

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, number, and address):  
JEFFREY V. DUNN SBN 131926; STEFANIE D. HEDLUND SBN 239787  
Best Best & Krieger, LLP - Irvine  
5 Park Plaza, #1500  
Irvine, CA 92614  
TELEPHONE NO.: (949) 263-2600 FAX NO. (Optional):  
E-MAIL ADDRESS (Optional):  
ATTORNEY FOR (Name): CROSS-COMPLAINANTS

FOR COURT USE ONLY

CONFORMED COPY  
ORIGINAL FILED  
SUPERIOR COURT OF CALIFORNIA  
COUNTY OF LOS ANGELES

MAR 23 2012

John A. Clarke, Executive Officer/Clerk  
By S. Jones, Deputy

**SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES**  
STREET ADDRESS: 111 North Hill Street  
MAILING ADDRESS: Room 109  
CITY AND ZIP CODE: Los Angeles 90012  
BRANCH NAME: Central District, Stanley Mosk Courthouse

PLAINTIFF/PETITIONER: Los Angeles County Waterworks District No. 40, et al.  
DEFENDANT/RESPONDENT: Diamond Farming Company, et al.

REQUEST FOR (Application)  Entry of Default  Clerk's Judgment  
 Court Judgment **AMENDED**

CASE NUMBER:  
~~4408~~ **JCCP4408**

- 1. TO THE CLERK: On the complaint or cross-complaint filed  
a. on (date): August 21, 2008  
b. by (name): Los Angeles County Waterworks District No. 40, et al.  
c.  Enter default of defendant (names): See Exhibit "A," Attachment to Exhibit "A," and Proofs of Service/Notices and Acknowledgements of Receipt attached hereto.  
d.  I request a court judgment under Code of Civil Procedure sections 585(b), 585(c), 989, etc., against defendant (names):

(Testimony required. Apply to the clerk for a hearing date, unless the court will enter a judgment on an affidavit under Code Civ. Proc., § 585(d).)

- e.  Enter clerk's judgment  
(1)  for restitution of the premises only and issue a writ of execution on the judgment. Code of Civil Procedure section 1174(c) does not apply. (Code Civ. Proc., § 1169.)  
 Include in the judgment all tenants, subtenants, named claimants, and other occupants of the premises. The Prejudgment Claim of Right to Possession was served in compliance with Code of Civil Procedure section 415.46.  
(2)  under Code of Civil Procedure section 585(a). (Complete the declaration under Code Civ. Proc., § 585.5 on the reverse (item 5).)  
(3)  for default previously entered on (date):

2. Judgment to be entered.

	Amount	Credits acknowledged	Balance
a. Demand of complaint.....	\$	\$	0.00
b. Statement of damages * (1) Special .....	\$	\$	0.00
(2) General .....	\$	\$	0.00
c. Interest .....	\$	\$	0.00
d. Costs (see reverse) .....	0.00 \$	\$	0.00
e. Attorney fees .....	\$	\$	0.00
f. TOTALS .....	0.00 \$	0.00 \$	0.00

g. Daily damages were demanded in complaint at the rate of: \$ per day beginning (date):  
(\* Personal injury or wrongful death actions; Code Civ. Proc., § 425.11.)

- 3.  (Check if filed in an unlawful detainer case) Legal document assistant or unlawful detainer assistant information is on the reverse (complete item 4).

Date: 2/15/12

Stefanie D. Hedlund

(TYPE OR PRINT NAME)

(SIGNATURE OF PLAINTIFF OR ATTORNEY FOR PLAINTIFF)

- (1)  Default entered as requested on (date): MAR 23 2012
- (2)  Default NOT entered as requested (state reason):

FOR COURT USE ONLY

JOHN A. CLARKE

Clerk, by S. JONES, Deputy

PLAINTIFF/PETITIONER: Los Angeles County Waterworks District No. 40, et al.	CASE NUMBER: 4408
DEFENDANT/RESPONDENT: Diamond Farming Company, et al.	

4. **Legal document assistant or unlawful detainer assistant (Bus. & Prof. Code, § 6400 et seq.).** A legal document assistant or unlawful detainer assistant  did  did **not** for compensation give advice or assistance with this form. (If declarant has received **any** help or advice for pay from a legal document assistant or unlawful detainer assistant, state):

- a. Assistant's name:
- b. Street address, city, and zip code:
- c. Telephone no.:
- d. County of registration:
- e. Registration no.:
- f. Expires on (date):

5.  **Declaration under Code of Civil Procedure Section 585.5** (required for entry of default under Code Civ. Proc., § 585(a)). This action

- a.  is  is not on a contract or installment sale for goods or services subject to Civ. Code, § 1801 et seq. (Unruh Act),
- b.  is  is not on a conditional sales contract subject to Civ. Code, § 2981 et seq. (Rees-Levering Motor Vehicle Sales and Finance Act).
- c.  is  is not on an obligation for goods, services, loans, or extensions of credit subject to Code Civ. Proc., § 395(b).

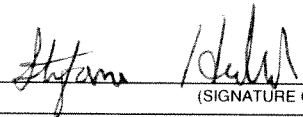
6. **Declaration of mailing (Code Civ. Proc., § 587).** A copy of this *Request for Entry of Default* was

- a.  **not mailed** to the following defendants, whose addresses are **unknown** to plaintiff or plaintiff's attorney (names):
- b.  **mailed** first-class, postage prepaid, in a sealed envelope addressed to each defendant's attorney of record or, if none, to each defendant's last known address as follows:  
 (1) Mailed on (date): \_\_\_\_\_ (2) To (specify names and addresses shown on the envelopes): \_\_\_\_\_

Original Request for Entry of Default was previously mailed to defendants listed on Exhibit "A" at addresses listed on Attachment to Exhibit "A" in December 2010. Amended Request for Entry of Default is being electronically served on defendants listed on Exhibit "A." Please see attached Proof of Electronic Service.

I declare under penalty of perjury under the laws of the State of California that the foregoing items 4, 5, and 6 are true and correct.  
Date: 2/15/12

Stefanie D. Hedlund \_\_\_\_\_  
(TYPE OR PRINT NAME)

▶  \_\_\_\_\_  
(SIGNATURE OF DECLARANT)

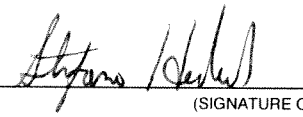
7. **Memorandum of costs** (required if money judgment requested). Costs and disbursements are as follows (Code Civ. Proc., § 1033.5):

- a. Clerk's filing fees ..... \$
- b. Process server's fees ..... \$
- c. Other (specify): ..... \$
- d. .... \$
- e. **TOTAL** ..... \$ 0.00
- f.  Costs and disbursements are waived.

g. I am the attorney, agent, or party who claims these costs. To the best of my knowledge and belief this memorandum of costs is correct and these costs were necessarily incurred in this case.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
Date: 2/15/12

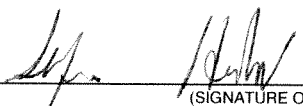
Stefanie D. Hedlund \_\_\_\_\_  
(TYPE OR PRINT NAME)

▶  \_\_\_\_\_  
(SIGNATURE OF DECLARANT)

8.  **Declaration of nonmilitary status** (required for a judgment). No defendant named in item 1c of the application is in the military service so as to be entitled to the benefits of the Servicemembers Civil Relief Act (50 U.S.C. App. § 501 et seq.).

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
Date: 2/15/12

Stefanie D. Hedlund \_\_\_\_\_  
(TYPE OR PRINT NAME)

▶  \_\_\_\_\_  
(SIGNATURE OF DECLARANT)

**EXHIBIT "A"**

MIKE M. WU, AS TRUSTEE OF THE WU FAMILY TRUST, DOE 184	ANDREW J CHITIEA, ROE 255
LLANO FARMS MUTUAL WATER COMPANY, DOE 206	CLINTON EDWARDS ANDREWS, ROE 240
PIUTE MUTUAL WATER COMPANY, DOE 208	AV FOOTHILLS LLC, ROE 244
WILSONA GARDENS MUTUAL WATER COMPANY, DOE 210	C AND P LANCASTER PROPERTIES, L.L.C., ROE 246
EDGEMONT ACRES MUTUAL WATER COMPANY, DOE 211	CAPITAL PACIFIC HOMES, ROE 250
BRUCE ALLEN, ROE 237	CALIFORNIA SPRINGS LAND & DEVELOPMENT, INC., ROE 248
EHSAN AFAGHI, ROE 235	
ANA VERDE CANYON LIMITED, ROE 238	
ACEH CAPITAL LLC, ROE 234	

ATTACHMENT TO EXHIBIT "A"

MIKE M. WU, AS TRUSTEE OF THE WU FAMILY TRUST, DOE 184 40638 SLAYTON ST FREMONT, CA 94539-3838	ANDREW J CHITIEA, ROE 255 17136 EL MIRADOR RANCHO SANTA FE, CA 92067
LLANO FARMS MUTUAL WATER COMPANY, DOE 206 C/O EFRAIM P. ARROYO 3633 170TH ST. E. LLANO, CA 93544	CLINTON EDWARDS ANDREWS, ROE 240 2467 STEWART AVENUE WALNUT CREEK, CA 94596
PIUTE MUTUAL WATER COMPANY, DOE 208 C/O SCOTT GORDON 43365 147TH ST E LANCASTER, CA 93535	AV FOOTHILLS LLC, ROE 244 22160 VENTURA BLVD WOODLAND HILLS, CA 91364
WILSONA GARDENS MUTUAL WATER COMPANY, DOE 210 C/O MICHAEL ILSON 43122 172ND ST E. LANCASTER, CA 93535-7201	C AND P LANCASTER PROPERTIES, L.L.C., ROE 246 705 OZONE ST SANTA MONICA, CA 90405
EDGEMONT ACRES MUTUAL WATER COMPANY, DOE 211 C/O KEVIN D. CORDES 16976 DESERITA NORTH EDWARDS, CA 93523	CAPITAL PACIFIC HOMES, ROE 250 200 5 MAIN ST #300 CORONA, CA 92882
BRUCE ALLEN, ROE 237 9401 NALL AVE STE 202 PRAIRIE VILLAGE, KS 66027	CALIFORNIA SPRINGS LAND & DEVELOPMENT, INC., ROE 248 2716 OCEAN PARK BLVD SANTA MONICA, CA 90405
EHSAN AFAGHI, ROE 235 1741 PIER AVENUE SANTA MONICA, CA 90405	
ANA VERDE CANYON LIMITED, ROE 238 17337 VENTURA BLVD STE 208 ENCINO, CA 91316	
ACEH CAPITAL LLC, ROE 234 2075 WOODSIDE RD REDWOOD CITY, CA 94061	

1 BEST BEST & KRIEGER LLP  
ERIC L. GARNER, Bar No. 130665  
2 JEFFREY V. DUNN, Bar No. 131926  
SANDRA M. SCHWARZMANN, Bar No. 188793  
3 HILL N. WILLIS, Bar No. 200121  
5 PARK PLAZA, SUITE 1500  
4 IRVINE, CALIFORNIA 92614  
TELEPHONE: (949) 263-2600  
5 TELECOPIER: (949) 260-0972

EXEMPT FROM FILING FEES  
UNDER GOVERNMENT CODE  
SECTION 6103

6 OFFICE OF COUNTY COUNSEL  
COUNTY OF LOS ANGELES  
7 RAYMOND G. FORTNER, JR., Bar No. 42230  
COUNTY COUNSEL  
8 FREDERICK W. PFAEFFLE, Bar No. 145742  
SENIOR DEPUTY COUNTY COUNSEL  
9 500 WEST TEMPLE STREET  
LOS ANGELES, CALIFORNIA 90012  
10 TELEPHONE: (213) 974-1901

11 Attorneys for Plaintiff  
LOS ANGELES COUNTY WATERWORKS  
12 DISTRICT NO. 40

13 SUPERIOR COURT OF THE STATE OF CALIFORNIA

14 COUNTY OF LOS ANGELES

15  
16 Coordination Proceeding  
17 Special Title (Rule 1550 (b))

Judicial Council Coordination  
Proceeding No. 4408

18 **ANTELOPE VALLEY GROUNDWATER  
19 CASES**

20 Included Actions:

NOTICE AND ACKNOWLEDGMENT OF  
RECEIPT - CIVIL

21 Los Angeles County Waterworks District No.  
40 v. Diamond Farming Co.  
Superior Court of California  
22 County of Los Angeles, Case No. BC 325 201

23 Los Angeles County Waterworks District No.  
40 v. Diamond Farming Co.  
24 Superior Court of California, County of Kern,  
Case No. S-1500-CV-254-348

25 Wm. Bolthouse Farms, Inc. v. City of Lancaster  
26 Diamond Farming Co. v. City of Lancaster  
Diamond Farming Co. v. Palmdale Water Dist.  
27 Superior Court of California, County of  
Riverside, consolidated actions, Case Nos.  
28 RIC 353 840, RIC 344 436, RIC 344 668

ORANGEJVD:21723.1

NOTICE AND ACKNOWLEDGMENT OF RECEIPT - CIVIL

<p><small>ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, Bar number, and address)</small></p> <p>Jeffrey V. Dunn, SBN 131926; Sandra M. Schwarzmann, SBN 188793                  Best Best &amp; Krieger LLP                  5 Park Plaza, Suite 1500                  Irvine, California 92614</p> <p>TELEPHONE NO: (949) 263-2600      FAX NO (Optional): (949) 260-0972</p> <p>E-MAIL ADDRESS (Optional): jeffrey.dunn@bbkllaw.com</p> <p>ATTORNEY FOR (Name): Plaintiff, Los Angeles County Waterworks District No. 40</p>	<p><small>FOR COURT USE ONLY</small></p>
<p><b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF Santa Clara</b></p> <p>STREET ADDRESS: 161 North First Street</p> <p>MAILING ADDRESS:</p> <p>CITY AND ZIP CODE: San Jose, California 95113-1090</p> <p>BRANCH NAME:</p>	
<p>PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</p> <p>DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY; et al.</p>	
<p><b>NOTICE AND ACKNOWLEDGMENT OF RECEIPT—CIVIL</b></p>	<p>CASE NUMBER: 105 CV 049053</p>

TO (insert name of party being served): Mike M. Wu as Trustee of the Wu Family Trust

**NOTICE**

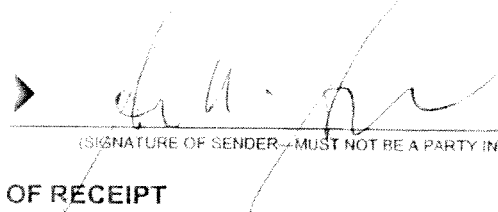
The summons and other documents identified below are being served pursuant to section 415.30 of the California Code of Civil Procedure. Your failure to complete this form and return it within 20 days from the date of mailing shown below may subject you (or the party on whose behalf you are being served) to liability for the payment of any expenses incurred in serving a summons on you in any other manner permitted by law.

If you are being served on behalf of a corporation, an unincorporated association (including a partnership), or other entity, this form must be signed by you in the name of such entity or by a person authorized to receive service of process on behalf of such entity. In all other cases, this form must be signed by you personally or by a person authorized by you to acknowledge receipt of summons. If you return this form to the sender, service of a summons is deemed complete on the day you sign the acknowledgment of receipt below.

Date of mailing: October 28, 2005

SANDRA M. SCHWARZMANN

(TYPE OR PRINT NAME)



(SIGNATURE OF SENDER—MUST NOT BE A PARTY IN THIS CASE)

**ACKNOWLEDGMENT OF RECEIPT**

This acknowledges receipt of *(to be completed by sender before mailing)*:

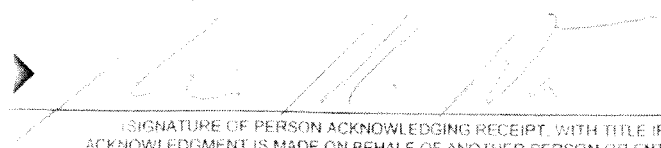
1.  A copy of the summons and of the complaint.
2.  Other (specify): (Relating to Los Angeles County Superior Court Case No. BC325201.) See attachment.

*(To be completed by recipient)*:

Date this form is signed:

11/17/2005

(TYPE OR PRINT YOUR NAME AND NAME OF ENTITY, IF ANY, ON WHOSE BEHALF THIS FORM IS SIGNED)



(SIGNATURE OF PERSON ACKNOWLEDGING RECEIPT, WITH TITLE IF ACKNOWLEDGMENT IS MADE ON BEHALF OF ANOTHER PERSON OR ENTITY)

ATTACHMENT

1. Letter to All Interested Parties
2. Amendment to Complaint
3. Self-addressed, postage-paid return envelope

LAW OFFICES OF  
BEST BEST & KRIEGER LLP  
5 PARK PLAZA, SUITE 1500  
IRVINE, CALIFORNIA 92614

PROOF OF SERVICE

I, Kerry V. Keefe, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best Best & Krieger LLP, 5 Park Plaza, Suite 1500, Irvine, California 92614. On December 6, 2005, I served the within document(s):

NOTICE AND ACKNOWLEDGMENT OF RECEIPT - CIVIL

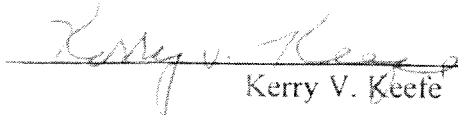
- by transmitting via facsimile the document(s) listed above to the fax number(s) set forth below on this date before 5:00 p.m.
- by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Irvine, California addressed as set forth below.
- by causing personal delivery by ASAP Corporate Services of the document(s) listed above to the person(s) at the address(es) set forth below.
- by personally delivering the document(s) listed above to the person(s) at the address(es) set forth below.
- I caused such envelope to be delivered via overnight delivery addressed as indicated on the attached service list. Such envelope was deposited for delivery by Federal Express following the firm's ordinary business practices.

(SEE ATTACHED SERVICE LIST)

I am readily familiar with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on December 6, 2005 at Irvine, California.

  
Kerry V. Keefe



LAW OFFICES OF  
BEST BEST & KRIEGER LLP  
5 PARK PLAZA, SUITE 1500  
IRVINE, CALIFORNIA 92614

SERVICE LIST

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Bob H. Joyce, Esq. LAW OFFICES OF LEBEAU THELEN, LLP 5001 East Commercenter Drive, Ste. 300 Post Office Box 12092 Bakersfield, CA 93389-2092	Attorneys for Diamond Farming Company (661) 325-1127-Facsimile
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James L. Markman, Esq. RICHARDS WATSON & GERSHON Post Office Box 1059 Brea, CA 92822-1059	Attorneys for City of Palmdale (714) 990-6230-Facsimile
Steve R. Orr, Esq. Bruce G. McCarthy, Esq. RICHARDS WATSON & GERSHON 355 South Grand Avenue, 40 <sup>th</sup> Floor Los Angeles, CA 90071-3101	Attorneys for City of Palmdale (213) 626-0078-Facsimile
Michael Fife, Esq. HATCH AND PARENT 21 East Carrillo Street Santa Barbara, CA 93101-2782	Attorneys for Eugene B. Nebeker on behalf of Nebeker Ranch, Inc., Bob Jones on behalf of R&M Ranch, Inc., Forrest G. Godde and Steve Godde, Gailen Kyle on behalf of Kyle & Kyle Ranch, Inc. and John Calandri on behalf of Calandri/Sonrise Farms, collectively known as the Antelope Valley Ground Water Agreement Association ("AGWA") (805) 965-4333-Facsimile
Richard Zimmer, Esq. CLIFFORD & BROWN 1430 Truxtun Avenue, Suite 900 Bakersfield, CA 93301	Attorneys for Bolthouse Properties, Inc. (661) 322-3508-Facsimile
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CALIFORNIA WATER SERVICE  
14 COMPANY  
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17 California, County of Los Angeles  
County Courthouse  
18 111 North Hill Street  
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19 Chair, Judicial Council of California  
20 Administrative Office of the Courts  
Attn: Appellate & Trial Court Judicial Services  
21 (Civil Case Coordination)  
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22 San Francisco, California 94102-3688  
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District and Palm Ranch Irrigation District  
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26 Attorneys for Palmdale Water District and  
Quartz Hill Water District  
(626) 793-5900-Facsimile  
27 Attorneys for Tejon Ranch  
(213) 612-7801-Facsimile  
28 Attorneys for City of Palmdale  
(805) 267-5178-Facsimile  
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(949) 587-2832  
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13 Thousand Oaks, CA 91362  
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(310) 540-8734 Facsimile
- Attorneys for Barbara J. Calandri and Barbara J. Calandri Trust  
(661) 945-5868  
(661) 723-7089 Facsimile
- Attorneys for Ruth Cumming and Ruth A. Cumming as Trustee for the Cumming Family Trust  
(310) 542-0111  
(310) 214-7254 Facsimile
- Attorneys for Chi S. Haung and Suchu T. Haung  
(949) 305-7614  
(949) 305-7670 Facsimile
- Attorneys for Lillian Kauffman, and the Kauffman Family Trust  
(805) 777-1179  
(805) 777-1725 Facsimile
- Attorneys for Wendell Hanks, William Lewis, Mary Lewis (erroneously listed as Lyman Miles, Doe Defendant #111 and Doe Defendant #112)  
(562) 943-2721
- Attorneys for Elias Qarmout  
(408) 297-5300  
(408) 297-0900 Facsimile
- Attorneys for George C. Stevens, Jr., and George C. Stevens, Jr. Trust  
(310) 278-6500  
(310) 203-9608 Facsimile
- Attorneys for US Borax, Inc.  
(415) 268-7000  
(415) 268-7522 Facsimile

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Fallbrook, CA 92028

Marian Gabrych  
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Yorba Linda, CA 92686

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Chicago, IL 60675

Jack D. Kahlo  
P.O. Box 175  
Palos Verde, CA 90274

D.J. Twohig  
1141 Pomona Road, Unit H  
Corona, CA 92882

Agent for Service of Process for Big West Corp.

Patricia A. Recht  
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Pacific Palisades, CA 90272

Norton P. Recht, Jr.  
1621 Amalfi Drive  
Pacific Palisades, CA 90272

Leroy D. Bronston  
20 Prospect Avenue  
Darien, CT 06820

Jacqueline Ackermann  
8514 Lindante Dr.  
Whittier, CA 90603-1014

W.F. Clunen, Jr.  
11937 Vara Place  
Granada Hills, CA 91344

W.F. Clunen, Jr. & PC Rev Inter Vivos Trust  
11937 Vara Place  
Granada Hills, CA 91344

Marygrace H. Santoro Rev Trust Estate  
375 Puddingstone Drive  
San Dimas, CA 91773

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ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar Number, and address): <b>Best Best &amp; Krieger (PFI)</b> <b>3750 University Ave</b> <b>Riverside, CA 92502-1028</b> TELEPHONE NO.: <b>951 686-1450</b> FAX NO. (Optional): <b>951 686-3083</b> EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>		FOR COURT USE ONLY <b>ORIGINAL FILED</b> <b>LOS ANGELES</b> <b>SEP 07 2007</b> SUPERIOR COURT By: <u>VICTOR E. SINO-CRUZ</u> DEPUTY	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: <b>111 North Hill Street, Room 102</b> MAILING ADDRESS: CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME:		CASE NUMBER: <b>BC325201</b>	
PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>		DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET. AL</b>	
<b>PROOF OF SERVICE OF SUMMONS</b>		Ref. No. or File No.: <b>26345.00001</b>	

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (doe 206)**
3. a. Party served (specify name of party as shown on documents served):  
**LLANO FARMS MUTUAL WATER COMPANY**
  - b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):  
**Efrain P. Arroyo, REGISTERED AGENT, A Hispanic male approx. 55-65 years of age 5'6"-5'8" in height with brown hair**
4. Address where the party was served:  
**36333 170TH Street E, LLANO, CA 93544**
5. I served the party (check proper box)
  - a.  **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **7/11/2007** (2) at (time): **3:34 PM**
  - b.  **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1)  **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or  a declaration of mailing is attached.
    - (5)  I attach a declaration of diligence stating actions taken first to attempt personal service.

**PROOF OF SERVICE OF SUMMONS**

Order No. 4855546



**CG COPY**

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.  
 b.  as the person sued under the fictitious name of (specify):  
 c.  as occupant  
 d.  On behalf of (specify): **LLANO FARMS MUTUAL WATER COMPANY**  
 under the following Code of Civil Procedure section:

- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

- a. Name: **Larry Chavez**  
 b. Address: **241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012**  
 c. Telephone number: **213-621-9999**  
 d. The fee for service was: **\$100.00**  
 e. I am:  
 (1)  not a registered California process server.  
 (2)  exempt from registration under Business and Professions Code section 22350(b).  
 (3)  registered California process server:  
 (i)  owner  employee  independant contractor  
 (ii)  Registration No.: **5464**  
 (iii)  County: **Los Angeles**

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: **7/16/2007**

Larry Chavez  
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
(SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State bar number, and address): <b>Best Best &amp; Krieger (PFI)</b> <b>3750 University Ave</b> <b>Riverside, CA 92502-1028</b>		FOR COURT USE ONLY <b>ORIGINAL FILED</b> <b>LOS ANGELES</b> <b>SEP 07 2007</b>	
TELEPHONE NO.: <b>951 686-1450</b> FAX NO. (Optional): <b>951 686-3083</b>		By: <u>VICTOR E. SINO CRUZ</u> DEPUTY	
EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>			
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES</b>			
STREET ADDRESS: <b>111 North Hill Street, Room 102</b>		CASE NUMBER: <b>BC325201</b>	
MAILING ADDRESS: CITY AND ZIP CODE: <b>Los Angeles 90012</b>			
BRANCH NAME:			
PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>		DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET. AL</b>	
<b>PROOF OF SERVICE OF SUMMONS</b>		Ref No. or File No.: <b>26345.00001</b>	

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (doe 208)**
3. a. Party served (specify name of party as shown on documents served):  
**PIUTE MUTUAL WATER COMPANY C/O SCOTT GORDON**
- b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):  
**Chuck McDonald, REGISTERED AGENT, A white male approx. 55-65 years of age 5'8"-5'10" in height weighing 180-200 lbs with brown hair**
4. Address where the party was served:  
**43401 147TH Street E, LANCASTER, CA 93535**
5. I served the party (check proper box)
  - a.  by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **7/6/2007** (2) at (time): **1:28 PM**
  - b.  by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1)  (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or  a declaration of mailing is attached.
    - (5)  I attach a declaration of diligence stating actions taken first to attempt personal service.

**PROOF OF SERVICE OF SUMMONS**

Order No. 4855549



**SC COPY**



- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
- (1) on (date): (2) from (city):
- (3)  with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
- (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.
- b.  as the person sued under the fictitious name of (specify):
- c.  as occupant
- d.  On behalf of (specify): **PIUTE MUTUAL WATER COMPANY C/O SCOTT GORDON**  
under the following Code of Civil Procedure section:

- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

- a. Name: **Larry Chavez**
- b. Address: **241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012**
- c. Telephone number: **213-621-9999**
- d. The fee for service was: **\$100.00**
- e. I am:
- (1)  not a registered California process server.
- (2)  exempt from registration under Business and Professions Code section 22350(b).
- (3)  registered California process server:
- (i)  owner  employee  independant contractor
- (ii)  Registration No.: **5464**
- (iii)  County: **Los Angeles**

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: **7/17/2007**

Larry Chavez  
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
(SIGNATURE)

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		FOR COURT USE ONLY <b>CONFIRMED COPY</b> <b>OF ORIGINAL FILED</b> <b>Los Angeles Superior Court</b>  SEP 11 2008  John A. Clarke, Executive Officer/Clerk BY <i>[Signature]</i> Deputy <b>GLORIETTA ROBINSON</b>
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 100 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL		
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		CASE NUMBER: <b>4408</b>
DEFENDANT/RESPONDENT:		Ref. No. or File No.: <b>WILSONA GARDENS MUTUAL WATER</b>
<b>PROOF OF SERVICE OF SUMMONS</b>		

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
 Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08
3. a. Party served (specify name of party as shown on documents served):  
**WILSONA GARDENS MUTUAL WATER COMPANY**  
 b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**43122 171ST Street E, LANCASTER, CA 93535**
5. I served the party (check proper box)
  - a.  by personal service. I personally delivered the documents listed in Item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
  - b.  by substituted service. On (date): 8/27/2008 (2) at (time): 8:03 AM I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):  
**Maricella Rivera, Person in charge, A Hispanic female approx. 40-45 years of age 5'4"-5'6" in height weighing 160-180 lbs with brown hair**
    - (1)  (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or  a declaration of mailing is attached.
    - (5)  I attach a declaration of diligence stating actions taken first to attempt personal service.

**PROOF OF SERVICE OF SUMMONS**

Order No. 5628566 RAN FIL



PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT:	

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.  
 b.  as the person sued under the fictitious name of (specify):  
 c.  as occupant  
 d.  On behalf of (specify): **WILSONA GARDENS MUTUAL WATER COMPANY**  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

- a. Name: **Nicholas Riley**  
 b. Address: **PO BOX 2712, LANCASTER, CA 93539**  
 c. Telephone number: **661-718-1818**  
 d. The fee for service was: **\$185.00**  
 e. I am:  
 (1)  not a registered California process server.  
 (2)  exempt from registration under Business and Professions Code section 22350(b).  
 (3)  registered California process server:  
 (i)  owner  employee  independent contractor  
 (ii)  Registration No.: **5594**  
 (iii)  County: **Los Angeles**

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 9/4/2008

Nicholas Riley (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)  (SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b> TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>	
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	CASE NUMBER: <b>4408</b>
DEFENDANT/RESPONDENT:	
DECLARATION OF REASONABLE DILIGENCE	Ref. No. or File No.: <b>WILSONA GARDENS MUTUAL WATER</b>

Party to Serve:  
**WILSONA GARDENS MUTUAL WATER COMPANY**

Documents:  
**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**

Service Address:  
**43122.171ST Street E, LANCASTER, CA 93535**

I declare the following attempts were made to effect service by personal delivery:

Person who served papers:  
**Nicholas Riley**  
**PO BOX 2712, LANCASTER, CA 93539**  
**661-718-1818**

I am a registered California process server  
 Registration No.: **5594**  
 County: **Los Angeles**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **9/4/2008**

\_\_\_\_\_  
**Nicholas Riley**  
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

\_\_\_\_\_  
  
(SIGNATURE)



Order No. 5628566 RAN FIL



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130685</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>		FOR COURT USE ONLY
TELEPHONE NO.: EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FAX NO. (Optional):	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL		
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	DEFENDANT/RESPONDENT:	CASE NUMBER: <b>4408</b>
DECLARATION OF MAILING		Ref. No. or File No.: <b>WILSONA GARDENS MUTUAL WATER</b>

The undersigned hereby declares: that I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place.

My business address is 2112 E. 4th Street Suite 218 Santa Ana, CA 92705.

That on **August 29th, 2008**, after substituted service was made, I mailed the following documents: **Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08** to the server in this action by placing a true copy thereof enclosed in a sealed envelope with postage prepaid for first class mail and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in Santa Ana, CA.

That I addressed the envelope as follows:

**WILSONA GARDENS MUTUAL WATER COMPANY**  
**43122 171ST Street E**  
**LANCASTER, CA 93535**

BY FAX

That I declare under penalty of perjury of the state of California that the foregoing is true and correct.

That I executed this declaration on **August 29th, 2008** at Santa Ana, CA.

*Jackie Chamberlain*

Declarant **Jackie Chamberlain**



Order No. 5628566 RAN FIL



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, number, and address): Jeffrey V. Dunn, SBN 131926; Stefanie D. Hedlund, SBN 239787 Best Best & Krieger, LLP 5 Park Plaza, Suite 1500 Irvine, California 92614 TELEPHONE NO: (949) 263-2600 FAX NO (Optional): (949) 260-0972 MAIL ADDRESS (Optional): ATTORNEY FOR (Name): L.A. County Waterworks Dist. No. 40 & Rosamond CSD	FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles, California 90012 BRANCH NAME: Central Branch	
PLAINTIFF/PETITIONER: Los Angeles County Waterworks District No. 40; et al. DEFENDANT/RESPONDENT: Diamond Farming Company; et al.	
<b>NOTICE AND ACKNOWLEDGMENT OF RECEIPT—CIVIL</b>	CASE NUMBER: 4408

TO (insert name of party being served): Edgemont Acres Mutual Water Company

**NOTICE**

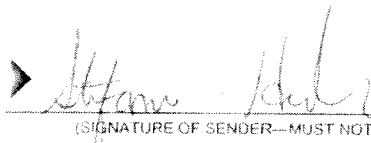
The summons and other documents identified below are being served pursuant to section 415.30 of the California Code of Civil Procedure. Your failure to complete this form and return it within 20 days from the date of mailing shown below may subject you (or the party on whose behalf you are being served) to liability for the payment of any expenses incurred in serving a summons on you in any other manner permitted by law.

If you are being served on behalf of a corporation, an unincorporated association (including a partnership), or other entity, this form must be signed by you in the name of such entity or by a person authorized to receive service of process on behalf of such entity. In all other cases, this form must be signed by you personally or by a person authorized by you to acknowledge receipt of summons. If you return this form to the sender, service of a summons is deemed complete on the day you sign the acknowledgment of receipt below.

Date of mailing: April 4, 2007

Stefanie D. Hedlund

(TYPE OR PRINT NAME)



(SIGNATURE OF SENDER—MUST NOT BE A PARTY IN THIS CASE)

**ACKNOWLEDGMENT OF RECEIPT**

This acknowledges receipt of (*to be completed by sender before mailing*):

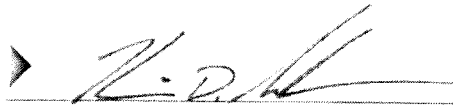
1.  A copy of the summons and of the complaint.
2.  Other (*specify*): First-Amended Cross-Complaint of Public Water Suppliers For Declaratory And Injunctive Relief and Adjudication of Water Rights

(*To be completed by recipient*):

Date this form is signed: 4/14/07

KEVIN D. CARDES (EDGEMONT ACRES MWC)

(TYPE OR PRINT YOUR NAME AND NAME OF ENTITY, IF ANY, ON WHOSE BEHALF THIS FORM IS SIGNED)



(SIGNATURE OF PERSON ACKNOWLEDGING RECEIPT, WITH TITLE IF ACKNOWLEDGMENT IS MADE ON BEHALF OF ANOTHER PERSON OR ENTITY)

1 **PROOF OF SERVICE**

2 I, Kerry V. Keefe, declare:

3 I am a resident of the State of California and over the age of eighteen years, and  
4 not a party to the within action; my business address is Best Best & Krieger LLP, 5 Park Plaza, Suite 1500, Irvine, California 92614. On April 17, 2007, I served the within document(s):

5 **NOTICE AND ACKNOWLEDGMENT OF RECEIPT (EDGEMONT ACRES  
6 MUTUAL WATER COMPANY)**

- 7  by posting the document(s) listed above to the Santa Clara County Superior Court  
8 website in regard to the Antelope Valley Groundwater matter.
- 9  by placing the document(s) listed above in a sealed envelope with postage thereon  
10 fully prepaid, in the United States mail at Irvine, California addressed as set forth  
11 below.
- 12  by causing personal delivery by ASAP Corporate Services of the document(s)  
13 listed above to the person(s) at the address(es) set forth below.
- 14  by personally delivering the document(s) listed above to the person(s) at the  
15 address(es) set forth below.
- 16  I caused such envelope to be delivered via overnight delivery addressed as  
17 indicated on the attached service list. Such envelope was deposited for delivery  
18 by Federal Express following the firm's ordinary business practices.

18 I am readily familiar with the firm's practice of collection and processing  
19 correspondence for mailing. Under that practice it would be deposited with the U.S. Postal  
20 Service on that same day with postage thereon fully prepaid in the ordinary course of business. I  
21 am aware that on motion of the party served, service is presumed invalid if postal cancellation  
22 date or postage meter date is more than one day after date of deposit for mailing in affidavit.

23 I declare under penalty of perjury under the laws of the State of California that the  
24 above is true and correct.

25 Executed on April 17, 2007, at Irvine, California.

26  
27  
28  
  
Kerry V. Keefe

LAW OFFICES OF  
BESTBEST & KRIEGER LLP  
5 PARK PLAZA, SUITE 1500  
IRVINE, CALIFORNIA 92614

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, title, number, and address) <b>Best Best &amp; Krieger (PFI)</b> 3750 University Ave Riverside, CA 92502-1028  TELEPHONE NO.: 951 686-1450      FAX NO. (Outside): 951 686-3063 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 48		FOR COURT USE ONLY <b>FILED</b> LOS ANGELES SUPERIOR COURT AUG 23 2007 JOHN A. CLARKE, CLERK BY <i>[Signature]</i> A. LA FLEUR-CLAYTON, DEPUTY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:		CASE NUMBER: <b>BC325201</b>
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 48 DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL		FILE NO. OF FILING: <b>28345.00001</b>
<b>PROOF OF SERVICE OF SUMMONS</b>		

1. At the time of service I was at least 18 years of age and not a party to this action. D-57
2. I served copies of the (specify documents):  
 Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (naming Does 231-654).
3. a. Party served (specify name of party as shown on documents served):  
 ACEH CAPITAL LLC
- b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):  
 Dalia Knouyat, Escrow Coordinator, A white female approx. 25-30 years of age 5'4"-5'6" in height weighing 140-160 lbs with brown hair
4. Address where the party was served:  
 2075 WOODSIDE Road, REDWOOD CITY, CA 94061
5. I served the party (check proper box)
- a.  by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): 8/27/2007 (2) at (time): 1:06 PM
- b.  by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
- (1)  (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
- (2)  (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
- (3)  (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
- (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or  a declaration of mailing is attached.
- (5)  I attach a declaration of diligence stating actions taken first to attempt personal service.

PROOF OF SERVICE OF SUMMONS

Order No. 4833189



ORIGINAL



PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	FILE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.
- b.  as the person sued under the fictitious name of (specify):
- c.  as occupant
- d.  On behalf of (specify): ACEH CAPITAL LLC  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

- a. Name: Terry Graap
- b. Address: 255 North Market Street, Suite 246, San Jose, CA 95110
- c. Telephone number: 408-295-2700
- d. The fee for service was: \$7.00
- e. I am:
- (1)  not a registered California process server.
- (2)  exempt from registration under Business and Professions Code section 22350(b).
- (3)  registered California process server:
- (i)  owner  employee  independent contractor
- (ii)  Registration No.: 1027
- (iii)  County: Santa Clara


8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

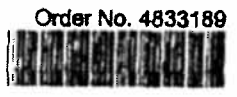
or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 6/27/2007

Terry Graap  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 (SIGNATURE)



B  
N  
O  
N

ATTORNEY OR PARTY WITHOUT ATTORNEY (Please, State, Bar number, and address):

ERIC L GARNER 130066  
Best Best & Krieger (PFI)  
5 PARK PLAZA, SUITE 1500 IRVINE CA

TELEPHONE NO.:

FAX NO. (Optional):

E-MAIL ADDRESS (Optional):

ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

STREET ADDRESS: 111 North Hill Street, Room 102

MAILING ADDRESS:

CITY AND ZIP CODE: Los Angeles California 90012

BRANCH NAME:

FOR COURT USE ONLY

**FILED**  
LOS ANGELES SUPERIOR COURT

JAN 29 2008

JOHN A. CLARKE, CLERK  
*[Signature]*  
BY AMBER LA FLEUR-CLAYTON, DEPUTY

PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

CASE NUMBER:

BC325201

DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL

Ret. No. or File No.:

26345.00001

**PROOF OF SERVICE OF SUMMONS**

(Separate proof of service is required for each party served.)

Dept 1

- 1. At the time of service I was at least 18 years of age and not a party to this action.
- 2. I served copies of:

AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-664).

- 3. a. Party served (specify name of party as shown on documents served):  
EHSAN AFAGHI

- b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):

4. Address where the party was served: 170 S BEVERLY #315 BEVERLY HILLS, CA 90210

5. I served the party (check proper box)

- a.  by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): Jun 26 2007 (2) at (time): 10:09:00 AM

- b.  by substituted service. On (date): at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):

- (1)  (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
- (2)  (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
- (3)  (physical address unknown) a person at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
- (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc. § 415.20). I mailed the documents on (date): from (city): or  a declaration of mailing is attached.
- (5)  I attach a declaration of diligence stating actions taken first to attempt personal service.

FARMING



PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC326201
DEFENDANT/RESPONDANT: DIAMOND FARMING COMPANY, ET. AL	

- c.  by mail and acknowledgement of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
- (1) on (date): \_\_\_\_\_ (2) from (city): \_\_\_\_\_
- (3)  with two copies of the Notice and Acknowledgement of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgement of Receipt.) (Code Civ. Proc., § 415.30.)
- (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40.)
- d.  by other means (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.
- b.  as the person sued under the fictitious name of (specify): \_\_\_\_\_
- c.  as occupant.
- d.  On behalf of (specify): \_\_\_\_\_  
under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.48 (occupant)                            |
|   | <input type="checkbox"/> other:                                       |

7. Person who served papers

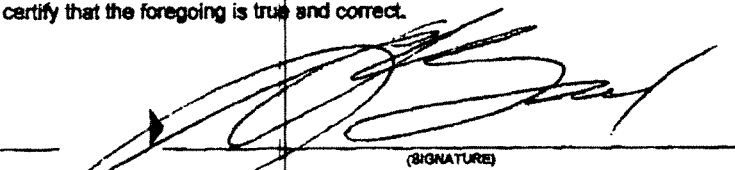
- a. Name: J. Gonzalez
- b. Address: \_\_\_\_\_
- c. Telephone number: \_\_\_\_\_
- d. The fee for service was: \$ 135.00
- e. I am:
- (1)  not a registered California process server.
- (2)  exempt from registration under Business and Professions Code section 22350(b).
- (3)  registered California process server:
- (i)  owner  employee  independent contractor.
- (ii) Registration No.: 2971
- (iii) County: Los Angeles

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

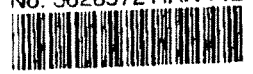
Date: Jan 28 2008

J. Gonzalez \_\_\_\_\_ (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

 \_\_\_\_\_ (SIGNATURE)

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address) <b>ERIC L GARNER 130865</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b> TELEPHONE NO. _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional) _____ ATTORNEY FOR (Name) <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	<div style="text-align: center;"> <b>CONFIRMED COPY</b>  <b>OF ORIGINAL FILED</b>  <b>Los Angeles Superior Court</b>    <b>SEP 05 2008</b> </div>
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>	
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	CASE NUMBER: <b>4408</b>
DEFENDANT/RESPONDENT:	Ref. No. or File No. <b>3217002001</b>
<b>PROOF OF SERVICE OF SUMMONS</b>	

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**
3. a. Party served (specify name of party as shown on documents served):  
**ANA VERDE CANYON LIMITED**
  - b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):  
**David R. Bergstein, Agent for Service of Process, A white male approx. 45-55 years of age 5'6"-5'8" in height weighing 160-180 lbs with brown hair**
4. Address where the party was served:  
**5353 ROUND MEADOW Road, HIDDEN HILLS, CA 91302**
5. I served the party (check proper box)
  - a.  **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **8/30/2008** (2) at (time): **1:52 PM**
  - b.  **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1)  **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): \_\_\_\_\_ from (city): \_\_\_\_\_ or  a declaration of mailing is attached.
    - (5)  I attach a **declaration of diligence** stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT:	

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.  
 b.  as the person sued under the fictitious name of (specify):  
 c.  as occupant  
 d.  On behalf of (specify): ANA VERDE CANYON LIMITED under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                           | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)                   | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association)       | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input checked="" type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                         | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers


- a. Name: Hugo Quintanilla  
 b. Address: 261 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012  
 c. Telephone number: 213-621-9999  
 d. The fee for service was: \$185.00  
 e. I am:
- (1)  not a registered California process server.  
 (2)  exempt from registration under Business and Professions Code section 22350(b).  
 (3)  registered California process server:
- (i)  owner  employee  independent contractor  
 (ii)  Registration No.: 5777  
 (iii)  County: Los Angeles

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 9/3/2008

Hugo Quintanilla  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 (SIGNATURE)



COPY

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>Best Best &amp; Krueger (PFI)</b> <b>3750 University Ave</b> <b>Riverside, CA 92501</b>  TELEPHONE NO.: 951 688-1450      FAX NO. (Optional): 951 688-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	FOR COURT USE ONLY  <b>CONFIRMED COPY</b> <b>OF ORIGINAL FILED</b> <b>Los Angeles Superior Court</b>  <b>SEP 10 2008</b>  John A. Clarke, Executive Officer/Clerk <i>[Signature]</i> Deputy CLERK <b>ROBINSON</b> <i>[Signature]</i> Ref. No. or File No.: <b>3082006047</b>
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.  STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 100 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	<b>BY FAX</b>
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES DEFENDANT/RESPONDENT:	
<b>PROOF OF SERVICE OF SUMMONS</b>	

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**
3. a. Party served (specify name of party as shown on documents served):  
**BRUCE ALLEN**
  - b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**Cooper & Company, Inc, 9401 NALL Avenue SUITE 202, PRAIRIE VILLAGE, KS 66207**
5. I served the party (check proper box)
  - a.  by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **8/26/2008** (2) at (time): **1:30 PM**
  - b.  by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1)  (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing addresses of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or  a declaration of mailing is attached.
    - (5)  I attach a declaration of diligence stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT:	

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.
- b.  as the person sued under the fictitious name of (specify):
- c.  as occupant
- d.  On behalf of (specify):  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

- a. Name: Jerry Wooten
- b. Address: 1220 NE Beacon Ave., Lees Summit, MO 64086
- c. Telephone number: 816-356-4980
- d. The fee for service was: \$125.00
- e. I am:
- (1)  not a registered California process server.
- (2)  exempt from registration under Business and Professions Code section 22350(b).
- (3)  registered California process server:
- (i)  owner  employee  independent contractor
- (ii)  Registration No.:
- (iii)  County:

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 9/8/2008

Jerry Wooten  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

*Jerry Wooten*  
 (SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, number and address) <b>Best Best &amp; Krieger (PFI)</b> <b>ERIC L. GARNER 130665</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b> TELEPHONE NO. _____ FAX NO. (Optional) _____ EMAIL ADDRESS (Optional) _____ ATTORNEY FOR (Name) <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>		ORIGINAL FILED LOS ANGELES SEP 07 2007 SUPERIOR COURT BY: <b>VICTOR E. SINO-CRUZ</b> DEPUTY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: <b>111 North Hill Street, Room 102</b> MAILING ADDRESS _____ CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME: _____		
PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>		CASE NUMBER: <b>BC325201</b>
DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET. AL</b>		Ref. No. or File No. <b>26345.00001</b>
<b>PROOF OF SERVICE OF SUMMONS</b>		

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (naming Does 231-554).**
3. a. Party served (specify name of party as shown on documents served):  
**ANDREW J CHITIEA, NAMED DEFENDANT, A white male approx. over 65 years of age 5'8"-5'10" in height weighing 180-200 lbs with gray hair**
- b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**17136 EL MIRADOR, RANCHO SANTA FEE, CA 92067**
5. I served the party (check proper box)
  - a.  **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **7/19/2007** (2) at (time): **11:00 AM**
  - b.  **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1)  **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): \_\_\_\_\_ or  a declaration of mailing is attached.
    - (5)  I attach a **declaration of diligence** stating actions taken first to attempt personal service.

**PROOF OF SERVICE OF SUMMONS**

Order No. 4197302



**COPY**



PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	BC325201

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.
- b.  as the person sued under the fictitious name of (specify):
- c.  as occupant
- d.  On behalf of (specify):  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

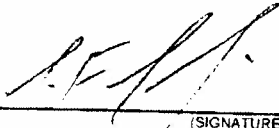
- a. Name: FELIKS SARKYSIAN
- b. Address: 241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012
- c. Telephone number: 213-621-9999
- d. The fee for service was: \$185.00
- e. I am:
- (1)  not a registered California process server.
- (2)  exempt from registration under Business and Professions Code section 22350(b).
- (3)  registered California process server:
- (i)  owner  employee  independant contractor
- (ii)  Registration No.: 1227
- (iii)  County: SAN DIEGO

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 7/19/2007

FELIKS SARKYSIAN  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 (SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, address, and telephone) <b>ERIC L. GARDNER 130008</b> Scott Best & Krueger (PFI) 6 PARK PLAZA, SUITE 1000 IRVINE CA TELEPHONE NO.: _____ FAX NO. (optional) _____ HOME ADDRESS (optional) _____ ATTORNEY FOR (Name): <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 49</b>		FOR COURT USE ONLY <b>FILED</b> LOS ANGELES SUPERIOR COURT DEC 28 2007 JOHN A. ULRICH, CLERK A E LA FLEUR-CLAYTON, DEPUTY	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: _____ CITY AND ZIP CODE: Los Angeles 90012 SEARCH NAME: _____		CASE NUMBER: <b>BC325201</b>	
PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 49</b>		THE FEEL OF THE FEEL: <b>26348.00001</b>	
DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET. AL</b>			
<b>PROOF OF SERVICE OF SUMMONS</b>			

1. At the time of service I was at least 18 years of age and not a party to this action. Dept 1
2. I served copies of the (specify documents):  
 Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (naming Does 231-584).
3. a. Party served (specify name of party as shown on documents served):  
**CLINTON EDWARDS ANDREWS**  
 b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**2487 STEWART Avenue, WALNUT CREEK, CA 94598-6330**
5. I served the party (check proper box)
  - a.  by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
  - b.  by substituted service. On (date): **7/28/2007** (2) at (time): **11:28 AM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):  
**Jill Andrews, Wife Co-Resident, A white female approx. 48-58 years of age 5'6"-5'8" in height weighing 100-120 lbs with gray hair**
    - (1)  (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20) I mailed the documents on (date): from (city): or  a declaration of mailing is attached.
    - (5)  I attach a declaration of diligence stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

NUMBER

BC325201

DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
  - (1) on (date): (2) from (city):
  - (3)  with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (Attach completed *Notice and Acknowledgment of Receipt*.) (Code Civ. Proc., § 415.30)
  - (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)

d.  by other means (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.
- b.  as the person sued under the fictitious name of (specify):
- c.  as occupant
- d.  On behalf of (specify):

under the following Code of Civil Procedure section:

- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

- a. Name: JAMES KING
- b. Address: P.O. Box 21486, Concord, CA 94521
- c. Telephone number: 925-833-4066
- d. The fee for service was: \$100.00

e. I am:

- (1)  not a registered California process server.
- (2)  exempt from registration under Business and Professions Code section 22350(b).
- (3)  registered California process server:
  - (i)  owner  employee  independent contractor
  - (ii)  Registration No.: 553
  - (iii)  County: CONTRA COSTA

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 7/31/2007

JAMES KING  
NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL

(SIGNATURE)



4  
2  
2  
7  
07

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, title, address and address) <b>ERIC L. GARDNER 130888</b> <b>West Coast &amp; Krieger (PFI)</b> <b>6 PARK PLAZA, SUITE 1500 IRVINE CA</b> TELEPHONE NO.: _____ FAX NO. (Optional): _____ E-MAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>	FOR COURT USE ONLY           
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES</b> STREET ADDRESS: <b>111 North Hill Street, Room 192</b> MAILING ADDRESS: CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME:	
<b>PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>	<b>CASE NUMBER: BC325201</b>
<b>DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL</b>	
<b>DECLARATION OF REASONABLE DILIGENCE</b>	REG. NO. or FID. NO.: <b>26345.00001</b>

Party to Serve:  
**CLINTON EDWARDS ANDREWS**

Documents:  
 Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (naming Does 231-554).

Service Address:  
 2467 STEWART Avenue, WALNUT CREEK, CA 94596-6330

I declare the following attempts were made to effect service by personal delivery:  
 7/26/2007 6:37:00 PM: No Answer at the door  
 7/26/2007 9:06:00 AM: No Answer at the door  
 7/27/2007 8:08:00 PM: No Answer at the door

Person who served papers:  
**JAMES KING**  
 P.O. Box 21486, Concord, CA 94521  
 925-833-4056

I am a registered California process server  
 Registration No.: 563  
 County: **CONTRA COSTA**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 7/31/2007

\_\_\_\_\_  
**JAMES KING**  
(NAME OF PERSON WHO SERVED PAPER & VERIFY OR MAINTAIN)

\_\_\_\_\_  
(SIGNATURE)

Order No. 4833194



427 / 2007 / 07

**DECLARATION OF MAILING**

The undersigned hereby declares: that I, **Alicia Rosales**, am a Citizen of the United States of America and employed in the City of Rancho Cucamonga, in the State of CA.

That I am over the age of twenty-one and not a party to nor interested in the within entitled action: **LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40**

vs.  
**DIAMOND FARMING COMPANY, ET. AL**

My business address is 10601 Civic Center Drive #10 Rancho Cucamonga, CA 91730.

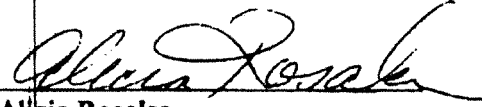
That on 09/20/2007, after substituted service was made, I served the within: **AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-554)**. on the defendant in this action by placing a true and correct copy in a sealed envelope with postage prepaid for first class mail and by placing said envelope in the United States mail in Rancho Cucamonga, CA.

That I addressed the envelope as follows:


**CLINTON EDWARDS ANDREWS  
2467 STEWART AVE  
WALNUT CREEK CA 94596-6330**

That I declare under penalty of perjury of the State of California the foregoing is true and correct.

That I executed this declaration: ~~Sept~~ 20 2007, at Rancho Cucamonga, CA.

  
**Alicia Rosales**

10/20/07

Order No. 4833184  


ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State bar number, address): <b>Best Best &amp; Krieger (PFI)</b> <b>ERIC L GARNER 130665</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>	FOR COURT USE ONLY <b>ORIGINAL FILED</b> <b>By A. Cabaffero</b>  <b>OCT 11 2007</b>  <b>LOS ANGELES SUPERIOR COURT</b>
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: <b>111 North Hill Street, Room 102</b> MAILING ADDRESS: CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME:	
PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>	CASE NUMBER: <b>BC325201</b>
DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET. AL</b>	Ref. No. or File No.: <b>26345.00001</b>
<p align="center"><b>PROOF OF SERVICE OF SUMMONS</b></p>	

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (naming Does 231-554).**
3. a. Party served (specify name of party as shown on documents served):  
**AV FOOTHILLS LLC**
  - b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):  
**John Makhani - registered Agent**
4. Address where the party was served:  
**22160 VENTURA Boulevard, WOODLAND HILLS, CA 91364**
5. I served the party (check proper box)
  - a.  by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
  - b.  by substituted service. On (date): **7/19/2007** (2) at (time): **12:44 PM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):  
**Linda Bromley, OFFICE MANAGER, A white female approx. 40-45 years of age 5'4"-5'6" in height weighing 120-140 lbs with brown hair**
    - (1)  (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or  a declaration of mailing is attached.
    - (5)  I attach a declaration of diligence stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
    - (1) on (date): (2) from (city):
    - (3)  with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
    - (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
  - d.  by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.
- b.  as the person sued under the fictitious name of (specify):
- c.  as occupant
- d.  On behalf of (specify): **AV FOOTHILLS LLC** under the following Code of Civil Procedure section:

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> 416.10 (corporation)          | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

- a. Name: **Anthony Rosalez**
- b. Address: **241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012**
- c. Telephone number: **213-621-9999**
- d. The fee for service was: **\$114.00 AR**
- e. I am:
  - (1)  not a registered California process server.
  - (2)  exempt from registration under Business and Professions Code section 22350(b).
  - (3)  registered California process server:
    - (i)  owner  employee  independant contractor
    - (ii)  Registration No.: **5247**
    - (iii)  County: **Los Angeles**


8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 7/20/2007

Anthony Rosalez  
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
(SIGNATURE)

PROOF OF SERVICE OF SUMMONS

Order No. 4833199



## DECLARATION OF MAILING

The undersigned hereby declares: that I, **Alicia Rosales**, am a Citizen of the United States of America and employed in the City of Los Angeles, in the State of CA.

That I am over the age of twenty-one and not a party to nor interested in the within entitled action:  
**LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40**

vs.

**DIAMOND FARMING COMPANY, ET. AL**

My business address is 241 S. Figueroa St. Suite 370 Los Angeles, CA 90012.

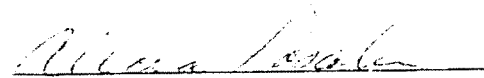
That on Sep 20 2007, after substituted service was made, I served the within:  
**AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-554).** on the defendant in this action by placing a true and correct copy in a sealed envelope with postage prepaid for first class mail and by placing said envelope in the United States mail in Los Angeles, CA.

That I addressed the envelope as follows:

**AV FOOTHILLS LLC  
22160 VENTURA BLVD  
WOODLAND HILLS CA 91364**

That I declare under penalty of perjury of the State of California the foregoing is true and correct.

That I executed this declaration: **Sep 20 2007**, at Los Angeles, CA.

  
**Alicia Rosales**

Order No. 4833199





ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130865</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b> TELEPHONE NO: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		FOR COURT USE ONLY  <b>ORIGINAL FILED</b>  SEP 04 2008  <b>LOS ANGELES SUPERIOR COURT</b>	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL		CASE NUMBER <b>4408</b> <b>BY FAX</b>	
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		Ref. No. or File No.: <b>3236003012</b>	
DEFENDANT/RESPONDENT:		<b>PROOF OF SERVICE OF SUMMONS</b>	

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**
3. a. Party served (specify name of party as shown on documents served):  
**C AND P LANCASTER PROPERTIES, L.L.C.**
  - b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):  
**PETER G PHAN, AGENT FOR SERVICE OF PROCESS, An Asian male approx. 35-40 years of age 5'6"-5'8" in height weighing 140-160 lbs with brown hair**
4. Address where the party was served:  
**1740 SAINT ALBANS Road, SAN MARINO, CA 91108**
5. I served the party (check proper box)
  - a.  **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **8/29/2008** (2) at (time): **8:05 AM**
  - b.  **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1)  **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): \_\_\_\_\_ from (city): \_\_\_\_\_ or  a declaration of mailing is attached.
    - (5)  I attach a **declaration of diligence** stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT:	

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.  
 b.  as the person sued under the fictitious name of (specify):  
 c.  as occupant  
 d.  On behalf of (specify): C AND P LANCASTER PROPERTIES, L.L.C.  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input checked="" type="checkbox"/> 416.10 (corporation)          | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers


- a. Name: George Sanchez  
 b. Address: 261 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012  
 c. Telephone number: 213-621-9999  
 d. The fee for service was: \$185.00  
 e. I am:  
 (1)  not a registered California process server.  
 (2)  exempt from registration under Business and Professions Code section 22350(b).  
 (3)  registered California process server:  
 (i)  owner  employee  independent contractor  
 (ii)  Registration No.: 1876  
 (iii)  County: Los Angeles

BY FAX

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 or  
 9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

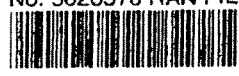
Date: 9/2/2008

George Sanchez \_\_\_\_\_  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

\_\_\_\_\_   
 (SIGNATURE)

PROOF OF SERVICE OF SUMMONS

Order No. 5628578 RAN FIL



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address) <b>ERIC L GARNER 130685</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FOR COURT USE ONLY  <b>ORIGINAL FILED</b>  SEP 04 2008  <b>LOS ANGELES</b> <b>SUPERIOR COURT</b>
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	CASE NUMBER: <b>4408</b> <b>BY FAX</b>
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	Ref. No. or File No.: <b>3236008001</b>
DEFENDANT/RESPONDENT:  <b>PROOF OF SERVICE OF SUMMONS</b>	

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**
3. a. Party served (specify name of party as shown on documents served):  
**CALIFORNIA SPRINGS LAND & DEVELOPMENT, INC.**  
 b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):  
**CHRISTOPHER CHASE, AGENT FOR SERVICE OF PROCESS, A white male approx. 45-55 years of age 5'10"-6'0" in height weighing 160-180 lbs with gray hair**
4. Address where the party was served:  
**2716 OCEAN PARK Boulevard SUITE 2025, SANTA MONICA, CA 90405**
5. I served the party (check proper box)
  - a.  **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **8/28/2008** (2) at (time): **4:00 PM**
  - b.  **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1)  **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): \_\_\_\_\_ from (city): \_\_\_\_\_ or  a declaration of mailing is attached.
    - (5)  I attach a **declaration of diligence** stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER
DEFENDANT/RESPONDENT:	4408

- c.  **by mail and acknowledgment of receipt of service.** I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid.
- (1) on (date): (2) from (city):
- (3)  with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (Attach completed *Notice and Acknowledgment of Receipt*.) (Code Civ. Proc., § 415.30)
- (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  **by other means** (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.
- b.  as the person sued under the fictitious name of (specify):
- c.  as occupant
- d.  On behalf of (specify): **CALIFORNIA SPRINGS LAND & DEVELOPMENT, INC.**  
under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input checked="" type="checkbox"/> 416.10 (corporation)          | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

- a. Name: **John Gonzalez**
- b. Address: **281 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012**
- c. Telephone number: **213-621-9999**
- d. The fee for service was: **\$185.00**
- e. I am:
- (1)  not a registered California process server.
- (2)  exempt from registration under Business and Professions Code section 22350(b).
- (3)  registered California process server:
- (i)  owner  employee  independent contractor
- (ii)  Registration No.: **2971**
- (iii)  County: **Los Angeles**

BY FAX

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 9/2/2008

John Gonzalez (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)      [Signature] (SIGNATURE)



**ORIGINAL FILED**  
LOS ANGELES SUPERIOR COURT  
NOV 16 2007  
JOHN A. CLARKE, CLERK  
BY VICTOR E. SINO-CRUZ, DEPUTY

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L. GARNER 130665</b> <b>Best Best &amp; Krueger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>		TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Party): <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: <b>111 North Hill Street, Room 102</b> MAILING ADDRESS: _____ CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME: _____		
PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>		CASE NUMBER: <b>BC325201</b>
DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET. AL</b>		Ref. No. or File No.: <b>26345.00001</b>
<b>PROOF OF SERVICE OF SUMMONS</b>		

Dept 1

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complain (naming Does 231-554).**
3. a. Party served (specify name of party as shown on documents served):  
**CAPITAL PACIFIC HOMES**
  - b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):  
**BRENT JOHNSON, VICE PRESIDENT (WHITE MALE 45 YRS. 6'2 180 LBS BLUE EYES WHITE HR.)**
4. Address where the party was served:  
**CAPITAL PACIFIC HOMES, 200 S MAIN Street # 300, CORONA, CA 92662**
5. I served the party (check proper box)
  - a.  by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **7/17/2007** (2) at (time): **4:02 PM**
  - b.  by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1)  (business) a person at least 18 years of age apparently in charge at the office or usual place of business (the person to be served). I informed him or her of the general nature of the papers.
    - (2)  (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed I or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at place where the copies were left (Code Civ. Proc., § 415.20) I mailed the documents on (date): from (city): or  a declaration of mailing is attached.
    - (5)  I attach a declaration of diligence stating actions taken first to attempt personal service.

Form Approved for Mandatory Use  
Judicial Council of California  
POS-015 (Rev. January 1, 2007)

Page 1 of 2  
Code of Civil Procedure, § 417.10

**PROOF OF SERVICE OF SUMMONS**

Order No. 4197300



PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid.
- (1) on (date): (2) from (city):
- (3)  with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
- (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)

d.  by other means (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.
- b.  as the person sued under the fictitious name of (specify):
- c.  as occupant
- d.  On behalf of (specify): CAPITAL PACIFIC HOMES under the following Code of Civil Procedure section:

- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 416.85 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 416.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

- a. Name: Christian Canas
- b. Address: 10601 Civic Center Drive #10, Rancho Cucamonga, CA 91730
- c. Telephone number: 909-919-2435
- d. The fee for service was: \$100.00

e. I am:

- (1)  not a registered California process server.
- (2)  exempt from registration under Business and Professions Code section 22350(b).
- (3)  registered California process server:
- (i)  owner  employee  independent contractor
- (ii)  Registration No.: LA 3519
- (iii)  County: San Bernardino

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 11/13/2007

Christian Canas  
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

(SIGNATURE)



**PROOF OF SERVICE**

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I, Jennifer M. Maguire, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best Best & Krieger LLP, 500 Capitol Mall, Suite 1700, Sacramento, California 95814. On March 20, 2012, I served the within document(s):

AMENDED REQUEST FOR ENTRY OF DEFAULT

by posting the document(s) listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter.

See attached Proofs of Service/Notices and Acknowledgements of Receipt

by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Irvine, California addressed as set forth below.

by causing personal delivery by ASAP Corporate Services of the document(s) listed above to the person(s) at the address(es) set forth below.

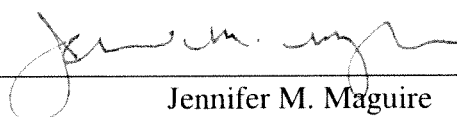
by personally delivering the document(s) listed above to the person(s) at the address(es) set forth below.

I caused such envelope to be delivered via overnight delivery addressed as indicated on the attached service list. Such envelope was deposited for delivery by Federal Express following the firm's ordinary business practices.

I am readily familiar with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on March 20, 2012, at Sacramento, California.

  
\_\_\_\_\_  
Jennifer M. Maguire

THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA  
ELECTRONIC FILING - WWW.SCEFILING.ORG

c/o Glotrans  
2915 McClure Street  
Oakland, CA94609  
TEL: (510) 208-4775  
FAX: (510) 465-7348  
EMAIL: Info@Glotrans.com

THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  
IN AND FOR THE COUNTY OF SANTA CLARA

Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP 4408) Included Actions: Los Angeles County Waterworks District No. 40	)	Antelope Valley Groundwater Cases (JCCP 4408)
	)	
	)	Lead Case No.1-05-CV-049053
	)	Hon. Jack Komar
Plaintiff,	)	
vs.	)	
	)	
Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668	)	
	)	
Defendant.	)	
<hr/> AND RELATED ACTIONS <hr/>	)	<b>PROOF OF SERVICE</b> <b>Electronic Proof of Service</b>

I am employed in the County of Alameda, State of California.

I am over the age of 18 and not a party to the within action; my business address is 2915 McClure Street, Oakland, CA 94609.

The documents described on page 2 of this Electronic Proof of Service were submitted via the worldwide web on Tue. March 20, 2012 at 12:04 PM PDT and served by electronic mail notification.

I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described document's electronic service in the following manner:

The document was electronically filed on the Court's website, <http://www.scefilling.org>, on Tue. March 20, 2012 at 12:04 PM PDT

Upon approval of the document by the Court, an electronic mail message was transmitted to all parties on the electronic service list maintained for this case. The message identified the document and provided instructions for accessing the document on the worldwide web.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and



correct. Executed on March 20, 2012 at Oakland, California.

Dated: March 20, 2012

For WWW.SCEFILING.ORG

Andy Jamieson

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1 THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA  
ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG

2 Electronic Proof of Service  
Page 2

3 Document(s) submitted by Jeffrey Dunn of Best Best & Krieger, LLP on Tue. March 20, 2012 at 12:04 PM PDT

4 1. Req:Entry of Default: Request for Entry of Default as to: MIKE M. WU, AS TRUSTEE OF THE WU FAMILY TRUST, DOE  
184; LLANO FARMS MUTUAL WATER COMPANY, DOE 206; CLINTON EDWARDS ANDREWS, ROE 240; PIUTE  
5 MUTUAL WATER COMPANY, DOE 208; AV FOOTHILLS LLC, ROE 244; WILSONA GARDENS MUTUAL WATER  
COMPANY, DOE 210; C AND P LANCASTER PROPERTIES, L.L.C, ROE 246; EDGEMONT ACRES MUTUAL WATER  
6 COMPANY, DOE 211; CALIFORNIA SPRINGS LAND & DEVELOPMENT, INC., ROE 248; CAPITAL PACIFIC HOMES,  
ROE 250; ACEH CAPITAL LLC, ROE 234; ANDREW J CHITIEA, ROE 255; EHSAN AFAGHI, ROE 235; BRUCE ALLEN,  
7 ROE 237; ANA VERDE CANYON LIMITED, ROE 238  
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