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Exempt from Filing Fees
Government Code § 6103

7 Attorneys for
8 Antelope Valley Watermaster

9 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
10 **FOR THE COUNTY OF LOS ANGELES - CENTRAL DISTRICT**

11 Coordination Proceeding,
12 Special Title (Rule 1550(b))

Judicial Council Coordination
Proceeding No. 4408

13 **ANTELOPE VALLEY GROUNDWATER**
14 **CASES**

LASC Case No.: BC 325201

Assigned to the Hon. Jack Komar, Judge of the
Santa Clara Superior Court

Santa Clara Court Case No. 1-05-CV-049053

15 **NOTICE OF RESCHEDULED HEARING**
16 **ON MOTIONS FOR APPROVAL OF**
17 **RULES AND REGULATIONS**
18 **CONCERNING NEW PRODUCTION**
19 **AND WELL APPLICATIONS FOR NEW**
20 **OR REPLACEMENT PRODUCTION**
21 **WELLS AND TO ESTABLISH AUGUST 1**
22 **FOR FILING OF THE**
23 **WATERMASTER'S ANNUAL REPORT**

Date: April 30, 2018
Time: 10:00 a.m.
Dept: By Courtcall

24 **PLEASE TAKE NOTICE** that the hearing on the Motions for Approval of Rules and
25 Regulations Concerning New Production and Well Applications for New or Replacement
26 Production Wells and to Establish August 1 for Filing of the Watermater's Annual Report, which
27 were originally scheduled for hearing on April 30, 2018 at 9:00 a.m., have been rescheduled to
28 **10:00 a.m. on April 30, 2018, by Courtcall appearance.**

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Respectfully submitted,

Dated: April 26, 2018

PRICE, POSTEL & PARMA LLP

By: Craig A. Parton
CRAIG A. PARTON
Attorneys for
Antelope Valley Watermaster

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PROOF OF SERVICE

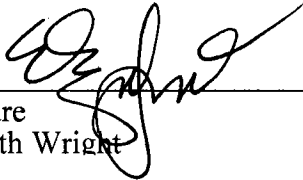
STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA

I am employed in the County of Santa Barbara, State of California. I am over the age of eighteen (18) and not a party to the within action. My business address is 200 East Carrillo Street, Fourth Floor, Santa Barbara, California 93101.

On April 26, 2018, I served the foregoing document described as **NOTICE OF RESCHEDULED HEARING ON MOTIONS FOR APPROVAL OF RULES AND REGULATIONS CONCERNING NEW PRODUCTION AND WELL APPLICATIONS FOR NEW OR REPLACEMENT PRODUCTION WELLS AND TO ESTABLISH AUGUST 1 FOR FILING OF WATERMASTER ANNUAL REPORT** on all interested parties in this action by placing the original and/or true copy.

- BY ELECTRONIC SERVICE:** I posted the document(s) listed above to the Santa Clara County Superior Court Website @ www.scefilings.org and Glotrans website in the action of the Antelope Valley Groundwater Cases.
- (*STATE*) I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
- (*FEDERAL*) I hereby certify that I am employed in the office of a member of the Bar of this Court at whose direction the service was made.

Executed on April 26, 2018, at Santa Barbara, California.



Signature
Elizabeth Wright