| 1  | ANTELOPE VALLEY WATERMASTER ELECTRONIC DOCUMENT SERVICE - WWW.AVWATERMASTER.ORG c/o Glotrans 2915 McClure Street Oakland, CA94609 EMAIL: Support@Glotrans.com        |  |  |
|----|--|--|--|
| 3  |  |  |  |
| 4  | IN AND FOR ANTELOPE VALLEY, CALIFORNIA   |  |  |
| 5  |  |  |  |
| 6  | Coordination Proceeding Special Title (Rule )  | Antelope Valley Groundwater Cases (JCCP 4408)  Lead Case No.1-05-CV-049053 |  |
| 7  | j j  |  |  |
|    | Plaintiff, ) vs.   | Hon. Jack Komar  |  |
| 8  | Diamond Farming Co. Superior Court of ) California County of Los Angeles, Case No. )   |  |  |
| 9  | BC 325 201 Los Angeles County Waterworks ) District No. 40 v. Diamond Farming Co. ) Superior Court of California, County of ) Kern, Case No. S-1500-CV-254-348 Wm. ) |  |  |
| 10 | Bolthouse Farms, Inc. v. City of Lancaster   |  |  |
| 11 | Diamond Farming Co. v. City of Lancaster ) Diamond Farming Co. v. Palmdale Water Dist. )   |  |  |
| 12 | Riverside, consolidated actions, Case Nos.  RIC 353 840 RIC 344 436 RIC 344 668  |  |  |
| 12 | Defendant. )   |  |  |
| 13 | AND RELATED ACTIONS )  | PROOF OF SERVICE Electronic Proof of Service                               |  |
| 14 | I am employed in the County of Alameda, State of Cali  | fornia.  |  |
|    | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure  |  |  |
| 15 | Street, Oakland, CA 94609.   |  |  |
| 16 | The documents described on page 2 of this Electronic   | Proof of Service were submitted via the                                    |  |
| 17 | worldwide web on Mon. March 20, 2023 at 9:31 AM PDT and served by electronic mail notification.  |  |  |
|    | I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and   |  |  |
| 18 | am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described  |  |  |
|    | document's electronic service in the following manner:   |  |  |
| 19 | The document was electronically uploaded to the Antel  | lope Valley Watermaster's website,   |  |
| 20 | http://www.avwatermaster.org, on Mon. March 20, 2023 at 9:31 AM PDT.   |  |  |
|    | An electronic mail message was transmitted to all parties on the electronic service list maintained for this   |  |  |
| 21 | case at www.avwatermaster.org. The message identified the document and provided instructions for accessing   |  |  |
| 22 | the document on the worldwide web.   |  |  |
|    | I declare under penalty of perjury under the laws of the State of California that the foregoing is true and  |  |  |
| 23 | correct. Executed on March 20, 2023 at Oakland, California.  |  |  |

| 1  | ANTELOPE VALLEY WATERMASTER DOCUMENTS ANVELOPE VALLEY WATERMASTER - WWW.AVWATERMASTER.ORG                         |
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| 2  | Electronic Proof of Service Page 2  |
| 3  | Document(s) submitted by Rowena Walker of Santa Clara County Superior Court on Mon. March 20, 2023 at 9:31 AM PDT |
| 4  | 1. Order: Minute Order from March 16, 2023 (03/16/23)   |
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