

**SUPERIOR COURT OF CALIFORNIA  
COUNTY OF LOS ANGELES**

Coordination Proceeding  
Special Title (Rule 1550(b))

**ANTELOPE VALLEY GROUNDWATER CASES**

Included Actions:

*Los Angeles County Waterworks District No. 40 v. Diamond Farming Co.*, Superior Court of California, County of Los Angeles, Case No. BC 325 201

*Los Angeles County Waterworks District No. 40 v. Diamond Farming Co.*, Superior Court of California, County of Kern, Case No. S-1500-CV-254-348

*Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist.* Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668

*Willis v. Los Angeles County Waterworks District No. 40*, Superior Court of California, County of Los Angeles, Case No. BC 364 553

*Wood v. Los Angeles County Waterworks District No. 40*, Superior Court of California, County of Los Angeles, Case No. BC 391869

*Wood v. A.V. Materials, Inc., et al.*, Superior Court of California, County of Los Angeles, Case No. BC 509546

*Wood v. County of Los Angeles*, Superior Court of California, County of Los Angeles, Case No. BS 143790 [ADD-ON PETITION IS PENDING]

Judicial Council Coordination  
Proceeding No. 4408

For Court's Use Only:  
Santa Clara County Case No.  
1-05-CV-049053  
(for E-Posting/E-Service  
Purposes Only)

Date/Time: Tuesday, November 3, 2015

1:30 pm

Location: CourtCall

Superior Court of California  
County of Santa Clara

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*Antelope Valley Groundwater Cases (JCCP 4408)  
Los Angeles County Superior Court, Case No. BC 325 201  
November 3, 2015 (1:30pm) / Hon. Jack Komar, Ret.*

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Present: Hon. Jack Komar, Judge  
Heather Gorley, Reporter CSR#

Felicia Samoy, Clerk (SC)  
Greg Christopherson, Deputy Sheriff

MINUTE ORDER: **CLOSING ARGUMENTS FOR PHASE 5/6 TRIAL**

The following schedule is a rough estimate of the time needed for closing arguments. The Court believes that additional time may be necessary; as such, the afternoon of November 4, 2015 is reserved for closing arguments.

Closing Arguments		
Date/Time	Party	Minutes
Tuesday, November 3, 2015		
1:30pm	Roll Call, Rosamond Stipulation	15
1:45pm	Physical Solution Overview	15
2:00pm	Public Water Suppliers	60
3:00pm	AFTERNOON BREAK	15
3:15pm	United States	15
3:30pm	Public Landowners	15
Wednesday, November 4, 2015		
9:00am	Private Landowners	15
9:15am	Wood Class	15
9:30am	Phelan CSD	30
10:00am	MORNING BREAK	15
10:15am	Willis Class	60
11:15am-11:30am	Others (Tapia, White Fence Farms)	15
11:30am-1:00pm	LUNCH BREAK	90
1:00pm	Rebuttal and Judicial Comments	60

**November 3, 2015 Tuesday**

- 1:34 p.m. Court convenes on the record with **Richard Zimmer** for William Bolthouse Farms, **Jeffrey Dunn** for Los Angeles County Waterworks District No. 40, **Michael Mclachlan** for Richard Wood, **Eric Adair** for Hooshpack Development Inc and Renaissance Perinatal Medical Group, **Ralph Kalfayan** for Willis Class, **R. Lee Leininger** for US Department of Justice, **Christopher Sanders** for County Sanitation Districts Nos. 14 to 20 of Los Angeles County, **Robert Kuhs** for Granite Construction Company are present and **Daniel Rudderow** for Rosamond Mobile Home Park appeared by Court Call.
- 1:36 p.m. Mr. Rudderow requested that per the trial stipulation filed on 9/24/15, **Rosamond Mobil Home Park Exhibit M-1- Supporting Declaration, is introduced and admitted into evidence is granted.**
- 1:38 p.m. Mr. Zimmer requested that **Bolthouse- 1A to 1J consist of 10 documents which are Scalmanini exhibits 59 to 68, is introduced and admitted.**
- 1:39 p.m. Mr. Mclachlan requested **Exhibit WFF-6-001 Declaration of Robert Lenton in Liue of Live Testimony regarding claim of White Fence farms Mutual Water Co. No.3, is introduced and admitted.**

1:41 p.m. Mr. Adair addressed the Court regarding his clients default issues.  
1:43 p.m. Mr. Dunn presents closing statement behalf Big Rock Mutual Water Company.  
3:00 p.m. Court takes afternoon recess.  
3:19 p.m. Court reconvenes on the record with all parties present as before.  
Mr. Leininger presents closing statement on behalf of US Department of Justice.  
3:27 p.m. Mr. Sanders presents closing statement on behalf of County Sanitation Districts Nos. 14  
to 20 of Los Angeles County.  
3:35 p.m. Mr. Kuhs addressed the Court regarding trial schedule.  
3:37 p.m. Court takes evening recess.  
Matter is continued to Wednesday November 4, 2015 at 9:00 p.m.

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**APPEARANCES:** See attached CourtCall List

**REPORTER:** Heather Gorley, CSR #9195; Contact Number (831) 234-5758