

LOS ANGELES COUNTY SUPERIOR COURT
111 NORTH HILL STREET
DEPARTMENT 1, ROOM 534
LOS ANGELES, CA 90012

TO: FILE COPY

RE: **Antelope Valley Groundwater Cases (JCCP 4408)**
CASE NUMBER: **1-05-CV-049053**

ORDER AND NOTICE OF HEARINGS
*** LOCATION CHANGE ***

To All Parties and Their Counsel of Record:

This confirms that the Case Management Conference has been rescheduled by the Court from November 2, 2015 to October 30, 2015 at 9am via CourtCall.

The hearing on November 3, 2015 will commence at 10am, instead of 9am, and will cover presentation of final evidence, if any. Counsel who intend to present evidence on this day shall appear at the Case Management Conference on October 30, 2015 to identify their evidence.

The hearing on November 4, 2015 will commence at 10am, instead of 9am, and will cover closing arguments.

The location of the hearings for November 3, 2015 and November 4, 2015 shall be Superior Court of California, County of Santa Clara, 191 N. 1st Street, **Department 16**, San Jose, California 95113. The court reporter for November 3-4, 2015 will be Heather Gorley, CSR #9195; please contact her at (408) 882-2275 to request daily transcripts.

For further information, contact the Complex Civil Litigation Department, (408) 882-2286.

Date: October 27, 2015

Hon. Jack Komar

Judge of the Superior Court

If you, a party represented by you, or a witness to be called on behalf of that party need an accommodation under the American with Disabilities Act, please contact the Court Administrator's office at (408) 882-2700, or use the Court's TDD line, (408) 882-2690 or the Voice/TDD California Relay Service, (800) 735-2922.