Ryan Drake HP FAX DEPT: __ FROM: <u>RIJONES</u> R+M RANCII DATE: <u>1-23</u> FAX: 805-9654 DATE: ___

LAW OFFICES OF BEST BEST & KRIEGER I S PARK PLAZA, CUI

1	STIPULATION			
2	Los Angeles Waterworks District No. 40, City of Palmdale, City of Lancaster, Littlerock Creek			
3	Irrigation District, Palm Ranch Irrigation District, Palmdale Water District, Quartz Hill Water			
4	District, Rosamond Community Services District, and California Water Service Company			
5	(collectively, the "Public Water Suppliers"), and hereby			
6	enter into the following stipulation with <u>R & M Ranch Inc</u> . Robert Jone			
7	Whereas, for purposes of the Phase 4 trial the above parties wish to enter into the			
8	following stipulation in lieu of taking depositions;			
9	Whereas, $R + m$ Ranch has signed the attached Declaration of			
10	under penalty of perjury;			
11	NOW, THEREFORE, in consideration and on the basis of the foregoing recitals, the			
12	Public Water Suppliers and $\underline{R+M}$ Ranch $\underline{J}_{\underline{x}}_{\underline{x}_{\underline{x}_{\underline{x}_{\underline{x}_{\underline{x}_{\underline{x}_{\underline{x}}\underline{x}_{\underline{x}_{\underline{x}}_{\underline{x}_{\underline{x}_{\underline{x}_{\underline{x}_{\underline{x}_{\underline{x}_{\underline{x}_{\underline{x}_{\underline{x}_{\underline{x}}\underline{x}_{\underline{x}_{\underline{x}_{\underline{x}}_{\underline{x}_{\underline{x}_{\underline{x}}\underline{x}_{\underline{x}_{\underline{x}}\underline{x}_{\underline{x}_{\underline{x}}\underline{x}_{\underline{x}_{\underline{x}}\underline{x}_{\underline{x}_{\underline{x}}\underline{x}_{\underline{x}}_{\underline{x}}\underline{x}_{\underline{x}}\underline{x}_{\underline{x}}\underline{x}_{\underline{x}}\underline{x}_{\underline{x}}_{\underline{x}}\underline{x}_{\underline{x}}\underline{x}_{\underline{x}}\underline{x}_{\underline{x}}\underline{x}_{\underline{x}}}\underline{x}_{\underline{x}}}\underline{x}_{\underline{x}}}\underline{x}_{\underline{x}}}\underline{x}}}}}}}}}}$			
13	1. Based on the attached Declaration of <u>deposition</u> , the Public Water			
14	Suppliers will forego taking the deposition of \underline{RH} and \underline{RM} during discovery for the			
15	Phase 4 trial set for February 11, 2013;			
16	2. The attached Declaration may be used in the same manner at trial as a deposition			
17	transcript executed under penalty of perjury by <u>Robert Jones</u>			
18	3. The Public Water Suppliers reserve the right to depose <u>Robert Jones</u>			
19	during discovery for subsequent trial phases or in the event the Court continues the Phase 4 trial			
20	to a date other than February 11, 2013; and			
21	4. The Public Water Suppliers reserve their right to challenge the testimony of			
22	<u>Robert Jones</u> at trial.			
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13	COUNTY WATERWORKS DISTRICT NO	. 40	
14	SUPERIOR COURT OF THE STATE OF CALIFORNIA		
15	COUNTY OF LOS ANGELES		
16			
17	ANTELOPE VALLEY GROUNDWATER CASES	Judicial Council Coordination No. 4408	
18	Included Actions:	CLASS ACTION	
19	Los Angeles County Waterworks District	Santa Clara Case No. 1-05-CV-049053	
20	No. 40 v. Diamond Farming Co., Superior Court of California, County of Los	Assigned to The Honorable Jack Komar	
21	Angeles, Case No. BC 325201;	STIPULATION IN LIEU OF DEPOSITION	
22	Los Angeles County Waterworks District No. 40 v. Diamond Farming Co., Superior	TESTIMONY FOR PHASE 4 TRIAL	
23	Court of California, County of Kern, Case No. S-1500-CV-254-348;		
24	Wm. Bolthouse Farms, Inc. v. City of		
25	Lancaster, Diamond Farming Co. v. City of Lancaster, Diamond Farming Co. v. Palmdale Water Dist Superior Court of		