| 1        | ANTELOPE VALLEY WATERMASTER ELECTRONIC DOCUMENT SERVICE - WWW.AVWATERMAS c/o Glotrans 2915 McClure Street Oakland, CA94609   | TER.ORG                                       |  |
|----------|--|---|--|
| 2        | EMAIL: Support@Glotrans.com  |   |  |
| 3        | ANTELOPE VALLEY  | WATERMASTER                                   |  |
| 4        | IN AND FOR ANTELOPE VALLEY, CALIFORNIA   |   |  |
| 5        |  |   |  |
| 6        | Coordination Proceeding Special Title (Rule<br>1550(b)) ANTELOPE VALLEY GROUNDWATER CASES<br>(JCCP 4408) Included Actions: Los Angeles                               | Antelope Valley Groundwater Cases (JCCP 4408) |  |
| 7        | County Waterworks District No. 40  | ) Lead Case No.1-05-CV-049053<br>)            |  |
| <i>'</i> | Plaintiff,<br>vs.  | ) Hon. Jack Komar<br>)                        |  |
| 8        | Diamond Farming Co. Superior Court of California County of Los Angeles, Case No.   |   |  |
| 9        | BC 325 201 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California, County of  | )<br>)<br>)                                   |  |
| 10       | Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster   | )<br>)<br>)                                   |  |
| 11       | Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668 | )<br>)<br>)                                   |  |
| 12       |  | )<br>)  |  |
| 40       | Defendant.   | )<br>)  |  |
| 13       | AND RELATED ACTIONS  | ) Electronic Proof of Service                 |  |
| 14       | I am employed in the County of Alameda, State of California.   |   |  |
| 15       | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure  |   |  |
|          | Street, Oakland, CA 94609.   |   |  |
| 16       | The documents described on page 2 of this Electronic Proof of Service were submitted via the   |   |  |
| 17       | worldwide web on Wed. December 14, 2022 at 9:48 AM PST and served by electronic mail notification.   |   |  |
|          | I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and   |   |  |
| 18       | am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described  |   |  |
|          | document's electronic service in the following manner:   |   |  |
| 19       | The document was electronically uploaded to the A  | ntelope Valley Watermaster's website,         |  |
| 20       | http://www.avwatermaster.org, on Wed. December 14, 2022 at 9:48 AM PST.  |   |  |
|          | An electronic mail message was transmitted to all parties on the electronic service list maintained for this   |   |  |
| 21       | case at www.avwatermaster.org. The message identified the document and provided instructions for accessing   |   |  |
| 22       | the document on the worldwide web.   |   |  |
|          | I declare under penalty of perjury under the laws of the State of California that the foregoing is true and  |   |  |
| 23       | correct. Executed on December 14, 2022 at Oakland, California.   |   |  |

| 1  | ANTELOPE VALLEY WATERMASTER DOCUMENTS ANVELOPE VALLEY WATERMASTER - WWW.AVWATERMASTER.ORG                            |  |
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| 2  | Electronic Proof of Service Page 2   |  |
| 3  | Document(s) submitted by Rowena Walker of Santa Clara County Superior Court on Wed. December 14, 2022 at 9:48 AM PST |  |
| 4  | 1. Order: Minute Order from December 13, 2022  |  |
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