

1 **MICHAEL T. FIFE (State Bar No. 203025)**  
2 **BRADLEY J. HERREMA (State Bar No. 228976)**  
3 **BROWNSTEIN HYATT FARBER SCHRECK, LLP**  
4 **21 East Carrillo Street**  
5 **Santa Barbara, California 93101**  
6 **Telephone No: (805) 963-7000**  
7 **Facsimile No: (805) 965-4333**

8 **Attorneys for:** B.J. Calandri, John Calandri, John Calandri as Trustee of the John and B.J. Calandri  
9 2001 Trust, Forrest G. Godde, Forrest G. Godde as Trustee of the Forrest G. Godde Trust, Lawrence  
10 A. Godde, Lawrence A. Godde and Godde Trust, Kootenai Properties, Inc., Gailen Kyle, Gailen  
11 Kyle as Trustee of the Kyle Trust, James W. Kyle, James W. Kyle as Trustee of the Kyle Family  
12 Trust, Julia Kyle, Wanda E. Kyle, Eugene B. Nebeker, R and M Ranch, Inc., Edgar C. Ritter Paula  
13 E. Ritter, Paula E. Ritter as Trustee of the Ritter Family Trust, Trust, Hines Family Trust , Malloy  
14 Family Partners, Consolidated Rock Products, Calmat Land Company, Marygrace H. Santoro as  
15 Trustee for the Marygrace H. Santoro Rev Trust, Marygrace H. Santoro, Helen Stathatos, Savas  
16 Stathatos, Savas Stathatos as Trustee for the Stathatos Family Trust, Dennis L. & Marjorie E.  
17 Groven Trust, Scott S. & Kay B. Harter, Habod Javadi, Eugene V., Beverly A., & Paul S. Kindig,  
18 Paul S. & Sharon R. Kindig, Jose Maritorena Living Trust, Richard H. Miner, Jeffrey L. & Nancee J.  
19 Siebert, Barry S. Munz, Terry A. Munz and Kathleen M. Munz, Beverly Tobias, Leo L. Simi, White  
20 Fence Farms Mutual Water Co. No. 3., William R. Barnes & Eldora M. Barnes Family Trust of  
21 1989, Healy Enterprises, Inc., John and Adrienne Reca, Sahara Nursery, Sal and Connie L. Cardile,  
22 Gene T. Bahlman, **collectively known as the Antelope Valley Ground Water Agreement**  
23 **Association ("AGWA")**

15 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
16 **FOR THE COUNTY OF SANTA CLARA**

17 **ANTELOPE VALLEY** )  
18 **GROUNDWATER CASES** )  
19 Included Actions: )  
20 Los Angeles County Waterworks District No. )  
21 40 v. Diamond Farming Co. Superior Court of )  
22 California County of Los Angeles, Case No. BC )  
23 325 201 Los Angeles County Waterworks )  
24 District No. 40 v. Diamond Farming Co. )  
25 Superior Court of California, County of Kern, )  
26 Case No. S-1500-CV-254-348Wm. Bolthouse )  
27 Farms, Inc. v. City of Lancaster Diamond )  
28 Farming Co. v. City of Lancaster Diamond )  
Farming Co. v. Palmdale Water Dist. Superior )  
Court of California, County of Riverside, )  
consolidated actions, Case No. RIC 353 840, )  
RIC 344 436, RIC 344 668 )

Judicial Council Coordination Proceeding  
No. 4408

**Santa Clara Case No. 1-05-CV-049053**  
Assigned to The Honorable Jack Komar

**NOTICE OF EX PARTE APPLICATION  
FOR RELIEF FROM EXPERT  
DISCLOSURE DEADLINE**

**DATE: June 11, 2008**  
**TIME: 8:15 am**  
**DEPT: 17**

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

**TO THE COURT, ALL PARTIES, AND THEIR ATTORNEYS OF RECORD:**


**PLEASE TAKE NOTICE** that on June 11, 2008, at 8:15 a.m., through telephonic appearance in Department 17 of the above-entitled court, Defendants and Cross-Complainants, the Antelope Valley Groundwater Agreement Association (AGWA), will move this Court for an order granting it relief from the Court's June 27, 2008 expert disclosure deadline in the form of vacation of the October 6, 2008 Phase 2 trial date.

This application is made pursuant to the Court's May 27, 2008 Amended Order after Case Management Conference and is based upon this Notice, AGWA's Ex Parte Application for Relief From Expert Disclosure Deadline, the attached Memorandum in Support of Ex Parte Application for Relief From Expert Disclosure Deadline and the Declaration of Michael T. Fife in Support of Ex Parte Application for Relief from Expert Disclosure Deadline.

Parties may participate in the hearing by contacting CourtCall.com to set up an appearance.

Dated: June 6, 2008

BROWNSTEIN HYATT FARBER  
SCHRECK, LLP

By: 

MICHAEL T. FIFE  
BRADLEY J. HERREMA  
ATTORNEYS FOR AGWA

BROWNSTEIN HYATT FARBER SCHRECK, LLP  
21 East Carrillo Street  
Santa Barbara, CA 93101

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

**PROOF OF SERVICE**

**STATE OF CALIFORNIA,  
COUNTY OF SANTA BARBARA**

I am employed in the County of Santa Barbara, State of California. I am over the age of 18 and not a party to the within action; my business address is: 21 E. Carrillo Street, Santa Barbara, California 93101.

On June 6 2008, I served the foregoing document described as:

**NOTICE OF EX PARTE APPLICATION FOR RELIEF FROM DISCLOSURE DEADLINE**

on the interested parties in this action.

By posting it on the website at 3:00 p.m. a.m. on June 6, 2008. This posting was reported as complete and without error.

(STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed in Santa Barbara, California, on June 6, 2008.

*Rachel Roberto*  
\_\_\_\_\_  
TYPE OR PRINT NAME

*Rachel Roberto*  
\_\_\_\_\_  
SIGNATURE