•	CRAIG A. PARTON, State Bar No. 132759 PRICE, POSTEL & PARMA LLP 200 East Carrillo Street, Fourth Floor Santa Barbara, California 93101 Telephone: (805) 962-0011 Facsimile: (805) 965-3978 Attorneys for Antelope Valley Watermaster	Exempt from Filing Fees Government Code § 6103		
8	SUPERIOR COURT OF THE STATE OF CALIFORNIA			
9	FOR THE COUNTY OF LOS ANGELES - CENTRAL DISTRICT			
10				
11	Coordination Proceeding, Special Title (Rule 1550(b))	Judicial Council Coordination Proceeding No. 4408		
12	• • • • • • • • • • • • • • • • • • • •	LASC Case No.: BC 325201		
13	ANTELOPE VALLEY GROUNDWATER CASES	Assigned to the Hon. Jack Komar, Judge of the		
14		Santa Clara Superior Court		
15		Santa Clara Court Case No. 1-05-CV-049053		
16		NOTICE OF ENTRY OF ORDER		
17				
18				
19				
20	PLEASE TAKE NOTICE that the Order	PLEASE TAKE NOTICE that the Order Approving Rules and Regulations Concerning		
21	Storage Agreements was entered in this action of	n August 9, 2018.		
22	A copy of the Order is attached to this notice.			
23				
24	Dated: September 17, 2018 PRICE, PC	DSTEL & PARMA LLP		
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26	By: CRAIG A. PARTON			
27	Attorneys for			
28	Antelope Valley Watermaster			
Price, Poste & Parma LLI	1			
SANTA BARBARA		ENTRY OF ORDER		

## NOTICE OF ENTRY OF ORDER

с <b>с с</b>	19		
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	F	CRAIG A. PARTON, State Bar No. 132759 PRICE, POSTEL & PARMA LLP 200 East Carrillo Street, Fourth Floor	Exempt from Filing Fees Government Code § 6103
	3	Santa Barbara, California 93101 Felephone: (805) 962-0011 Facsimile: (805) 965-3978	
		Attorneys for Antelope Valley Watermaster	
	8	SUPERIOR COURT OF TH	IE STATE OF CALIFORNIA
	9 FOR THE COUNTY OF LOS ANGELES - CENTRAL DISTRICT		NGELES - CENTRAL DISTRICT
	10		
	11	Coordination Proceeding, Special Title (Rule 1550(b))	Judicial Council Coordination Proceeding No. 4408
	12 13	ANTELOPE VALLEY GROUNDWATER	LASC Case No.: BC 325201
· .	13	CASES	Assigned to the Hon. Jack Komar, Judge of the Santa Clara Superior Court
	15		Santa Clara Court Case No. 1-05-CV-049053
	16 17		[P <del>ROFOSED].</del> ORDER APPROVING RULES AND REGULATIONS CONCERNING STORAGE
	18		AGREEMENTS
	19		Date: August 9, 2018 Time: 9:00 a.m. Dept: By Courtcall
	20		2-p ,
	21		
	22 23	On August 9, 2018 at 9:00 a.m., the mot	tion of the Antelope Valley Watermaster
	23	1	lations concerning Storage Agreements came on
25 26		for hearing. Appearances are as shown in the Court record. Due cause being shown and having considered the objections, if any, to the proposed rules and regulations, the Court orders as	
	28	///	
SA	PRICE, POSTI & PARMA LI NTA BARBAR	•	1 S AND REGULATIONS RE CARRY OVER WATER

1	The rules and regulations concerning Storage Agreements submitted to the Court with the
2	motion as Exhibit B are hereby approved.
3	
4	DATED: 5-9-2018 By: Alman
5	Hon. Jack Komar Judge of the Superior Court
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Price, Pos & Parma 1 Santa Barba	

1	PROOF OF SERVICE		
2	STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA		
3	I am employed in the County of Santa Barbara, State of California. I am over the age of eighteen (18) and not a party to the within action. My business address is 200 East Carrillo Street, Fourth Floor, Santa Barbara, California 93101.		
4			
5	On September 17, 2018, I served the foregoing document described <b>NOTICE OF ENTRY OF ORDER</b> on all interested parties in this action by placing the original and/or true copy.		
6			
7 8	BY ELECTRONIC SERVICE: I posted the document(s) listed above to the Santa Clara County Superior Court Website @ www.scefiling.org and Glotrans website in the action of the Antelope Valley Groundwater Cases.		
9 10	(STATE) I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.		
11	□ ( <i>FEDERAL</i> ) I hereby certify that I am employed in the office of a member of the Bar of this Court at whose direction the service was made.		
12			
13	Executed on September 17, 2018, at Santa Barbara, California.		
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15 16	Signature		
17	Elizabeth Wright		
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