1 2 3	2915 McClure Street Oakland, CA94609 2 TEL: (510) 208-4775 FAX: (510) 465-7348 EMAIL: Info@Glotrans.com	<b>E-FILED</b> Jul 5, 2007 12:12 PM KIRI TORRE Chief Executive Officer Superior Court of CA, County of Santa Clara Case #1-05-CV-049053 Filing #G-3916 By SC E-Filing Administrator, Deput	
4	4		
F	THE SUPERIOR COURT OF THE STATE OF CALIFORNIA		
5	IN AND FOR THE COUNTY OF SANTA CLARA		
6	6 Antelope Valley Groundwater Cases (JCCP 4408) ) Ante	lope Valley Groundwater Cases	
7		Case No.1-05-CV-049053	
·	VS. )	e Jack Komar	
8	Delendant. )		
9	AND RELATED ACTIONS	OF OF SERVICE tronic Proof of Service	
	I am employed in the County of Alameda, State of California.		
10	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
11	Street, Oakland, CA 94609.		
12	The documents described on page 2 of this Electronic Proof of Service were submitted via the		
	worldwide web on Thu. July 5, 2007 at 12:12 PM PDT and served by electronic mail notification.		
13	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and		
	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described		
14	document's electronic service in the following manner:		
15	The document was electronically filed on the Court's website, http://www.scefiling.org, on Thu. July 5,		
	2007 at 12:12 PM PDT		
16	<sup>6</sup> Upon approval of the document by the Court, an electronic ma	Upon approval of the document by the Court, an electronic mail message was transmitted to all parties	
17	on the electronic service list maintained for this case. The message identified the document and provided		
	instructions for accessing the document on the worldwide web.		
18	8 I declare under penalty of perjury under the laws of the State of	of California that the foregoing is true and	
19	correct. Executed on July 5, 2007 at Oakland, California.		
-	Dated: July 5, 2007 For WWW	.SCEFILING.ORG	
20	Andy Jamieson		
21	1		
22	2		
23	3		

THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA
ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG

**Electronic Proof of Service** 

Page 2

## Document(s) submitted by Michael Fife of Hatch & Parent on Thu. July 5, 2007 at 12:12 PM PDT

1. Response: Antelope Valley Ground Water Agreement Association's Responses to First Set of Specially Prepared Interrogatories

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