| 1   | ELECTRONIC FILING - WWW.SCEFILING.ORG  c/o Glotrans  2915 McClure Street  | NIA CLARA  |  |
|-----|---|--|--|
| 2   | Oakland, CA94609<br>TEL: (510) 208-4775<br>FAX: (510) 465-7348  |  |  |
| 3   | EMAIL: Info@Glotrans.com  |  |  |
| 4   | THE SUBERIOR COURT OF T   | UE OTATE OF OAL IFORNIA                                  |  |
| 5   | THE SUPERIOR COURT OF THE COUNT   |  |  |
|     | IN AND FOR THE COUNTY OF SANTA CLARA  |  |  |
| 6   | Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES  | ) Antelope Valley Groundwater Cases (JCCP 4408)          |  |
| 7   | (JCCP 4408) Included Actions: Los Angeles<br>County Waterworks District No. 40  | ) Lead Case No.1-05-CV-049053                            |  |
| 8   | Plaintiff,<br>vs.   | ) Hon. Jack Komar<br>)                                   |  |
| 9   | Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks   |  |  |
| 10  | District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm.   |  |  |
| 11  | Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster   |  |  |
| 12  | Diamond Farming Co. v. Palmdale Water Dist.<br>Superior Court of California, County of<br>Riverside, consolidated actions, Case Nos.<br>RIC 353 840, RIC 344 436, RIC 344 668 | )<br>}<br>}  |  |
| 13  | Defendant.  | )<br>)<br>) PROOF OF SERVICE                             |  |
| 14  | AND RELATED ACTIONS   | ) Electronic Proof of Service                            |  |
| 15  | I am employed in the County of Alameda, State of California.  |  |  |
|     | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure   |  |  |
| 16  | Street, Oakland, CA 94609.  |  |  |
| 17  | The documents described on page 2 of this Electronic Proof of Service were submitted via the  |  |  |
|     | worldwide web on Mon. February 3, 2014 at 3:30 PM PST and served by electronic mail notification.   |  |  |
| 18  | I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and  |  |  |
| 4.0 | am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-describe  |  |  |
| 19  | document's electronic service in the following manner:  |  |  |
| 20  | The document was electronically filed on the Court's website, http://www.scefiling.org, on Mon. February  |  |  |
|     | 3, 2014 at 3:30 PM PST  |  |  |
| 21  | Upon approval of the document by the Court, an electronic mail message was transmitted to all parties   |  |  |
| 22  | on the electronic service list maintained for this case. The message identified the document and provided   |  |  |
|     | instructions for accessing the document on the worldwide web.   |  |  |
| 23  | I declare under penalty of perjury under the laws of  | f the State of California that the foregoing is true and |  |

| 1  | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG                 |
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| 2  | Electronic Proof of Service Page 2   |
| 3  | Document(s) submitted by Michael Fife of Brownstein Hyatt Farber Schreck LLP on Mon. February 3, 2014 at 3:30 PM PST |
| 4  | 1. Exhibits List: AGWA's NOTICE OF EXCHANGE OF PHASE 5 TRIAL EXHIBITS  |
| 5  |  |
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