

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

DATE: 02/18/14

DEPT. 1A

HONORABLE JACK KOMAR

JUDGE

R. AQUINO

DEPUTY CLERK

HONORABLE TRIAL

JUDGE PRO TEM

R. REDDIX, CSR# 10807

ELECTRONIC RECORDING MONITOR

NONE

Deputy Sheriff

REPORTER PRO TEMPORE

Reporter

9:00 am JCCP4408

Plaintiff

Counsel

Coordination Proceeding Special

SEE LIST BELOW

VS

Defendant

Counsel

ANTELOPE VALLEY
GROUNDWATER CASES
*ASSIGNED TO JUDGE JACK KOMAR

NATURE OF PROCEEDINGS:

COURT TRIAL

Trial resumes from 2/11/14 with all parties and counsel present as heretofore.

James Earl Judkins, previously sworn, resumes his testimony for the plaintiff.

Gene Franklin Cummins and Jared Elan Scott are sworn and testify on behalf of the plaintiff. The Court finds both witnesses to be qualified experts.

The following exhibits are marked for identification and ADMITTED IN EVIDENCE:

Tejon-5 (document produced by US marked USAF00169), Tejon-6 (chart of Edwards Air Force Base water use, for the period 1997-2012), Tejon-3 (email from James Judkins dated 3/15/13, 4 pages), Tejon-4 (chart of Edwards Air Force Base Water Use for period beginning 1947 to 2012), US-262 (4 Pages of graphs), CO-87 (grant deed copy), 6 (biography of Gene F. Cummins), US-148 (aerial photos, Industrial Preparedness/AFP42), US-144 (outline of Plant 42), 5 (resume of Jared Scott), 151 (Summary of AFP water usage), 146 (Fire/Water system for AFP 42), 164 (AFP 42 Federal Reserve Right), US-178 (historical pumping chart), US-196 (412th Test Wing Mission Brief), 8 (biography of James Judkins), 187 (Estimated

<p align="center">MINUTES ENTERED 02/18/14 COUNTY CLERK</p>

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NATURE OF PROCEEDINGS:

water demand for main base), and 167 (aerial photos).

Counsel for L.A. County Waterworks District No. 40 requests the Court to recess early so that the parties can resume settlement discussions.

The trial is recessed and all parties are ordered to return on 2/19/14 at 9:00 am in Room 222 (Old Department 1).

APPEARANCES BY COUNSEL:

EDWIN OYARZO - U.S. AIR FORCE

JEFFREY V. DUNN - L.A. COUNTY WATERWORKS DISTRICT
NO. 4

JAMES J. DUBOIS - U.S. DEPARTMENT OF JUSTICE

R. LEE LEININGER - U.S. DEPARTMENT OF JUSTICE

BRADLEY T. WEEKS - QUARTZ HILL

JOHN S. TOOTLE - CALIFORNIA WATER SERVICE COMPANY

ANDREW K. SHEFFIELD - DIAMOND FARMING CO.

MICHAEL FIFE - AGWA

BRADLEY JERREMA - AGWA

DEREK R. HOFFMAN - AV UNITED MUTUALS GROUP

MICHAEL D. DAVIS - AV UNITED MUTUALS GROUP