

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):

JEFFREY V. DUNN SBN 131926; STEFANIE D. HEDLUND SBN 239787

Best Best & Krieger, LLP - Irvine
5 Park Plaza, #1500
Irvine, CA 92614

TELEPHONE NO.: (949) 263-2600

FAX NO. (Optional):

E-MAIL ADDRESS (Optional):

ATTORNEY FOR (Name): CROSS-COMPLAINANTS

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

STREET ADDRESS: 111 North Hill Street

MAILING ADDRESS: Room 109

CITY AND ZIP CODE: Los Angeles 90012

BRANCH NAME: Central District, Stanley Mosk Courthouse

PLAINTIFF/PETITIONER: Los Angeles County Waterworks District No. 40, et al.

DEFENDANT/RESPONDENT: Diamond Farming Company, et al.

FOR COURT USE ONLY

CONFORMED COPY
ORIGINAL FILED
SUPERIOR COURT OF CALIFORNIA
COUNTY OF LOS ANGELES

MAR 23 2012

John A. Clarke, Executive Officer/Clerk

By S. Jones, Deputy

REQUEST FOR (Application)

Checked box

Entry of Default

Unchecked box

Clerk's Judgment

Unchecked box

Court Judgment

RECEIVED

CASE NUMBER:

4408

JCCP4408

1. TO THE CLERK: On the complaint or cross-complaint filed

a. on (date): August 21, 2008

b. by (name): Los Angeles County Waterworks District No. 40, et al.

c. [X] Enter default of defendant (names): See Exhibit "A," Attachment to Exhibit "A," and Proofs of Service/Notices and Acknowledgements of Receipt attached hereto.

d. [ ] I request a court judgment under Code of Civil Procedure sections 585(b), 585(c), 989, etc., against defendant (names):

(Testimony required. Apply to the clerk for a hearing date, unless the court will enter a judgment on an affidavit under Code Civ. Proc., § 585(d).)

e. [ ] Enter clerk's judgment

(1) [ ] for restitution of the premises only and issue a writ of execution on the judgment. Code of Civil Procedure section 1174(c) does not apply. (Code Civ. Proc., § 1169.)

[ ] Include in the judgment all tenants, subtenants, named claimants, and other occupants of the premises. The Prejudgment Claim of Right to Possession was served in compliance with Code of Civil Procedure section 415.46.

(2) [ ] under Code of Civil Procedure section 585(a). (Complete the declaration under Code Civ. Proc., § 585.5 on the reverse (item 5).)

(3) [ ] for default previously entered on (date):

2. Judgment to be entered.

Table with columns: Amount, Credits acknowledged, Balance. Rows include Demand of complaint, Statement of damages (Special, General), Interest, Costs, Attorney fees, and TOTALS.

g. Daily damages were demanded in complaint at the rate of: \$ per day beginning (date): (\* Personal injury or wrongful death actions; Code Civ. Proc., § 425.11.)

3. [ ] (Check if filed in an unlawful detainer case) Legal document assistant or unlawful detainer assistant information is on the reverse (complete item 4).

Date: 2/15/12

Stefanie D. Hedlund

(TYPE OR PRINT NAME)

Handwritten signature of Stefanie D. Hedlund

(SIGNATURE OF PLAINTIFF OR ATTORNEY FOR PLAINTIFF)

(1) [X] Default entered as requested on (date):

(2) [ ] Default NOT entered as requested (state reason):

MAR 23 2012

FOR COURT USE ONLY

JOHN A. CLARKE

Clerk, by

S. JONES

, Deputy

PLAINTIFF/PETITIONER: Los Angeles County Waterworks District No. 40, et al.	CASE NUMBER: 4408
DEFENDANT/RESPONDENT: Diamond Farming Company, et al.	

4. **Legal document assistant or unlawful detainer assistant (Bus. & Prof. Code, § 6400 et seq.).** A legal document assistant or unlawful detainer assistant  did  did **not** for compensation give advice or assistance with this form. (If declarant has received **any** help or advice for pay from a legal document assistant or unlawful detainer assistant, state):

- a. Assistant's name:
- b. Street address, city, and zip code:
- c. Telephone no.:
- d. County of registration:
- e. Registration no.:
- f. Expires on (date):

5.  **Declaration under Code of Civil Procedure Section 585.5** (required for entry of default under Code Civ. Proc., § 585(a)). This action

- a.  is  is not on a contract or installment sale for goods or services subject to Civ. Code, § 1801 et seq. (Unruh Act),
- b.  is  is not on a conditional sales contract subject to Civ. Code, § 2981 et seq. (Rees-Levering Motor Vehicle Sales and Finance Act).
- c.  is  is not on an obligation for goods, services, loans, or extensions of credit subject to Code Civ. Proc., § 395(b).

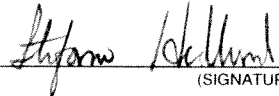
6. **Declaration of mailing (Code Civ. Proc., § 587).** A copy of this Request for Entry of Default was

- a.  **not mailed** to the following defendants, whose addresses are **unknown** to plaintiff or plaintiff's attorney (names):
- b.  **mailed** first-class, postage prepaid, in a sealed envelope addressed to each defendant's attorney of record or, if none, to each defendant's last known address as follows:  
 (1) Mailed on (date): \_\_\_\_\_ (2) To (specify names and addresses shown on the envelopes): \_\_\_\_\_

Original Request for Entry of Default was previously mailed to defendants listed on Exhibit "A" at addresses listed on Attachment to Exhibit "A" in December 2010. Amended Request for Entry of Default is being electronically served on defendants listed on Exhibit "A." Please see attached Proof of Electronic Service.

I declare under penalty of perjury under the laws of the State of California that the foregoing items 4, 5, and 6 are true and correct.  
Date: 2/15/12

Stefanie D. Hedlund \_\_\_\_\_  
(TYPE OR PRINT NAME)

▶  \_\_\_\_\_  
(SIGNATURE OF DECLARANT)

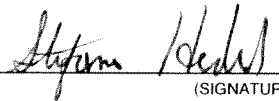
7. **Memorandum of costs** (required if money judgment requested). Costs and disbursements are as follows (Code Civ. Proc., § 1033.5):

- a. Clerk's filing fees ..... \$
- b. Process server's fees ..... \$
- c. Other (specify): ..... \$
- d. .... \$
- e. **TOTAL** ..... \$ 0.00
- f.  Costs and disbursements are waived.

g. I am the attorney, agent, or party who claims these costs. To the best of my knowledge and belief this memorandum of costs is correct and these costs were necessarily incurred in this case.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
Date: 2/15/12

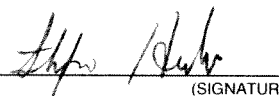
Stefanie D. Hedlund \_\_\_\_\_  
(TYPE OR PRINT NAME)

▶  \_\_\_\_\_  
(SIGNATURE OF DECLARANT)

8.  **Declaration of nonmilitary status** (required for a judgment). No defendant named in item 1c of the application is in the military service so as to be entitled to the benefits of the Servicemembers Civil Relief Act (50 U.S.C. App. § 501 et seq.).

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
Date: 2/15/12

Stefanie D. Hedlund \_\_\_\_\_  
(TYPE OR PRINT NAME)

▶  \_\_\_\_\_  
(SIGNATURE OF DECLARANT)

**EXHIBIT "A"**

CHEN SU, ROE 564	TAMKIN FAMILY TRUST, ROE 567
MI R SONG, ROE 559	TAZMAN, A LIMITED LIABILITY COMPANY, ROE 569
THEODORE H SIMS, JR., ROE 557	FRANCOM G. WATSON, JR., ROE 574
MARY B MOWER, ROE 531	A. WATSON, ROE 575
RONALD A RALPHS, ROE 544	WELLS FARGO BANK NA, ROE 576
RAMOS TRUST, ROE 545	KARLA BUSHNELL, ROE 596
JOHN SU, ROE 563	YEH VIVIAN HWA, ROE 580
SELLSITE & UNITED LLC, ROE 552	AMERICAN LANDMARK GROUP LLC, ROE 583
SF PACIFIC PROPERTIES INC, ROE 554	190TH AVENUE WEST, LLC, ROE 585

ATTACHMENT TO EXHIBIT "A"

CHEN SU, ROE 564 18207 CHARLETON NORTHRIDGE, CA 91326-3617	TAMKIN FAMILY TRUST, ROE 567 1457 VIA CORONEL PALOS VERDES ESTATES, CA 90274
MI R SONG, ROE 559 15510 CARMENITA SANTA FE SPRINGS, CA 90670	TAZMAN, A LIMITED LIABILITY COMPANY, ROE 569 15011 POPLAR HESPERIA, CA 92345
THEODORE H SIMS, JR., ROE 557 1051 SITE BREA, CA 92821	FRANCOM G. WATSON, JR., ROE 574 2704 CALICO CREEK LITTLE ROCK, AR 72116
MARY B MOWER, ROE 531 529 N CORDOVA BURBANK, CA 91505	A. WATSON, ROE 575 2704 CALICO CREEK LITTLE ROCK, AR 72116
RONALD A RALPHS, ROE 544 16133 VENTURA ENCINO, CA 91436	WELLS FARGO BANK NA, ROE 576 PO BOX 12186 SAN DIEGO, CA 92112
RAMOS TRUST, ROE 545 828 BUNKER HILL MONTEBELLO, CA 90640	KARLA BUSHNELL, ROE 596 CALANDRIE SONRISE FARMS 43511 70TH STREET EAST LANCASTER, CA 93534
SELLSITE & UNITED LLC, ROE 552 8800 N GAINNEY CENTER SCOTTSDALE, AZ 85258	YEH VIVIAN HWA, ROE 580 14655 CHAMPION FOREST HOUSTON, TX 77069-1415
SF PACIFIC PROPERTIES INC, ROE 554 201 MISSION SAN FRANCISCO, CA 94105-1831	AMERICAN LANDMARK GROUP LLC, ROE 583 125 SUMMERHILL LANE WOODSIDE, CA 94062
JOHN SU, ROE 563 18207 CHARLETON NORTHRIDGE, CA 91326-3617	190TH AVENUE WEST, LLC ROE 585 1870 SUNSET BOULEVARD SAN DIEGO, CA 92103

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address) <b>Best Best &amp; Krieger (PFI)</b> <b>3750 University Ave</b> <b>Riverside, CA 92502-1028</b>  TELEPHONE NO <b>951 686-1450</b> FAX NO (Optional) <b>951 686-3083</b> EMAIL ADDRESS (Optional) ATTORNEY FOR (Name) <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>	FOR COURT USE ONLY  <b>ORIGINAL FILED</b> <b>LOS ANGELES</b>  <b>SEP 07 2007</b>  <b>SUPERIOR COURT</b> By: <b>VICTOR E. SINO-CRUZ</b>  CASE NUMBER <b>BC325201</b> DEPUTY  Ref No. or File No. <b>26345.00001</b>
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES</b> STREET ADDRESS <b>111 North Hill Street, Room 102</b> MAILING ADDRESS CITY AND ZIP CODE <b>Los Angeles 90012</b> BRANCH NAME	
PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>	
DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET. AL</b>	
<b>PROOF OF SERVICE OF SUMMONS</b>	

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (naming Does 231-554).**
3. a. Party served (specify name of party as shown on documents served):  
**CHEN SU, NAMED DEFENDANT, An Asian female approx. 45-55 years of age 5'0"-5'2" in height weighing 100-120 lbs with black hair**
- b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**18207 CHARLTON, NORTHRIDGE, CA 91326-3817**
5. I served the party (check proper box)
  - a.  **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **6/25/2007** (2) at (time): **9:25 PM**
  - b.  **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1)  **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or  a declaration of mailing is attached.
    - (5)  I attach a declaration of diligence stating actions taken first to attempt personal service.

**PROOF OF SERVICE OF SUMMONS**

Order No. 4855086



**CC COPY**

PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>	CASE NUMBER <b>BC325201</b>
DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET. AL</b>	

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid.  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (*specify means of service and authorizing code section*):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.
- b.  as the person sued under the fictitious name of (*specify*):
- c.  as occupant
- d.  On behalf of (*specify*):  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

- a. Name: **James Figueroa**
- b. Address: **241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012**
- c. Telephone number: **213-621-9999**
- d. The fee for service was: **\$100.00**
- e. I am:
- (1)  not a registered California process server.
- (2)  exempt from registration under Business and Professions Code section 22350(b).
- (3)  registered California process server:
- (i)  owner  employee  independant contractor
- (ii)  Registration No.: **3204**
- (iii)  County: **Los Angeles**

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: **6/29/2007**

**James Figueroa**  
 \_\_\_\_\_  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

\_\_\_\_\_  
 (SIGNATURE)



ORIGINAL FILED  
By **ABCOPY**  
Attorneys

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>Best Best &amp; Krieger (PFI)</b> <b>ERIC L GARNER 130665</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>		OCT 1 2007 FOR COURT USE ONLY <b>LOS ANGELES SUPERIOR COURT</b>	
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES</b> STREET ADDRESS: <b>111 North Hill Street, Room 102</b> MAILING ADDRESS: _____ CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME: _____			
PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>		CASE NUMBER: <b>BC325201</b>	
DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET. AL</b>			
<b>PROOF OF SERVICE OF SUMMONS</b>		Ref. No. or File No.: <b>26345.00001</b>	

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (naming Does 231-554).**
3. a. Party served (specify name of party as shown on documents served):  
**MARY B MOWER**
  - b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**529 N CORDOVA, BURBANK, CA 91505**
5. I served the party (check proper box)
  - a.  **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
  - b.  **by substituted service.** On (date): **7/19/2007** (2) at (time): **9:50 PM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):  
**Marguerite M. Campbell, trustee, subject is deceased, A white female approx. 35-40 years of age 5'4"-5'6" in height weighing 120-140 lbs with brown hair**
    - (1)  **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or  a declaration of mailing is attached.
    - (5)  I attach a **declaration of diligence** stating actions taken first to attempt personal service.

**PROOF OF SERVICE OF SUMMONS**

Order No. 4855072



PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>	CASE NUMBER: <b>BC325201</b>
DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET. AL</b>	

- c.  **by mail and acknowledgment of receipt of service.** I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  **by other means** (*specify means of service and authorizing code section*):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.
- b.  as the person sued under the fictitious name of (*specify*):
- c.  as occupant
- d.  On behalf of (*specify*):  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

- a. Name: **James Figueroa**
- b. Address: **241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012**
- c. Telephone number: **213-621-9999**
- d. The fee for service was: **\$114.60**
- e. I am:
- (1)  not a registered California process server.
- (2)  exempt from registration under Business and Professions Code section 22350(b).
- (3)  registered California process server:
- (i)  owner  employee  independant contractor
- (ii)  Registration No.: **3204**
- (iii)  County: **Los Angeles**

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: **7/20/2007**

**James Figueroa**

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

(SIGNATURE)





## DECLARATION OF MAILING

The undersigned hereby declares: that I, **Alicia Rosales** , am a Citizen of the United States of America and employed in the City of Los Angeles, in the State of CA.

That I am over the age of twenty-one and not a party to nor interested in the within entitled action:  
**LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40**

vs.

**DIAMOND FARMING COMPANY, ET. AL**

My business address is 241 S. Figueroa St. Suite 370 Los Angeles, CA 90012.

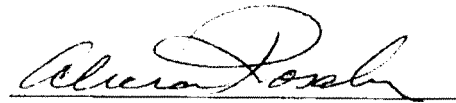
That on Sep ~~20~~ 2007 , after substituted service was made, I served the within:  
**AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-554).** on the defendant in this action by placing a true and correct copy in a sealed envelope with postage prepaid for first class mail and by placing said envelope in the United States mail in Los Angeles, CA.

That I addressed the envelope as follows:

**MARY B MOWER  
529 N CORDOVA  
BURBANK CA 91505**

That I declare under penalty of perjury of the State of California the foregoing is true and correct.

That I executed this declaration: Sep ~~20~~ 2007 , at Los Angeles , CA.

  
Alicia Rosales

Order No. 4855072



Page 1 of 2  
**CONFORMED COPY**  
**OF ORIGINAL FILED**  
 Los Angeles Superior Court

ATTORNEY OR PARTY WITHOUT ATTORNEY (Print, State Bar Number, and address) <b>ERIC L. GARNER 138868</b> East Bond & Krieger (PFT) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ E-MAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		SEP 28 2008 John A. Clarke, Executive Officer/Clerk BY <del>Ronald Sanchez</del> RONALD SANCHEZ Dep-1 Dept
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 100 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOBK UNLIMITED CIVIL		
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	CASE NUMBER: <b>JCCP 4408</b>	BY <b>FAX</b>
DEFENDANT/RESPONDENT:	Ref. No. or File No.: <b>476020144</b>	
<b>PROOF OF SERVICE OF SUMMONS</b>		

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
 Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08
3. a. Party served (specify name of party as shown on documents served):  
**RONALD A RALPHS**  
 b.  Person (other than the party in Item 3a) served on behalf of an entity or as an authorized agent (and not a person under Item 5b whom substituted service was made) (specify name and relationship to the party named in Item 3a):
4. Address where the party was served:  
**50007 N PEACE VALLEY Road, LEBEC, CA 93243**
5. I served the party (check proper box)
  - a.  by personal service. I personally delivered the documents listed in Item 2 to the party or person authorized to receive service of process for the party (1) on (date): **8/24/2008** (2) at (time): **8:00 AM**
  - b.  by substituted service. On (date): (2) at (time): I left the documents listed in Item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1)  (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or  a declaration of mailing is attached.
    - (5)  I attach a declaration of diligence stating actions taken first to attempt personal service.

Form Adopted for Mandatory Use  
 JUDGE Courts of California  
 PDS-918 (Rev. January 1, 2007)

**PROOF OF SERVICE OF SUMMONS**

Page 1 of 2  
 Code of Civil Procedure, § 417.10

Order No. 8628660 LAX FIL



PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER 4408
DEFENDANT/RESPONDENT:	

- c.  by mail and acknowledgment of receipt of service, I mailed the documents listed in item 2 to the party, to the address shown in Item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)  
 d.  by other means (specify means of service and authorizing code section):  
 Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.  
 b.  as the person sued under the fictitious name of (specify):  
 c.  as occupant  
 d.  On behalf of (specify):  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 416.48 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

- a. Name: Larry Billingsley  
 b. Address: 1731 18TH ST, STE H, BAKERSFIELD, CA 93301  
 c. Telephone number: 661-327-8022  
 d. The fee for service was: \$185.00  
 e. I am:  
 (1)  not a registered California process server.  
 (2)  exempt from registration under Business and Professions Code section 22350(b).  
 (3)  registered California process server:  
 (i)  owner  employee  independent contractor  
 (ii)  Registration No.: 607  
 (iii)  County: Kern

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 8/25/2008

Larry Billingsley  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

*Larry Billingsley*  
 (SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, Bar number, and address): <b>Best Best &amp; Krieger (PFI)</b> <b>ERIC L GARNER 130665</b> <b>3750 University Ave</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b> <b>Riverside, CA 92502-1028</b>  TELEPHONE NO.: <b>951 686-1450</b> FAX NO. (Optional): <b>951 686-3083</b> E-MAIL ADDRESS (Optional): ATTORNEY FOR (Name): <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>		FOR COURT USE ONLY  <b>ORIGINAL FILED</b> <b>LOS ANGELES</b>  <b>SEP 07 2007</b>  <b>SUPERIOR COURT</b> By: <b>VICTOR E. SINO-CRUZ</b> <span style="float: right;">DEPUTY</span>
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES</b>  STREET ADDRESS: <b>111 North Hill Street, Room 102</b> MAILING ADDRESS: CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME:		CASE NUMBER  <b>BC325201</b>
PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>		Ref. No. or file No.  <b>26345.00001</b>
DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET. AL</b>		
<b>PROOF OF SERVICE OF SUMMONS</b>		

(Separate proof of service is required for each party served.)

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of:

**AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-564).**

3. a. Party served (specify name of party as shown on documents served):

**RAMOS TRUST**  
**ASIAN FEMALE 45 YRS. 5'7 160 LBS. BRWN EYES BLK HR.**

- b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):

4. Address where the party was served: **828 BUNKER HILL MONTEBELLO, CA 90640**

5. I served the party (check proper box)

a.  **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **Jul 18 2007** (2) at (time): **6:55:00 PM**

b.  **by substituted service.** On (date): \_\_\_\_\_ at (time): \_\_\_\_\_ I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):

(1)  **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.

(2)  **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.

(3)  **(physical address unknown)** a person at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.

(4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): \_\_\_\_\_ from (city): \_\_\_\_\_ or  a declaration of mailing is attached.

(5)  I attach a **declaration of diligence** stating actions taken first to attempt personal service.



COPY

PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: <b>BC325201</b>
DEFENDANT/RESPONDANT: DIAMOND FARMING COMPANY, ET. AL	

- c.  **by mail and acknowledgement of receipt of service.** I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
- (1) on (date): \_\_\_\_\_ (2) from (city): \_\_\_\_\_
- (3)  with two copies of the *Notice and Acknowledgement of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgement of Receipt.*) (Code Civ. Proc., § 415.30.)
- (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40.)
- d.  **by other means** (*specify means of service and authorizing code section*):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.
- b.  as the person sued under the fictitious name of (*specify*):
- c.  as occupant.
- d.  On behalf of (*specify*):  
under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other:                                       |

7. **Person who served papers**

- a. Name: **C. Canas**
- b. Address: **8460 Maple Pl. Suite 106 Rancho Cucamonga, CA 91730**
- c. Telephone number: **909-919-2435**
- d. The fee for service was: **\$ 100.00**
- e. I am:
- (1)  not a registered California process server.
- (2)  exempt from registration under Business and Professions Code section 22350(b).
- (3)  registered California process server:
- (i)  owner  employee  independent contractor.
- (ii) Registration No.: **LA 3519**
- (iii) County: **San Bernardino**

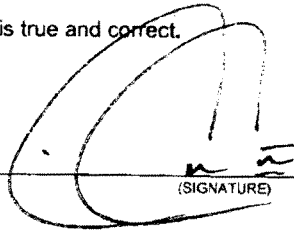
8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: **Jul 20 2007**

C. Canas  
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
(SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130686</b> <b>Beat Beat &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>	FOR COURT USE ONLY <b>FILED</b> <b>LOS ANGELES SUPERIOR COURT</b>  <b>DEC 26 2007</b> <b>JOHN A. CLARKE, CLERK</b> <i>de la fleur</i> <b>BY A E LA FLEUR-CLAYTON, DEPUTY</b>
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES</b> STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:	
PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>	CASE NUMBER: <b>BC325201</b>
DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET. AL</b>	
<b>PROOF OF SERVICE OF SUMMONS</b>	Ref. No. or File No.: <b>26346.00001</b>

Dept 1

- At the time of service I was at least 18 years of age and not a party to this action.
- I served copies of the (specify documents):  
 Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (naming Does 231-554).
- a. Party served (specify name of party as shown on documents served):  
 JOHN SU  
 b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
- Address where the party was served:  
 18207 CHARLTON, NORTHRIDGE, CA 91326-3617
- I served the party (check proper box)
  - by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
  - by substituted service. On (date): 6/25/2007 (2) at (time): 8:25 PM I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):  
 Chen Su
    - (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing addresses of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or  a declaration of mailing is attached.
    - I attach a declaration of diligence stating actions taken first to attempt personal service.

Form Adopted for Mandatory Use  
Judicial Council of California  
POS-600 (Rev. January 1, 2007)

Page 1 of 2  
Code of Civil Procedure, § 417.10

PROOF OF SERVICE OF SUMMONS

Order No. 4855087 RAN



NOV 20 2007

PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 49	CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in Item 2 to the party, to the address shown in Item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.
- b.  as the person sued under the fictitious name of (specify):
- c.  as occupant
- d.  On behalf of (specify):  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.80 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.48 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

- a. Name: James Figueras
- b. Address: 241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012
- c. Telephone number: 213-621-9999
- d. The fee for service was: \$100.00
- e. I am:
- (1)  not a registered California process server.
- (2)  exempt from registration under Business and Professions Code section 22350(b).
- (3)  registered California process server:
- (i)  owner  employee  independent contractor
- (ii)  Registration No.: 5247
- (iii)  County: Los Angeles

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
- or
9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 10/29/2007

James Figueras  
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

PC0000 (Rev. January 1, 2007)

Page 2 of 2

PROOF OF SERVICE OF SUMMONS

Order No. 4855087 RAN



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State & County, and address): <b>Best &amp; Krieger (PFI)</b> <b>3750 University Ave</b> <b>Riverside, CA 92501</b> TELEPHONE NO.: <b>951 686-1450</b> FAX NO. (Optional): <b>951 686-3083</b> EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		FOR COURT USE ONLY <b>CONFIRMED COPY</b> <b>OF ORIGINAL FILED</b> <b>Los Angeles Superior Court</b> <b>SEP 11 2008</b> John A. Clarke, Executive Officer/Clerk BY <i>[Signature]</i> Deputy <b>LORETTA ROBINSON</b> CASE NUMBER: <b>4408</b> Ref. No. or File No.: <b>471022194</b>	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>			
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>			
DEFENDANT/RESPONDENT:			
<b>PROOF OF SERVICE OF SUMMONS</b>			

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**
3. a. Party served (specify name of party as shown on documents served):  
**SELLSITE & UNITED LLC**  
 b. [Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under X] item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):  
**MICHELE POWERS, PROCESS SPECIALIST, A white female approx. 21-25 years of age with blonde hair**
4. Address where the party was served:  
**8800 N GAINEY CENTER Drive, SCOTTSDALE, AZ 85258**
5. I served the party (check proper box)
  - a.  by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **8/27/2008** (2) at (time): **3:16 PM**
  - b.  by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1)  (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or  a declaration of mailing is attached.
    - (5)  I attach a declaration of diligence stating actions taken first to attempt personal service.





PLAINTIFF/PETITIONER: ANTELOI ALLEY GROUNDWATER CASES DEFENDANT/RESPONDENT:	CASE NUMBER: 4408
--	-------------------

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant  
 b.  as the person sued under the fictitious name of (specify):  
 c.  as occupant  
 d.  On behalf of (specify): SELLSITE & UNITED LLC  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

- a. Name: Rich Kingdon  
 b. Address: 5231 N. 18TH DRIVE, PHOENIX, AZ 85015  
 c. Telephone number: 480-297-9930  
 d. The fee for service was: \$100.00  
 e. I am:
- (1)  not a registered California process server.  
 (2)  exempt from registration under Business and Professions Code section 22350(b).  
 (3)  registered California process server:
- (i)  owner  employee  independent contractor  
 (ii)  Registration No.:  
 (iii)  County:

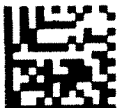
8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 8/27/2008

Rich Kingdon <small>(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)</small>	 <small>(SIGNATURE)</small>
--	---



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130668</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>		FOR COURT USE ONLY  <b>UNFORMED COPY</b> <b>OF ORIGINAL FILED</b> <b>Los Angeles Superior Court</b>  <b>SEP 19 2008</b>  By: <i>[Signature]</i> Executive Officer/Clerk Deputy <b>ROSANETTA ROBINSON</b> <b>4408</b>
TELEPHONE NO.: EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FAX NO. (Optional):	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL		
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		
DEFENDANT/RESPONDENT:		
<b>PROOF OF SERVICE OF SUMMONS</b>		Ref. No. or File No.: <b>474160264</b>

- At the time of service I was at least 18 years of age and not a party to this action.
- I served copies of the (specify documents):  
 Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08
- a. Party served (specify name of party as shown on documents served):  
 SF PACIFIC PROPERTIES INC  
 b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):  
 Becky DeGeorge, Person Authorized to Accept Service, A white female approx. 40-45 years of age 5'6"-5'8" in height weighing 160-180 lbs with blonde hair
- Address where the party was served:  
 CSC-Lawyers Inc., 2730 GATEWAY OAKS Drive STE 100, SACRAMENTO, CA 95833
- I served the party (check proper box)
  - by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): 9/16/2008 (2) at (time): 2:59 PM
  - by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or [ ] a declaration of mailing is attached.
    - I attach a declaration of diligence stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT:	

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.  
 b.  as the person sued under the fictitious name of (specify):  
 c.  as occupant  
 d.  On behalf of (specify): SF PACIFIC PROPERTIES INC under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

- a. Name: Rashaad EL  
 b. Address: 501 12TH STREET, SACRAMENTO, CA 95814  
 c. Telephone number: 916-449-8990  
 d. The fee for service was: \$185.00  
 e. I am:  
 (1)  not a registered California process server.  
 (2)  exempt from registration under Business and Professions Code section 22350(b).  
 (3)  registered California process server.  
 (i)  owner  employee  independent contractor  
 (ii)  Registration No.: 2007-68  
 (iii)  County: Sacramento

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 9/17/2008

Rashaad EL (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)  (SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, Bar number, and address): <b>Best Best &amp; Krieger (PFI)</b> 3750 University Ave Riverside, CA 92502-1028  TELEPHONE NO.: 951 686-1460 FAX NO. (Optional): 951 686-3083 E-MAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		FOR COURT USE ONLY <b>FILED</b> LOS ANGELES SUPERIOR COURT JAN 15 2008 JOHN A. CLARKE, CLERK <i>V. Sano</i> BY VICTOR E. SINO-CRUZ, DEPUTY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:		
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		CASE NUMBER: <b>BC325201</b>
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL		Ref. No. or file No.: <b>26345.00001</b>
<b>PROOF OF SERVICE OF SUMMONS</b>		

(Separate proof of service is required for each party served.)

Dept 1

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of:  
**AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-564).**
3. a. Party served (specify name of party as shown on documents served):  
**MI R SONG**
- b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served: **15610 CARMENITA SANTA FE SPRINGS, CA 90670**
5. I served the party (check proper box)
  - a.  by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
  - b.  by substituted service. On (date): **Jul 19 2007** at (time): **12:18:00 PM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):  
**DENISE HERNANDEZ CO RESIDENT (HISPANIC FEMALE 5'8 130 LBS. BRWN HR/EYES 30 YRS)**
    - (1)  (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  (physical address unknown) a person at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): **Rancho Cucamonga** or  a declaration of mailing is attached.
    - (5)  I attach a declaration of diligence stating actions taken first to attempt personal service.

7-1111-001



PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: <b>BC325201</b>
DEFENDANT/RESPONDANT: DIAMOND FARMING COMPANY, ET. AL	

- c.  by mail and acknowledgement of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
- (1) on (date): \_\_\_\_\_ (2) from (city): \_\_\_\_\_
- (3)  with two copies of the Notice and Acknowledgement of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgement of Receipt.) (Code Civ. Proc., § 415.30.)
- (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40.)

- d.  by other means (specify means of service and authorizing code section): \_\_\_\_\_
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.
- b.  as the person sued under the fictitious name of (specify): \_\_\_\_\_
- c.  as occupant.
- d.  On behalf of (specify): \_\_\_\_\_
- under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other:                                       |

7. Person who served papers

- a. Name: **F. Perdomo**
- b. Address: **8460 Maple Pl. Suite 106 Rancho Cucamonga, CA 91730**
- c. Telephone number: **909-919-2435**
- d. The fee for service was: **\$ 100.00**
- e. I am:
- (1)  not a registered California process server.
- (2)  exempt from registration under Business and Professions Code section 22350(b).
- (3)  registered California process server:
- (i)  owner  employee  independent contractor.
- (ii) Registration No.: **LA 2628**
- (iii) County: **San Bernardino**

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: **Jul 27 2007**

**F. Perdomo**  
 \_\_\_\_\_  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 \_\_\_\_\_  
 (SIGNATURE)

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, telephone number, and address): <b>Best Best &amp; Krieger (PFI)</b> <b>3750 University Ave</b> <b>Riverside, CA 92502-1028</b>  TELEPHONE NO.: <b>951 686-1450</b> FAX NO. (Optional): <b>951 686-3063</b> E-MAIL ADDRESS (Optional): ATTORNEY FOR (Name): <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>	FOR COURT USE ONLY
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES</b> STREET ADDRESS: <b>111 North Hill Street, Room 102</b> MAILING ADDRESS: CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME:	
PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>	CASE NUMBER:  <b>BC325201</b>
DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET. AL</b>	
<b>DECLARATION OF DUE DILIGENCE</b>	Ref. No. or file No.:  <b>26345.00001</b>

1. I declare that I am and was on the dates herein mentioned, over the age of 18 years and not a party to this action.
  2. I received the following documents for service:  
**AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MOBEI ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-854).**
  3. After due and diligent attempts at the following address, I have been unable to effect personal service on:  
**MI R SONG**  
**15510 CARMENITA**  
**SANTA FE SPRINGS CA 90670**
  4. List of service attempts:  
**07/17/2007 AT 02:11 PM NO ANSWER - 07/18/2007 AT 10:16 AM NO ANSWER - 07/18/2007 AT 09:39 PM NO ANSWER**
  5. Person who served papers
    - a. Name: **F. Perdomo**
    - b. Address: **8450 Maple Pl. Suite 106 Rancho Cucamonga, CA 91730**
    - c. Telephone number: **909-819-2435**
    - d. Registration No.: **LA 2628**
    - e. County: **San Bernardino**
  6. The fee for service was: **\$ 100.00**
  7. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
- Date: **Jul 27 2007**

<b>F. Perdomo</b> <small>(PRINTED NAME OF DECLARANT)</small>	 <small>(SIGNATURE OF DECLARANT)</small>
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**DECLARATION OF MAILING**

The undersigned hereby declares: that I, **Monique Martinez**, am a Citizen of the United States of America and employed in the City of Rancho Cucamonga, in the State of CA.

That I am over the age of twenty-one and not a party to nor interested in the within entitled action:  
**LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40**  
vs.  
**DIAMOND FARMING COMPANY, ET. AL**

My business address is 10601 Civic Center Drive #10 Rancho Cucamonga, CA 91730.

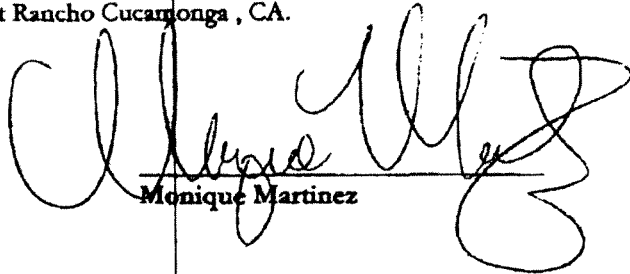
That on 09/20/2007, after substituted service was made, I served the within:  
**AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-554).** on the defendant in this action by placing a true and correct copy in a sealed envelope with postage prepaid for first class mail and by placing said envelope in the United States mail in Rancho Cucamonga, CA.

That I addressed the envelope as follows:

**MI R SONG  
15510 CARMENITA  
SANTA FE SPRINGS CA 90670**

That I declare under penalty of perjury of the State of California the foregoing is true and correct.

That I executed this declaration: ~~Sept~~ **20** 2007, at Rancho Cucamonga, CA.

  
\_\_\_\_\_  
Monique Martinez

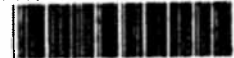
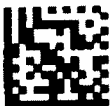
REC-1114-11

Order No. 4197284



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address) <b>ERIC L'GARNER 130668</b> Best Best & Krieger (PFS) 5 PARK PLAZA, SUITE 1500 IRVINE CA		<b>CONFIRMED COPY OF ORIGINAL FILED</b> Los Angeles Superior Court NOV 17 2008 John A. Clarke, Executive Officer/Clerk By <i>[Signature]</i> Deputy <b>GLORIETTA ROBINSON</b> <b>BY FAX</b>
TELEPHONE NO.: EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	FAX NO. (Optional):	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 North Hill Street MAILING ADDRESS: Room 109 CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME: Central District, Stanley Mosk Courthouse		CASE NUMBER: 4408
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES		FILE NO. or FILE NO.: 261160311
DEFENDANT/RESPONDENT: <b>AMENDED</b>		<b>PROOF OF SERVICE OF SUMMONS</b>

- At the time of service I was at least 18 years of age and not a party to this action.
- I served copies of the (specify documents):  
 Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08
- a. Party served (specify name of party as shown on documents served):  
**THEODORE H SIMS, JR.**  
 b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
- Address where the party was served:  
**1051 SITE Drive SPC #71, BREA, CA 92821**
- I served the party (check proper box)
  - by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
  - by substituted service. On (date): **9/17/2008** (2) at (time): **6:33 PM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):  
**TAFFIE J SIMS/WIFE, CO-RESIDENT, A white female approx. 45-55 years of age 5'4"-5'6" in height weighing 160-180 lbs with brown hair**
    - (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date):  
 from (city): or  a declaration of mailing is attached.
    - I attach a declaration of diligence stating actions taken first to attempt personal service.





PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT:	

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid.
- (1) on (date): (2) from (city):
- (3)  with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
- (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.
- b.  as the person sued under the fictitious name of (specify):
- c.  as occupant
- d.  On behalf of (specify):  
under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

- a. Name: Zeanna Lowden
- b. Address: 2112 E. 4th street, suite 218, Santa Ana, CA 92705
- c. Telephone number: 714-541-4133
- d. The fee for service was: \$85.00
- e. I am:
- (1)  not a registered California process server.
- (2)  exempt from registration under Business and Professions Code section 22350(b).
- (3)  registered California process server:
- (i)  owner  employee  independent contractor
- (ii)  Registration No.: 2086
- (iii)  County: Orange

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 11/14/2008

Zeanna Lowden  
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

*Zeanna Lowden*  
(SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L. GARNER 130685</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b> TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES		FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 North Hill Street MAILING ADDRESS: Room 109 CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME: Central District, Stanley Mosk Courthouse		
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	DEFENDANT/RESPONDENT:	CASE NUMBER: <b>4408</b>
<b>DECLARATION OF REASONABLE DILIGENCE</b>		Ref. No. or File No.: <b>261160311</b>

Party to Serve:  
**THEODORE H SIMS, JR.**

Documents:  
 Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

Service Address:  
 1051 SITE Drive SPC #71, BREA, CA 92821

I declare the following attempts were made to effect service by personal delivery:

8/29/2008 7:18:00 PM: No Answer at the door  
 8/30/2008 7:18:00 PM: No Answer at the door. "The Sims Family" on mailbox.  
 8/31/2008 5:20:00 PM: No Answer at the door. Mail was still in mailbox (Sunday)

Person who served papers:  
 Zeanna Lowden  
 2112 E. 4th street, suite 218, Santa Ana, CA 92705  
 714-541-4133

I am a registered California process server  
 Registration No.: 2088  
 County: Orange

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 11/14/2008

Zeanna Lowden  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

*Zeanna Lowden*  
 (SIGNATURE)



Order No. 5628668 LAX FIL



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130666</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b> TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 North Hill Street MAILING ADDRESS: Room 109 CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME: Central District, Stanley Mosk Courthouse	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: <b>4408</b>
DEFENDANT/RESPONDENT:	Ref. No. or File No.: <b>261160311</b>
<b>DECLARATION OF MAILING</b>	

The undersigned hereby declares: that I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place.

My business address is 501 12th St. Sacramento, CA 95814.

That on November 14th, 2008, after substituted service was made, I mailed the following documents: **Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08** to the servee in this action by placing a true copy thereof enclosed in a sealed envelope with postage prepaid for first class mail and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in Sacramento, CA.


That I addressed the envelope as follows:

**THEODORE H SIMS, JR.**  
**1051 SITE Drive SPC #71**  
**BREA, CA 92821**

**BY FAX**

That I declare under penalty of perjury of the state of California that the foregoing is true and correct.

That I executed this declaration on **November 14th, 2008** at Sacramento, CA.

  
 Declarant **Russell Duane**



Order No. 5628668 LAX FIL



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>Best Best &amp; Krieger (PFI)</b> <b>ERIC L. GARNER 130665</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b> TELEPHONE NO. _____ FAX NO. (Optional) _____ EMAIL ADDRESS (Optional) _____ ATTORNEY FOR (Name): <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>		FOR COURT USE ONLY <b>ORIGINAL FILED</b> <b>LOS ANGELES</b>  <b>SEP 07 2007</b>  By: <u>VICTOR E. SING CRUZ</u> <small>DEPUTY</small>	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: <b>111 North Hill Street, Room 102</b> MAILING ADDRESS: _____ CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME: _____		CASE NUMBER: <b>BC325201</b>	
PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>		Ref. No. or File No.: <b>26345.00001</b>	
DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET. AL</b>			
<b>PROOF OF SERVICE OF SUMMONS</b>			

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (naming Does 231-554).**
3. a. Party served (specify name of party as shown on documents served):  
**TAMIKIN FAMILY TRUST**
  - b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):  
**Fern Tamikin, NAMED DEFENDANT, A white female approx. 45-55 years of age 5'0"-5'2" in height weighing 140-160 lbs with brown hair**
4. Address where the party was served:  
**1457 VIA CORONEL, PALOS VERDES ESTATES, CA 90274**
5. I served the party (check proper box)
  - a.  **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **7/19/2007** (2) at (time): **5:01 PM**
  - b.  **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1)  **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): \_\_\_\_\_ from (city): \_\_\_\_\_ or  a declaration of mailing is attached.
    - (5)  I attach a declaration of diligence stating actions taken first to attempt personal service.

**PROOF OF SERVICE OF SUMMONS**

Order No. 4855088



**COPY**

PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>	CASE NUMBER <b>BC325201</b>
DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET. AL</b>	

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (*specify means of service and authorizing code section*):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.
- b.  as the person sued under the fictitious name of (*specify*):
- c.  as occupant
- d.  On behalf of (*specify*): **TAMIKIN FAMILY TRUST**  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

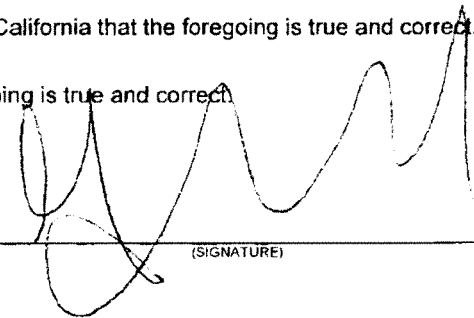
- a. Name: **Guillermo Verjan**
- b. Address: **241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012**
- c. Telephone number: **213-621-9999**
- d. The fee for service was: **\$100.00**
- e. I am:
- (1)  not a registered California process server.
- (2)  exempt from registration under Business and Professions Code section 22350(b).
- (3)  registered California process server:
- (i)  owner  employee  independant contractor
- (ii)  Registration No.: **4169**
- (iii)  County: **Los Angeles**

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: **7/20/2007**

**Guillermo Verjan**  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 (SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, Bar number, and address): <b>ERIC L GARNER 130885</b> <b>Best Best &amp; Krieger (PFI)</b> <b>6 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: _____ FAX NO. (Optional): _____ E-MAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 48</b>		FOR COURT USE ONLY  <b>FILED</b> LOS ANGELES SUPERIOR COURT  <b>DEC 28 2007</b> JOHN A. CLARKE, CLERK <i>[Signature]</i> BY A E LA FLEUR-CLAYTON, DEPUTY
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES</b> STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles California 90012 BRANCH NAME:		
PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>	CASE NUMBER: <b>BC325201</b>	
DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET. AL</b>	Ref. No. or File No.: <b>26345.00001</b>	
<b>PROOF OF SERVICE OF SUMMONS</b>		

(Separate proof of service is required for each party served.)

Dept 1

- At the time of service I was at least 18 years of age and not a party to this action.
- I served copies of:

**AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-864).**

- Party served (specify name of party as shown on documents served):  
**TAZMAN, A LIMITED LIABILITY COMPANY**

- Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):  
**MARK CAYER PERSON AUTHORIZED AGENT**

- Address where the party was served: **15011 POPLAR HESPERIA, CA 92346**

- I served the party (check proper box)

- by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **Jun 27 2007** (2) at (time): **8:37:00 AM**
- by substituted service. On (date): \_\_\_\_\_ at (time): \_\_\_\_\_ I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):

- (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
- (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
- (physical address unknown) a person at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
- I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): \_\_\_\_\_ from (city): \_\_\_\_\_ or  a declaration of mailing is attached.
- I attach a declaration of diligence stating actions taken first to attempt personal service.

12/28/07



PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: <b>BC326201</b>
DEFENDANT/RESPONDANT: DIAMOND FARMING COMPANY, ET. AL	

- c.  by mail and acknowledgement of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
- (1) on (date): \_\_\_\_\_ (2) from (city): \_\_\_\_\_
- (3)  with two copies of the Notice and Acknowledgement of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgement of Receipt.) (Code Civ. Proc., § 415.30.)
- (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40.)
- d.  by other means (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.
- b.  as the person sued under the fictitious name of (specify):
- c.  as occupant.
- d.  On behalf of (specify): **TAZMAN, A LIMITED LIABILITY COMPANY**

under the following Code of Civil Procedure section:

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> 416.10 (corporation)          | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other:                                       |

7. Person who served papers

- a. Name: **C. Pedersen**
- b. Address: **10601 Civic Center Drive #10, Rancho Cucamonga, CA 91730**
- c. Telephone number: **909-918-2436**
- d. The fee for service was: **\$ 100.00**
- e. I am:

- (1)  not a registered California process server.
- (2)  exempt from registration under Business and Professions Code section 22350(b).
- (3)  registered California process server:
- (i)  owner  employee  Independent contractor.
- (ii) Registration No.: **329**
- (iii) County: **San Bernardino**

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: **Oct 30 2007**

**C. Pedersen**  
NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL

**C. Pedersen**  
(SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>Best Best &amp; Krieger (PFI)</b> 3750 University Ave Riverside, CA 92501  TELEPHONE NO.: 951 686-1450      FAX NO. (Optional): 951 686-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES		FOR COURT USE ONLY <b>CONFIRMED COPY</b> OF ORIGINAL FILED Los Angeles Superior Court  SEP 16 2008  John A. Clarke, Executive Officer/Clerk By: <i>[Signature]</i> Deputy <b>GLORIETTA ROBINSON</b>
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL		
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408	
DEFENDANT/RESPONDENT:	Ref. No. or File No.: 244190062	
<b>PROOF OF SERVICE OF SUMMONS</b>		

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
 Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08
3. a. Party served (specify name of party as shown on documents served):  
 FRANCOM G. WATSON, JR.  
 b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
 2704 CALICO CREEK, NORTH LITTLE ROCK, AR 72116
5. I served the party (check proper box)
  - a.  by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
  - b.  by substituted service. On (date): 8/28/2008 (2) at (time): 7:00 AM I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):  
 Jill Watson, Partner of George Francom, A white female
    - (1)  (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or  a declaration of mailing is attached.
    - (5)  I attach a declaration of diligence stating actions taken first to attempt personal service.

Form Adopted for Mandatory Use  
 Judicial Council of California  
 POS-010 (Rev. January 1, 2007)

**PROOF OF SERVICE OF SUMMONS**

Page 1 of 2  
 Code of Civil Procedure, § 417.10

Order No. 5671841 RAN FIL





PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT:	

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid.  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.  
 b.  as the person sued under the fictitious name of (specify):  
 c.  as occupant  
 d.  On behalf of (specify):  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

- a. Name: Cheryl McKim  
 b. Address: 4820 GUM STREET, NORTH LITTLE ROCK, AR 72118  
 c. Telephone number: 501-804-0776  
 d. The fee for service was: \$100.00  
 e. I am:  
 (1)  not a registered California process server.  
 (2)  exempt from registration under Business and Professions Code section 22350(b).  
 (3)  registered California process server:  
 (i)  owner  employee  independent contractor  
 (ii)  Registration No.:  
 (iii)  County:

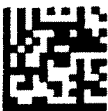
8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 8/28/2008

Cheryl McKim  
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

*Cheryl McKim*  
(SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>Best Best &amp; Krleger (PFI)</b> <b>3750 University Ave</b> <b>Riverside, CA 92501</b>  TELEPHONE NO.: 951 686-1450      FAX NO. (Optional): 951 686-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	FOR COURT USE ONLY   CASE NUMBER: <p style="text-align: center;"><b>4408</b></p>
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: <p style="text-align: center;"><b>4408</b></p>
DEFENDANT/RESPONDENT:	Ref. No. or File No.: <p style="text-align: center;"><b>244190062</b></p>
DECLARATION OF REASONABLE DILIGENCE	Ref. No. or File No.: <p style="text-align: center;"><b>244190062</b></p>

Party to Serve:  
**FRANCOM G. WATSON, JR.**

Documents:  
**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**

Service Address:  
**2704 CALICO CREEK, NORTH LITTLE ROCK, AR 72118**

I declare the following attempts were made to effect service by personal delivery:

Person who served papers:  
**Cheryl McKim**  
**4820 GUM STREET, NORTH LITTLE ROCK, AR 72118**  
**501-804-0776**

I am not a registered California process server.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **8/28/2008**

**Cheryl McKim**  
 \_\_\_\_\_  
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

*Cheryl McKim*  
 \_\_\_\_\_  
(SIGNATURE)



Order No. 5671841 RAN FIL



<p>ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):  <b>Best Best &amp; Krieger (PFI)</b>  <b>3750 University Ave</b>  <b>Riverside, CA 92501</b></p> <p>TELEPHONE NO.: <b>951 686-1450</b> FAX NO. (Optional): <b>951 686-3083</b></p> <p>EMAIL ADDRESS (Optional):</p> <p>ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b></p>	<p>FOR COURT USE ONLY</p>
<p>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</p> <p>STREET ADDRESS: <b>111 N. HILL ST</b></p> <p>MAILING ADDRESS: <b>ROOM 109</b></p> <p>CITY AND ZIP CODE: <b>LOS ANGELES 90012</b></p> <p>BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b></p>	
<p>PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b></p>	<p>CASE NUMBER: <b>4408</b></p>
<p>DEFENDANT/RESPONDENT:</p>	<p>Ref. No. or File No.: <b>244190062</b></p>
<p style="text-align: center;"><b>DECLARATION OF MAILING</b></p>	

The undersigned hereby declares: that I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place.

My business address is 2112 E. 4th Street, Suite 218, Santa Ana, CA 92705.

That on August 28th, 2008, after substituted service was made, I mailed the following documents: **Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08** to the servee in this action by placing a true copy thereof enclosed in a sealed envelope with postage prepaid for first class mail and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in Santa Ana, CA.

That I addressed the envelope as follows:

**FRANCOM G. WATSON, JR.**  
**2704 CALICO CREEK**  
**NORTH LITTLE ROCK, AR 72116**

BY FAX

That I declare under penalty of perjury of the state of California that the foregoing is true and correct.


That I executed this declaration on **August 28th, 2008** at Santa Ana, CA.

  
 Declarant **Jackie Chambertain**



Order No. 5671841 RAN FI



<p>ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):  <b>Best Best &amp; Krueger (PF)</b>                  3750 University Ave                  Riverside, CA 92501</p> <p>TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 951 686-3083</p> <p>EMAIL ADDRESS (Optional):                  ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES</p>	<p>FOR COURT USE ONLY</p> <p><b>CONFORMED COPY</b>                  OF ORIGINAL FILED                  Los Angeles Superior Court</p> <p>SEP 16 2008</p>
<p>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</p> <p>STREET ADDRESS: 111 N. HILL ST</p> <p>MAILING ADDRESS: ROOM 109</p> <p>CITY AND ZIP CODE: LOS ANGELES 90012</p> <p>BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL</p>	<p>John A. Clarke, Executive Officer/Clerk</p> <p>By:  Deputy  <b>GLORIETTA ROBINSON</b></p>
<p>PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES</p>	<p>CASE NUMBER: 4408</p>
<p>DEFENDANT/RESPONDENT:</p>	<p>Ref. No. or File No.: 244190062</p>
<p><b>PROOF OF SERVICE OF SUMMONS</b></p>	

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
 Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08
3. a. Party served (specify name of party as shown on documents served):  
**A. WATSON**  
 b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**2704 CALICO CREEK, NORTH LITTLE ROCK, AR 72118**
5. I served the party (check proper box)
  - a.  by **personal service**. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **8/28/2008** (2) at (time): **7:00 AM**
  - b.  by **substituted service**. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1)  (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or  a declaration of mailing is attached.
    - (5)  I attach a **declaration of diligence** stating actions taken first to attempt personal service.

Form Adopted for Mandatory Use  
 Judicial Council of California  
 POS-010 (Rev. January 1, 2007)

**PROOF OF SERVICE OF SUMMONS**

Order No. 5871842 RAN FIL



California Declaration (personal service)

PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT:	

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)  
 d.  by other means (specify means of service and authorizing code section):  
 Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.  
 b.  as the person sued under the fictitious name of (specify):  
 c.  as occupant  
 d.  On behalf of (specify):

under the following Code of Civil Procedure section:

- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.48 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

- a. Name: Cheryl McKim  
 b. Address: 4820 GUM STREET, NORTH LITTLE ROCK, AR 72118  
 c. Telephone number: 501-604-0776  
 d. The fee for service was: \$100.00

e. I am:

- (1)  not a registered California process server.  
 (2)  exempt from registration under Business and Professions Code section 22350(b).  
 (3)  registered California process server:

- (i)  owner  employee  independent contractor  
 (ii)  Registration No.:  
 (iii)  County:

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or  
 9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 8/28/2008

Cheryl McKim  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

*Cheryl McKim*  
 (SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130666</b> <b>Best Best &amp; Krieger (PFI)</b> <b>6 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		<b>INFORMED COPY</b> <b>OF ORIGINAL FILED</b> Los Angeles Superior Court  <b>SEP 19 2008</b>	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL		John A. Clarke, Executive Officer/Clerk By: <i>[Signature]</i> Deputy <b>GLORIETTA ROBINSON</b>	
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		CASE NUMBER: <b>4408</b>	
DEFENDANT/RESPONDENT:		Ref. No. or File No.: <b>248200040</b>	
<b>PROOF OF SERVICE OF SUMMONS</b>			

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**
3. a. Party served (specify name of party as shown on documents served):  
**WELLS FARGO BANK NA**  
 b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):  
**Becky DeGeorge, Person Authorized to Accept Service, A white female approx. 40-45 years of age 5'6"-5'8" in height weighing 160-180 lbs with blonde hair**
4. Address where the party was served:  
**CSC -LAWYERS INC., 2730 GATEWAY OAKS Drive SUITE 100, SACRAMENTO, CA 95833**
5. I served the party (check proper box)
  - a.  **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **9/16/2008** (2) at (time): **2:59 PM**
  - b.  **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1)  **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): \_\_\_\_\_ from (city): \_\_\_\_\_ or [ ] a declaration of mailing is attached.
    - (5)  I attach a declaration of diligence stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT:	

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.  
 b.  as the person sued under the fictitious name of (specify):  
 c.  as occupant  
 d.  On behalf of (specify): WELLS FARGO BANK NA  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

- a. Name: Rashaad EL  
 b. Address: 501 12TH STREET, SACRAMENTO, CA 95814  
 c. Telephone number: 916-449-8990  
 d. The fee for service was: \$185.00

- e. I am:
- (1)  not a registered California process server.  
 (2)  exempt from registration under Business and Professions Code section 22350(b).  
 (3)  registered California process server:
- (i)  owner  employee  independent contractor  
 (ii)  Registration No.: 2007-68  
 (iii)  County: Sacramento

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

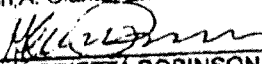
or  
 9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 9/17/2008

Rashaad EL  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

*Rashaad EL*  
 (SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>Best Best &amp; Krieger (PFI)</b> <b>3750 University Ave</b> <b>Riverside, CA 92501</b>		<b>UNCONFIRMED COPY</b> <b>OF ORIGINAL FILED</b> <b>Los Angeles Superior Court</b>	
TELEPHONE NO: <b>951 686-1460</b>		FAX NO (Optional): <b>951 686-3063</b>	
(MAIL ADDRESS (Optional)) ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		<b>SEP 17 2008</b>	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES			
STREET ADDRESS: <b>111 N. HILL ST</b>		John A. Clarke, Executive Officer/Clerk	
MAILING ADDRESS: <b>ROOM 109</b>		by  Deputy	
CITY AND ZIP CODE: <b>LOS ANGELES 90012</b>		<b>G. GRIFFA ROBINSON</b>	
WRIT NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>		<b>JCCP 4408</b>	
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		<b>BY FAX</b>	
DEFENDANT/RESPONDENT:		Ref No or File No: <b>233101096</b>	
<b>PROOF OF SERVICE OF SUMMONS</b>			

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**
3. a. Party served (specify name of party as shown on documents served):  
**YEH VIVIAN HWA**
  - b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**14666 CHAMPION FOREST APT 1004, HOUSTON, TX 77069**
5. I served the party (check proper box)
  - a.  by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
  - b.  by substituted service. On (date): **8/27/2008** (2) at (time): **11:06 AM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):  
**Joseph Hsien Ying, co-resident, Cousin, An Asian male approx. 5'6"-5'8" in height weighing 160-180 lbs**
    - (1)  (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date):  
 from (city): or  a declaration of mailing is attached.
    - (5)  I attach a declaration of diligence stating actions taken first to attempt personal service.





PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT:	

- c.  by mail and acknowledgment of receipt of service, I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)  
 d.  by other means (specify means of service and authorizing code section):  
 Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.  
 b.  as the person sued under the fictitious name of (specify):  
 c.  as occupant  
 d.  On behalf of (specify):  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

- a. Name: Byron McDuffie  
 b. Address: 3320 AUTUMN FOREST, PEARLAND, TX 77584  
 c. Telephone number: 832-736-9155  
 d. The fee for service was. \$125.00  
 e. I am:  
 (1)  not a registered California process server.  
 (2)  exempt from registration under Business and Professions Code section 22350(b).  
 (3)  registered California process server:  
 (i)  owner  employee  independent contractor  
 (ii)  Registration No.:  
 (iii)  County:

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 9/17/2008

Byron McDuffie  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

*Byron McDuffie*  
 (SIGNATURE)



ATTORNEY OR PARTY WITHOUT AN ATTORNEY (Name, State Bar number, and address) <b>Best Best &amp; Krieger (PFI)</b> <b>3750 University Ave</b> <b>Riverside, CA 92501</b>		FOR COURT USE ONLY	
TELEPHONE NO: <b>951 686-1460</b> FAX NO (Optional): <b>951 686-3083</b>			
EMAIL ADDRESS (Optional) ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>			
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES			
STREET ADDRESS: <b>111 N. HILL ST</b>			
MAILING ADDRESS: <b>ROOM 109</b>			
CITY AND ZIP CODE: <b>LOS ANGELES 90012</b>			
BRAND/NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>			
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		CASE NUMBER <b>4408</b>	
DEFENDANT/RESPONDENT:			
<b>DECLARATION OF REASONABLE DILIGENCE</b>		Ref. No. or File No. <b>233101096</b>	

Party to Serve:  
**YEH VIVIAN HWA**

Documents:  
 Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

Service Address:  
 14655 CHAMPION FOREST APT 1004, HOUSTON, TX 77069

I declare the following attempts were made to effect service by personal delivery:  
 8/25/2008 9:10:00 PM: No answer at door.  
 8/26/2008 8:00:00 AM: No answer at door.  
 8/26/2008 5:20:00 PM: No answer at door.

Person who served papers:  
 Byron McDuffie  
 3320 AUTUMN FOREST, PEARLAND, TX 77584  
 832-738-9165


I am not a registered California process server.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/17/2008

**Byron McDuffie**

(NAME OF PERSON WHO SERVED PAPERS-SHERIFF OR MARSHAL)




Order No. 5671843 LAX FIL



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address) <b>Best Best &amp; Krieger (PFI)</b> <b>3760 University Ave</b> <b>Riverside, CA 92501</b>		FOR COURT USE ONLY
TELEPHONE NO: <b>951 686-1450</b>	FAX NO (Optional): <b>951 686-3093</b>	
SMALL ADDRESS (Optional) ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>		
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		CASE NUMBER <b>4408</b>
DEFENDANT/RESPONDENT:		Ref. No. or Fil. No. <b>233101096</b>
<b>DECLARATION OF MAILING</b>		

The undersigned hereby declares: that I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place.

My business address is 2112 E. 4th Street Suite 218 Santa Ana, CA 92705.

That on August 27th, 2008, after substituted service was made, I mailed the following documents: Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08 to the servee in this action by placing a true copy thereof enclosed in a sealed envelope with postage prepaid for first class mail and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in Santa Ana, CA.

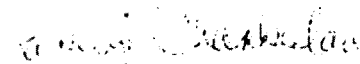
That I addressed the envelope as follows:

**YEH VIVIAN HWA**  
**14655 CHAMPION FOREST APT 1004**  
**HOUSTON, TX 77069**

BY FAX

That I declare under penalty of perjury of the state of California that the foregoing is true and correct.

That I executed this declaration on August 27th, 2008 at Santa Ana, CA.

  
 Declarant: Jackie Chamberlain



Order No. 5671843 LAX FIL



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):  
**ERIC L GARNER 136688**  
 Best Best & Krueger (PFI)  
 6 PARK PLAZA, SUITE 1600 IRVINE CA

TELEPHONE NO.: FAX NO. (Optional):

EMAIL ADDRESS (Optional):

ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES

**UNFORMED COPY**  
**OF ORIGINAL FILED**  
 Los Angeles Superior Court

SEP 17 2008

John A. Clarke, Executive Officer/Clerk  
 BY: *[Signature]* Deputy  
**GLORIETTA ROBINSON**

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.  
 STREET ADDRESS: 111 N. HILL ST  
 MAILING ADDRESS: ROOM 109  
 CITY AND ZIP CODE: LOS ANGELES 90012  
 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL

PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES

CASE NUMBER: 4408

DEFENDANT/RESPONDENT:

**BY FAX**

PROOF OF SERVICE OF SUMMONS

Ref. No. or File No.:

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
 Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and Cross-complaints; Letter Dated 8/20/08
3. a. Party served (specify name of party as shown on documents served):  
 AMERICAN LANDMARK GROUP LLC
- b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):  
 Slavash Bakhtiar, AUTHORIZED AGENT a Middle Eastern male approx. 45-55 years of age 5'8"-5'10" in height weighing 160-180 lbs with black hair.
4. Address where the party was served:  
 125 SUMMERHILL Lane, WOODSIDE, CA 94062
5. I served the party (check proper box)
  - a.  by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): 9/8/2008 (2) at (time): 7:58 PM
  - b.  by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1)  (business) a person at least 18 years of age apparently in charge at the office or usual place of business (the person to be served). I informed him or her of the general nature of the papers.
    - (2)  (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed I or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at a place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or  a declaration of mailing is attached.
    - (5)  I attach a declaration of diligence stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT:	

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in Item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid.
- (1) on (date): (2) from (city):
- (3)  with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
- (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.
- b.  as the person sued under the fictitious name of (specify):
- c.  as occupant
- d.  On behalf of (specify): AMERICAN LANDMARK GROUP LLC  
under the following Code of Civil Procedure section:

- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

- a. Name: Caesar Rayley
- b. Address: 529 Townsend St., SUITE D, SAN FRANCISCO, CA 94103
- c. Telephone number: 415-908-3800
- d. The fee for service was: \$185.00

e. I am:

- (1)  not a registered California process server.
- (2)  exempt from registration under Business and Professions Code section 22350(b).
- (3)  registered California process server:

- (i)  owner  employee  independent contractor
- (ii)  Registration No.: 1030
- (iii)  County: Alameda

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 8/15/2008

Caesar Rayley  
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

(SIGNATURE)



ORIGINAL

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130866</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b> TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>		<b>FILED</b> LOS ANGELES SUPERIOR COURT NOV 1 8 2007 JOHN A. CLARKE, CLERK <i>V. S.</i> BY VICTOR E. SINO-CRUZ, DEPUTY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 110 North Grand Ave. MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME: Stanley Mosk Courthouse/Central District		
PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>		CASE NUMBER: <b>BC325201</b>
DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET AL.</b>		Ref. No. or File No.: <b>26345.00001</b>
<b>PROOF OF SERVICE OF SUMMONS</b>		<i>Dept 1</i>

- At the time of service I was at least 18 years of age and not a party to this action.
- I served copies of the (specify documents):  
 Amended Summons on Original Complaint; First Amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Complaint to Quiet Title; Model Answer to Complaint and 4 Cross-complaints; Letter Dated 6/16/07
- a. Party served (specify name of party as shown on documents served):  
 190TH AVENUE WEST, LLC  
 b.  Person (other than the party in Item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):  
 TERRY V. LEHR, REGISTERED AGENT, A white male approx. 55-60 years of age 5'10"-6'0" in height weighing 180-lbs with gray hair and glasses
- Address where the party was served:  
 1870 SUNSET Boulevard, SAN DIEGO, CA 92103
- I served the party (check proper box)
  - by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): 8/9/2007 (2) at (time): 1:47 PM
  - by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at a place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): \_\_\_\_\_ from (city): \_\_\_\_\_ or  a declaration of mailing is attached.
    - I attach a declaration of diligence stating actions taken first to attempt personal service.

Form Adopted for Mandatory Use Judicial Council of California PO 510 (Rev. January 1, 2007)

Page 1 of 2 Code of Civil Procedure § 417.10

PROOF OF SERVICE OF SUMMONS

Order No. 4800488



11/6/07

PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET AL	

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in Item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
- (1) on (date): (2) from (city):
- (3)  with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
- (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)

d.  by other means (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.
- b.  as the person sued under the fictitious name of (specify):
- c.  as occupant
- d.  On behalf of (specify): 190TH AVENUE WEST, LLC under the following Code of Civil Procedure section:

- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

- a. Name: Gloria San Miguel
- b. Address: 2121 FIFTH AVE, SUITE 200, SAN DIEGO, CA 92101
- c. Telephone number: 619-232-1920
- d. The fee for service was: \$100.00

- e. I am:
- (1)  not a registered California process server.
- (2)  exempt from registration under Business and Professions Code section 22350(b).
- (3)  registered California process server:
- (i)  owner  employee  independant contractor
- (ii)  Registration No.: 950
- (iii)  County: San Diego

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 8/9/2007

Gloria San Miguel  
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

*Gloria San Miguel*  
(SIGNATURE)



COPY

ATTORNEY OR PARTY WITHOUT ATTORNEY (Print, state bar number, and address) <b>ERIC L GARNER 130866</b> <b>Best Best &amp; Krieger (PFI)</b> <b>8 PARK PLAZA, SUITE 1800 IRVINE CA</b>  TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 48</b>	FOR COURT USE ONLY  <b>ORIGINAL FILED</b>  FEB 3 2008  <b>LOS ANGELES SUPERIOR COURT</b> CASE NUMBER: <b>JCC No 4408</b>  FILE NO. OF THE FILE: <b>28348.00001</b>
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: <b>111 North Hill Street, Room 102</b> MAILING ADDRESS: CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME:	
PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 48</b>	
DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET AL</b>	
<b>PROOF OF SERVICE OF SUMMONS</b>	

Dept 1

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
 Amended Summons on Original Complaint; First Amended Cross Complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Complaint to Quiet Title (ric353840); Complaint to Quiet Title (mc011330); Model Answer to Complaint an All Cross-complaints; Letter from Best Best & Krieger Dated January 14, 2008; Amendment to Complaint (roe 596)
3. a. Party served (specify name of party as shown on documents served):  
**KARLA BUSHMELL**  
 b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**CALANDRIE SONRISE FARMS, 43511 70TH Street, EAST LANCASTER, CA 93634**
5. I served the party (check proper box)
  - a.  by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
  - b.  by substituted service. On (date): **1/18/2008** (2) at (time): **10:27 AM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):  
**JOHN DOE EMPLOYEE/PERSON IN CHARGE, A white male approx. 40-45 years of age 5'8"-5'10" in height weighing 180-200 lbs with brown hair**
    - (1)  (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or  a declaration of mailing is attached.
    - (5)  I attach a declaration of diligence stating actions taken first to attempt personal service.





PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: 4408/105 CV 049053
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET AL	

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.  
 b.  as the person sued under the fictitious name of (specify):  
 c.  as occupant  
 d.  On behalf of (specify):  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 416.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.90 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

- a. Name: Larry Chavez  
 b. Address: 281 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012  
 c. Telephone number: 213-621-9999  
 d. The fee for service was: \$125.00  
 e. I am:  
 (1)  not a registered California process server.  
 (2)  exempt from registration under Business and Professions Code section 22350(b).  
 (3)  registered California process server:  
 (i)  owner  employee  independent contractor  
 (ii)  Registration No.: 5464  
 (iii)  County: Los Angeles

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 1/31/2008

\_\_\_\_\_  
 Larry Chavez (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

\_\_\_\_\_  
 (SIGNATURE)

PROOF OF SERVICE OF SUMMONS

Order No. 4830681 RAN



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130688</b> <b>Best Best &amp; Krieger (PF)</b> <b>5 PARK PLAZA, SUITE 1509 IRVINE CA</b> TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>	FOR COURT USE ONLY
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES</b> STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:	
PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>	CASE NUMBER: <b>4408 / 105 CV 049063</b>
DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET AL.</b>	REG. No. or File No.:
<b>DECLARATION OF REASONABLE DILIGENCE</b>	<b>26345.00001</b>

Party to Serve:  
**KARLA BUSHNELL**

Documents:  
 Amended Summons on Original Complaint; First Amended Cross Complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Complaint to Quiet Title (ric363840); Complaint to Quiet Title (mc011330); Model Answer to Complaint an All Cross-complaints; Letter from Best Best & Krieger Dated January 14, 2008; Amendment to Complaint (roe 596)

Service Address:  
**CALANDRIE SONRISE FARMS, 43511 70TH Street, EAST LANCASTER, CA 93534**

I declare the following attempts were made to effect service by personal delivery:  
 1/16/2008 8:11:00 AM: No Access at business  
 1/17/2008 4:20:00 PM: No Access at business  
 1/17/2008 9:20:00 PM: No Access at business

Person who served papers:  
**Larry Chavez**  
**261 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012**  
**213-821-8999**

I am a registered California process server  
 Registration No.: **6464**  
 County: **Los Angeles**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **1/31/2008**

**Larry Chavez**  
 \_\_\_\_\_  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 \_\_\_\_\_  
 (SIGNATURE)

Order No. 4830681 RAN



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, Bar number, and address):  <b>ERIC L GARNER 130685</b> <b>Best Best &amp; Krieger (PFI)</b> <b>8 PARK PLAZA, SUITE 1800 IRVINE CA</b>  TELEPHONE NO.: E-MAIL ADDRESS (Optional): FAX NO. (Optional): ATTORNEY FOR (Name): <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>	FOR COURT USE ONLY
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES</b> STREET ADDRESS: <b>111 North Hill Street, Room 102</b> MAILING ADDRESS: CITY AND ZIP CODE: <b>Los Angeles California 90012</b> BRANCH NAME:	
PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b> DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET AL</b>	CASE NUMBER: <i>4488</i> / <b>106 CV 049863</b>
<b>DECLARATION OF MAILING</b>	REF. NO.: <b>26348.00001</b>

The undersigned hereby declares: that I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place.

My business address is 10601 Civic Center Drive #10 Rancho Cucamonga, CA 91730.

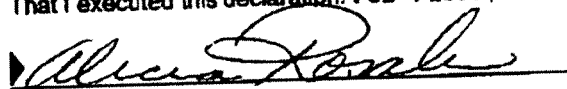
That on 01/30/2008, after substituted service was made, I mailed the following documents: **AMENDED SUMMONS ON ORIGINAL COMPLAINT; FIRST AMENDED CROSS COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; COMPLAINT TO QUIET TITLE (RIC353840); COMPLAINT TO QUIET TITLE (MC011330); MODEL ANSWER TO COMPLAINT AN ALL CROSS-COMPLAINTS; LETTER FROM BEST BEST & KRIEGER DATED JANUARY 14, 2008; AMENDMENT TO COMPLAINT (ROE 898)** to the servee in this action by placing a true copy thereof enclosed in a sealed envelope with postage prepaid for first class mail and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in Rancho Cucamonga, CA.

That I addressed the envelope as follows:

**KARLA BUSHNELL  
 CALANDRIE SONRISE FARMS  
 43511 70TH ST  
 EAST LANCASTER CA 93534**

That I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct.

That I executed this declaration: **Feb 1 2008**, at Rancho Cucamonga, CA.

  
 Declarant: Alicia Rosales

**DECLARATION OF MAILING**

Order No. 4830681 RAN  


**PROOF OF SERVICE**

I, Jennifer M. Maguire, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best Best & Krieger LLP, 500 Capitol Mall, Suite 1700, Sacramento, California 95814. On March 20, 2012, I served the within document(s):

**AMENDED REQUEST FOR ENTRY OF DEFAULT**

by posting the document(s) listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter.

See attached Proofs of Service/Notices and Acknowledgements of Receipt

by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Irvine, California addressed as set forth below.

by causing personal delivery by ASAP Corporate Services of the document(s) listed above to the person(s) at the address(es) set forth below.

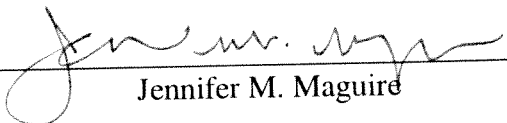
by personally delivering the document(s) listed above to the person(s) at the address(es) set forth below.

I caused such envelope to be delivered via overnight delivery addressed as indicated on the attached service list. Such envelope was deposited for delivery by Federal Express following the firm's ordinary business practices.

I am readily familiar with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on March 20, 2012, at Sacramento, California.

  
Jennifer M. Maguire

LAW OFFICES OF  
BEST BEST & KRIEGER LLP  
500 CAPITOL MALL, SUITE 1700  
SACRAMENTO, CA 95814

THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA  
ELECTRONIC FILING - WWW.SCEFILING.ORG

c/o Glotrans  
2915 McClure Street  
Oakland, CA94609  
TEL: (510) 208-4775  
FAX: (510) 465-7348  
EMAIL: Info@Glotrans.com

THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  
IN AND FOR THE COUNTY OF SANTA CLARA

Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP 4408) Included Actions: Los Angeles County Waterworks District No. 40	)	Antelope Valley Groundwater Cases (JCCP 4408)
	)	
	)	Lead Case No.1-05-CV-049053
	)	
Plaintiff,	)	Hon. Jack Komar
vs.	)	
	)	
Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668	)	
	)	
Defendant.	)	

**PROOF OF SERVICE**  
**Electronic Proof of Service**

AND RELATED ACTIONS

I am employed in the County of Alameda, State of California.  
I am over the age of 18 and not a party to the within action; my business address is 2915 McClure Street, Oakland, CA 94609.

The documents described on page 2 of this Electronic Proof of Service were submitted via the worldwide web on Tue. March 20, 2012 at 12:12 PM PDT and served by electronic mail notification.

I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described document's electronic service in the following manner:

The document was electronically filed on the Court's website, <http://www.scefilling.org>, on Tue. March 20, 2012 at 12:12 PM PDT

Upon approval of the document by the Court, an electronic mail message was transmitted to all parties on the electronic service list maintained for this case. The message identified the document and provided instructions for accessing the document on the worldwide web.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and

correct. Executed on March 20, 2012 at Oakland, California.

Dated: March 20, 2012

For WWW.SCEFILING.ORG

Andy Jamieson

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1 THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA  
2 ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG

3 Electronic Proof of Service  
4 Page 2

5 Document(s) submitted by Jeffrey Dunn of Best Best & Krieger, LLP on Tue. March 20, 2012 at 12:12 PM PDT

6 1. Req:Entry of Default: Request for Entry of Default as to: TAMKIN FAMILY TRUST, ROE 567; TAZMAN, A LIMITED  
7 LIABILITY COMPANY, ROE 569; FRANCOM G. WATSON, JR., ROE 574; MARY B. MOWER, ROE 531; A. WATSON, ROE  
8 575; RONALD A RALPHS, ROE 544; WELLS FARGO BANK NA, ROE 576; RAMOS TRUST, ROE 545; YEH VIVIAN HWA,  
9 ROE 580; SELLSITE & UNITED LLC, ROE 552; AMERICAN LANDMARK GROUP, LLC, ROE 583; SF PACIFIC  
10 PROPERTIES INC., ROE 554; 190TH AVENUE WEST LLC, ROE 585; KARLA BUSHNELL, ROE 596; THEODORE H SIMS,  
11 JR., ROE 557; MI R SONG, ROE 559; JOHN SU, ROE 563; CHEN SU, ROE 564  
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