

1 **MICHAEL T. FIFE (State Bar No. 203025)**
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3 **BROWNSTEIN HYATT FARBER SCHRECK, LLP**
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5 **Santa Barbara, California 93101**
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8 **Attorneys for:** Gene T. Bahlman, William and Julie Barnes, William R. Barnes & Eldora M. Barnes
9 Family Trust of 1989, Thomas M. Bookman, B.J. Calandri, John Calandri, John Calandri as Trustee
10 of the John and B.J. Calandri 2001 Trust, Son Rise Farms, Calmat Land Company, Sal and Connie
11 L. Cardile, Efren and Luz Chavez, Consolidated Rock Products, Del Sur Ranch LLC, Steven Godde
12 as Trustee of the Forrest G. Godde Trust, Lawrence A. Godde, Lawrence A. Godde and Godde
13 Trust, Robert and Phillip Gorrindo, Gorrindo Family Trust, Laura Griffin, Healy Farms, Healy
14 Enterprises, Inc., Habod Javadi, Juniper Hills Water Group, Eugene V., Beverly A., & Paul S.
15 Kindig, Paul S. & Sharon R. Kindig, Kootenai Properties, Inc., Gailen Kyle, Gailen Kyle as Trustee
16 of the Kyle Trust, James W. Kyle, James W. Kyle as Trustee of the Kyle Family Trust, Julia Kyle,
17 Wanda E. Kyle, Maritorena Living Trust, Jose and Marie Maritorena, Richard H. Miner, Barry S.
18 Munz, Terry A. Munz and Kathleen M. Munz, Eugene B. Nebeker, R and M Ranch, Inc., Richard
19 and Michael Nelson, Robert Jones, John and Adrienne Reca, Edgar C. Ritter, Paula E. Ritter, Paula
20 E. Ritter as Trustee of the Ritter Family Trust, Sahara Nursery, Mabel Selak, Jeffrey L. & Nancee J.
21 Siebert, Dr. Samuel Kremen, Tierra Bonita Ranch Company, Beverly Tobias, Triple M Property
22 FKA and 3M Property Investment Co., Vulcan Materials Co. and Vulcan Lands Inc., Willow
23 Springs Company, Donna and Nina Wilson, Ramin Zomorodi, Genz Development and Castle Ranch
24 Estate, **collectively known as the Antelope Valley Ground Water Agreement Association**
25 **("AGWA")**

26 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**

27 **FOR THE COUNTY OF LOS ANGELES**

28 **ANTELOPE VALLEY**
GROUNDWATER CASES

29 Included Actions:

- 30 Los Angeles County Waterworks District No.
- 31 40 v. Diamond Farming Co. Superior Court of
- 32 California County of Los Angeles, Case No. BC
- 33 325 201 Los Angeles County Waterworks
- 34 District No. 40 v. Diamond Farming Co.
- 35 Superior Court of California, County of Kern,
- 36 Case No. S-1500-CV-254-348 Wm. Bolthouse
- 37 Farms, Inc. v. City of Lancaster Diamond
- 38 Farming Co. v. City of Lancaster Diamond
- 39 Farming Co. v. Palmdale Water Dist. Superior
- 40 Court of California, County of Riverside,
- 41 consolidated actions, Case No. RIC 353 840,
- 42 RIC 344 436, RIC 344 668

) Judicial Council Coordination Proceeding
No. 4408

) **Santa Clara Case No. 1-05-CV-049053**
Assigned to The Honorable Jack Komar

) **ELECTRONIC PROOF OF SERVICE**

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PROOF OF SERVICE

**STATE OF CALIFORNIA,
COUNTY OF SANTA BARBARA**

I am employed in the County of Santa Barbara, State of California. I am over the age of 18 and not a party to the within action; my business address is: 21 E. Carrillo Street, Santa Barbara, California 93101.

On September 19, 2012, I served the foregoing document described as:

- 1. **AGWA's NOTICE OF MOTION AND MOTION FOR PROTECTIVE ORDER;**
- 2. **DECLARATION OF MICHAEL T. FIFE WITH EXHIBITS A TO F; and**
- 3. **PROPOSED ORDER FOR PROTECTIVE ORDER**

on the interested parties in this action. By posting it on the website before 4:00 p.m. on September 19, 2012.

This posting was reported as complete and without error.

(STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed in Santa Barbara, California, on September 19, 2012.

LINDA MINKY
TYPE OR PRINT NAME


SIGNATURE