# SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

DATE: 02/19/14

DEPT. 1A

HONORABLE JACK KOMAR

JUDGE

R. AQUINO

**DEPUTY CLERK** 

HONORABLE TRIAL.

NONE

JUDGE PRO TEM

R. REDDIX, CSR#10807

REPORTER PRO TEMPORE

Reporter

ELECTRONIC RECORDING MONITOR

9:00 am JCCP4408

Deputy Sheriff

Plaintiff

Counsel

Coordination Proceeding Special

SEE LIST BELOW

Defendant Counsel

ANTELOPE VALLEY GROUNDWATER CASES

\*ASSIGNED TO JUDGE JACK KOMAR

### NATURE OF PROCEEDINGS:

COURT TRIAL

Trial resumes from 2/18/14 with all parties and counsel present as heretofore.

Counsel for Los Angeles County Waterworks District No. 4 indicate a settlement is reached between Los Angeles County Waterworks District No. 4 and Antelope Valley East Kern Water Agency (AVEK).

Counsel for Los Angeles County Waterworks District No. 4 requests the Court to allow all parties to continue settlement discussions in order to reach a global settlement.

Pursuant to the stipulation of all parties, the Federal Reserve Right claim is deemed submitted, subject to further briefing. The briefing schedule is as follows:

-Closing brief due 4/02/14;

-Opposition brief is due 4/22/14; and

-Reply brief due 5/01/14.

The Federal Reserve Right claim is deemed submitted on 5/01/14.

The Phase 5 trial is continued to 3/10/14 at 9:00 am in the County of Santa Clara Superior Court, 191 N. 1st Street, San Jose, California

Page 1 of 3 DEPT. 1A

MINUTES ENTERED 02/19/14 COUNTY CLERK

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JUDGE PRO TEM

ELECTRONIC RECORDING MONITOR

R. REDDIX, CSR#10807

NONE

Deputy Sheriff

REPORTER PRO TEMPORE

Reporter

9:00 am JCCP4408

Plaintiff Counsel

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VS

Defendant Counsel

ANTELOPE VALLEY GROUNDWATER CASES

\*ASSIGNED TO JUDGE JACK KOMAR

#### **NATURE OF PROCEEDINGS:**

95113.

All parties are ordered to engage in settlement discussions conforming to what was stated on the record at the hearing held this date.

Wm. Bolthouse Farms, Inc.'s Motion for Non-Suit on the Federal Reserve Right claim is set for hearing on 3/10/14 at 9:00 am.

Robert Wagner, David Peterson, and Tom Rinn are ordered to return on 3/10/14 without further court order or subpoena.

The following exhibits are marked for identification and ADMITTED IN EVIDENCE:

Tejon-11 (handwritten document), Tejon-12 (field notes of the survey of Rancho La Liebre), Tejon-13 (declaration of Leah Metzger in lieu of deposition testimony for phase 4 of trial), Tejon-14 (table showing parcels within adjudication boundary), Tejon-15 (a map of Tejon Ranch Ownership History), Tejon-16 (handwritten notes with surveyor map), Tejon-17 (handwritten notes with surveyor map), Tejon-18 (corporation quitclaim deed), Tejon-19 (corporation quitclaim deed), Tejon-20 (grant deed), Tejon-21 (copy of grant deed), Tejon-22 (copy of grant deed), Tejon-23 (grant of waiver and certificate of compliance, March 15, 1976), and Tejon-24 (copy of grant deed).

Page 2 of 3 DEPT. 1A

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Reporter

9:00 am JCCP4408

**Plaintiff** Counsel

Coordination Proceeding Special

SEE LIST BELOW

Defendant Counsel

VS

ANTELOPE VALLEY GROUNDWATER CASES

\*ASSIGNED TO JUDGE JACK KOMAR

### NATURE OF PROCEEDINGS:

All outstanding issued subpoenas that have been served shall remain in full force and effect to the continued trial date.

Notice is deemed waived.

### APPEARANCES BY COUNSEL:

EDWIN OYARZO - U.S. AIR FORCE JEFFREY V. DUNN - L.A. COUNTY WATERWORKS DISTRICT NO. 4

JAMES J. DUBOIS - U.S. DEPARTMENT OF JUSTICE R. LEE LEININGER - U.S. DEPARTMENT OF JUSTICE BRADLEY T. WEEKS - QUARTZ HILL JOHN S. TOOTLE - CALIFORNIA WATER SERVICE COMPANY ANDREW K. SHEFFIELD - DIAMOND FARMING CO. MICHAEL FIFE - AGWA BRADLEY JERREMA - AGWA

DEREK R. HOFFMAN - AV UNITED MUTUALS GROUP MICHAEL D. DAVIS - AV UNITED MUTUALS GROUP

Page 3 of 3 DEPT. 1A

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