

2 **Electronic Proof of Service**
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4 **Document(s) submitted by Michael Fife of Hatch & Parent on Fri. June 6, 2008 at 3:26 PM PDT**

5 1. Ex Parte Appl: Antelope Valley Groundwater Agreement Association's Ex Parte Application for Relief from Expert
6 Disclosure Deadline; Memorandum in Support of Application
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