)



Order No. 6638805 LAX



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger, LLP -Riverside</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO. _____ FAX NO. (Optional): _____  EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FOR COURT USE ONLY          CASE NUMBER: <b>1-05-CV-049053</b>   Ref. No. or File No. <b>ANTELOPE VALLEY GROUNDWATER</b>
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: <b>111 North Hill Street</b> MAILING ADDRESS: <b>Room 109</b> CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>	
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	
DEFENDANT/RESPONDENT:	
<b>DECLARATION OF MAILING</b>	

The undersigned hereby declares: that I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place.

My business address is 501 12th St. Sacramento, CA 95814.

That on **December 20th, 2010**, after substituted service was made, I mailed the following documents: **Summons on First Amended Cross- Complaint; First-amended Cross- Complaint; Amendment to First Amended Cross-complaint; Electronic Filing and Service Standing Order; Model Answer to Complaint and All Cross- Complaints; Letter Dated 12/2/10** to the servee in this action by placing a true copy thereof enclosed in a sealed envelope with postage prepaid for first class mail and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in **Sacramento, CA**.


That I addressed the envelope as follows:

**LINDA Y YANG, ROE 326**  
**2258 TRINGO Court**  
**SAN LEANDRO, CA 94579**

**BY FAX**

That I declare under penalty of perjury of the state of California that the foregoing is true and correct.

That I executed this declaration on **December 20th, 2010** at Sacramento, CA.

  
 \_\_\_\_\_  
 Declarant **Russell Duane**



Order No. 6638805 LAX  


ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address) <b>Best Best &amp; Krieger, LLP -Riverside</b> 3750 University Ave Riverside, CA 92501  TELEPHONE NO: 951 686-1450 FAX NO. (Optional): 951 686-3083  EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): <b>Antelope Valley Groundwater Cases</b>		ORIGINAL FILED  MAR 15 2011  LOS ANGELES SUPERIOR COURT
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 North Hill Street MAILING ADDRESS: Room 109 CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME: Central District, Stanley Mosk Courthouse		
PLAINTIFF/PETITIONER: <b>Antelope Valley Groundwater Cases</b>		CASE NUMBER: <b>JCCP 4408</b>
DEFENDANT/RESPONDENT:		Ref. No. or File No. <b>26345.00001</b>
<b>PROOF OF SERVICE OF SUMMONS</b>		

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross- Complaint; First-amended Cross- Complaint; Electronic Filing and Service Standing Order; Model Answer to Complaint and All Cross-complaint; Letter Dated 12/2/10**
3. a. Party served (specify name of party as shown on documents served):  
**M S Chung**  
 b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**40 TAMARACK Road, ALPINE, NJ 07620**
5. I served the party (check proper box)
  - a.  **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
  - b.  **by substituted service.** On (date): **12/4/2010** (2) at (time): **2:35 PM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):  
**W.S. Chung, Husband, An Asian male approx. 55-65 years of age 5'6"-5'8" in height weighing 160-180 lbs with gray hair**
    - (1)  **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or  a declaration of mailing is attached.
    - (5)  I attach a **declaration of diligence** stating actions taken first to attempt personal service.

Form Adopted for Mandatory Use  
 Judicial Council of California  
 PCS-010 (Rev. January 1, 2007)

**PROOF OF SERVICE OF SUMMONS**

Page 1 of 2  
 Code of Civil Procedure, § 417.10

Order No. 8268951 LAX



PLAINTIFF/PETITIONER: <b>Antelope Valley Groundwater Cases</b>	CASE NUMBER <b>JCCP 4408</b>
DEFENDANT/RESPONDENT:	

- c.  **by mail and acknowledgment of receipt of service.** I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid.
    - (1) on (date): (2) from (city):
    - (3)  with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30)
    - (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
  - d.  **by other means** (*specify means of service and authorizing code section*):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.
- b.  as the person sued under the fictitious name of (*specify*):
- c.  as occupant
- d.  On behalf of (*specify*):  
under the following Code of Civil Procedure section:
 

<input type="checkbox"/> 416.10 (corporation)	<input type="checkbox"/> 415.95 (business organization, form unknown)
<input type="checkbox"/> 416.20 (defunct corporation)	<input type="checkbox"/> 416.60 (minor)
<input type="checkbox"/> 416.30 (joint stock company/association)	<input type="checkbox"/> 416.70 (ward or conservatee)
<input type="checkbox"/> 416.40 (association or partnership)	<input type="checkbox"/> 416.90 (authorized person)
<input type="checkbox"/> 416.50 (public entity)	<input type="checkbox"/> 415.46 (occupant)
	<input type="checkbox"/> other

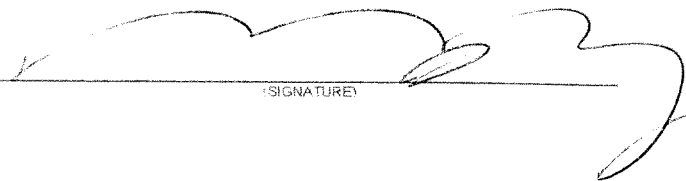
7. Person who served papers

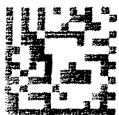
- a. Name: **Michael Marra**
- b. Address: **147 TAYLOR AVE, HILLSBOROUGH, NJ 08844**
- c. Telephone number: **908-707-1900**
- d. The fee for service was: **\$220.00**
- e. I am:
  - (1)  not a registered California process server.
  - (2)  exempt from registration under Business and Professions Code section 22350(b).
  - (3)  registered California process server:
    - (i)  owner  employee  independent contractor
    - (ii)  Registration No.:
    - (iii)  County:

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
of

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 12/6/2010

**Michael Marra**  
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)
  
(SIGNATURE)





**PROOF OF SERVICE**

I, Jennifer M. Maguire, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best Best & Krieger LLP, 500 Capitol Mall, Suite 1700, Sacramento, California 95814. On March 20, 2012, I served the within document(s):

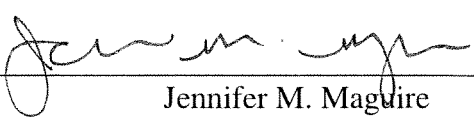
**REQUEST FOR ENTRY OF DEFAULT**

- by posting the document(s) listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter.
- by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Irvine, California addressed as set forth below.
- by causing personal delivery by ASAP Corporate Services of the document(s) listed above to the person(s) at the address(es) set forth below.
- by personally delivering the document(s) listed above to the person(s) at the address(es) set forth below.
- I caused such envelope to be delivered via overnight delivery addressed as indicated on the attached service list. Such envelope was deposited for delivery by Federal Express following the firm's ordinary business practices.

I am readily familiar with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on March 20, 2012, at Sacramento, California.

  
 \_\_\_\_\_  
 Jennifer M. Maguire

LAW OFFICES OF  
 BEST BEST & KRIEGER LLP  
 500 CAPITOL MALL, SUITE 1700  
 SACRAMENTO, CA 95814

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THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA  
ELECTRONIC FILING - WWW.SCEFILING.ORG

c/o Glotrans  
2915 McClure Street  
Oakland, CA94609  
TEL: (510) 208-4775  
FAX: (510) 465-7348  
EMAIL: Info@Glotrans.com

THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  
IN AND FOR THE COUNTY OF SANTA CLARA

Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP 4408) Included Actions: Los Angeles County Waterworks District No. 40	)	Antelope Valley Groundwater Cases (JCCP 4408)
	)	
	)	Lead Case No.1-05-CV-049053
	)	Hon. Jack Komar
Plaintiff,	)	
vs.	)	
	)	
Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668	)	
	)	
Defendant.	)	
<hr/> AND RELATED ACTIONS <hr/>	)	<b>PROOF OF SERVICE</b> <b>Electronic Proof of Service</b>

I am employed in the County of Alameda, State of California.

I am over the age of 18 and not a party to the within action; my business address is 2915 McClure Street, Oakland, CA 94609.

The documents described on page 2 of this Electronic Proof of Service were submitted via the worldwide web on Tue. March 20, 2012 at 10:56 AM PDT and served by electronic mail notification.

I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described document's electronic service in the following manner:

The document was electronically filed on the Court's website, <http://www.scefilling.org>, on Tue. March 20, 2012 at 10:56 AM PDT

Upon approval of the document by the Court, an electronic mail message was transmitted to all parties on the electronic service list maintained for this case. The message identified the document and provided instructions for accessing the document on the worldwide web.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and

correct. Executed on March 20, 2012 at Oakland, California.

Dated: March 20, 2012

For WWW.SCEFILING.ORG

Andy Jamieson

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1 THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA  
ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG

2 Electronic Proof of Service  
Page 2

3 Document(s) submitted by Jeffrey Dunn of Best Best & Krieger, LLP on Tue. March 20, 2012 at 10:56 AM PDT

4 1. Req:Entry of Default: Request for Entry of Default as to: YVETTE NOTERMAN, ROE 1675; ROBERT LUCERO, ROE  
5 1459; MARK NOTERMAN, ROE 1674; DONALD LINDE, ROE 1431; TERESITA STERKEL, ROE 1971; CORINE  
6 HENNINGER, ROE 1197; METTLER VALLEY MUTUAL WATER COMPANY, ROE 2296; MARIAN GROFF, ROE 1155; MAX  
7 VAN RUNKLE, ROE 2092; LINDA Y YANG, ROE 326; BRIAN STONE, ROE 1976; M S CHUNG, DOE 32; BELLA QUESTIN,  
8 ROE 1770; BENJAMIN MACIAS, ROE 1471  
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