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SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF LOS ANGELES

ANTELOPE VALLEY
GROUNDWATER CASES

Included Actions:

Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case No. RIC 353 840, RIC 344 436, RIC 344 668

) Judicial Council Coordination Proceeding
) No. 4408
)

) **Santa Clara Case No. 1-05-CV-049053**
) Assigned to The Honorable Jack Komar
)

) **ANTELOPE VALLEY GROUNDWATER**
) **AGREEMENT ASSOCIATION’S**
) **SUPPLEMENTAL DESIGNATION OF**
) **NON-RETAINED EXPERT WITNESS FOR**
) **PHASE 3 TRIAL**

1 The Antelope Valley Groundwater Agreement Association ("AGWA") anticipates that some
2 percipient witnesses will, because of their status, education, training or experience, be asked
3 questions that may call for expert opinions. Accordingly, AGWA hereby designates as a percipient,
4 non-retained expert for trial:

5 STEVE ORLOFF
6 University of California Cooperative Extension
7 1655 South Main St.
8 Yreka, CA 96097
(530) 842-2711

9 Mr. Orloff was a University of California Cooperative Extension (UCCE) Farm Advisor for
10 Los Angeles County from 1984 to 1992 and presently the UCCE County Director and Farm Advisor
11 for Siskiyou County. AGWA anticipates Mr. Orloff's testimony will draw upon his expertise
12 relating to various crop water requirement estimates in the Antelope Valley, as well as
13 evapotranspiration rates and agricultural application rates. AGWA also anticipates that Mr. Orloff
14 will verify and discuss the contents of a paper to which he contributed on this subject, entitled *An*
15 *Estimate of Crop Water Requirements in the Antelope Valley*, dated April 19, 2007. A copy of this
16 paper is attached as Exhibit A.

17 AGWA reserves the right, pursuant to section 2034.280 of the Code of Civil Procedure, as
18 well as any other constitutional, statutory and/or common law rights it may have, to later name other
19 experts before trial or call to testify at trial experts not named, whose testimony may be utilized to
20 rebut the contentions and testimony of the parties, the parties' experts or other persons or experts
21 that may testify.

22 Dated: July 29, 2010

BROWNSTEIN HYATT FARBER SCHRECK, LLP

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24 
25 By: _____
26 MICHAEL T. FIFE
27 BRADLEY J. HERREMA
28 ATTORNEYS FOR AGWA

PROOF OF SERVICE

**STATE OF CALIFORNIA,
COUNTY OF SANTA BARBARA**

I am employed in the County of Santa Barbara, State of California. I am over the age of 18 and not a party to the within action; my business address is: 21 E. Carrillo Street, Santa Barbara, California 93101.

On July 29, 2010, I served the foregoing document described as:

**ANTELOPE VALLEY GROUNDWATER AGREEMENT ASSOCIATION'S
SUPPLEMENTAL DESIGNATION OF NON-RETAINED EXPERT WITNESS
FOR PHASE 3 TRIAL**

on the interested parties in this action.

By posting it on the website at 4:00 p.m. on July 29, 2010.
This posting was reported as complete and without error.

(STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed in Santa Barbara, California, on July 29, 2010.

MARIA KLACHKO-BLAIR
TYPE OR PRINT NAME



SIGNATURE