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Exempt from Filing Fees
Government Code § 6103

5 Attorneys for
Antelope Valley Watermaster
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8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
9 **FOR THE COUNTY OF LOS ANGELES - CENTRAL DISTRICT**

10
11 Coordination Proceeding,
Special Title (Rule 1550(b))
12

Judicial Council Coordination
Proceeding No. 4408

13 **ANTELOPE VALLEY GROUNDWATER**
14 **CASES**

LASC Case No.: BC 325201

Assigned to the Hon. Jack Komar, Judge of the
Santa Clara Superior Court

Santa Clara Court Case No. 1-05-CV-049053

NOTICE OF ENTRY OF ORDER

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20 PLEASE TAKE NOTICE that the Order Approving Rules and Regulations Concerning
21 Transfers was entered in this action on June 27, 2018.

22 A copy of the Order is attached to this notice.
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24 Dated: September 18, 2018

PRICE, POSTEL & PARMA LLP

25
26 By: Craig A. Parton
CRAIG A. PARTON
27 Attorneys for
Antelope Valley Watermaster
28

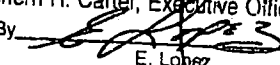
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FILED
Superior Court of California
County of Los Angeles

JUN 27 2018

Sherri R. Carter, Executive Officer/Clerk
By  Deputy
E. Lopez

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10 **FOR THE COUNTY OF LOS ANGELES - CENTRAL DISTRICT**

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LASC Case No.: BC 325201

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Santa Clara Superior Court

Santa Clara Court Case No. 1-05-CV-049053

~~PROPOSED~~ **ORDER APPROVING**
RULES AND REGULATIONS
CONCERNING TRANSFERS

Date: June 27, 2018
Time: 9:00 a.m.
Dept: By Courtcall

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23 On June 27, 2018 at 9:00 a.m., the motion of the Antelope Valley Watermaster requesting
24 this Court to approve rules and regulations concerning transfers came on for hearing.
25 Appearances are as shown in the Court record. Due cause being shown and having considered the
26 objections, if any, to the proposed rules and regulations, the Court orders as follows:

27 ///

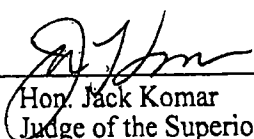
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07/24/2018

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The rules and regulations concerning transfers submitted to the Court with the motion as Exhibit B are hereby approved.

DATED: 6-27-2018

By: 
Hon. Jack Komar
Judge of the Superior Court

07/24/2018

1 **PROOF OF SERVICE**

2 STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA

3 I am employed in the County of Santa Barbara, State of California. I am over the age of
4 eighteen (18) and not a party to the within action. My business address is 200 East Carrillo Street,
4 Fourth Floor, Santa Barbara, California 93101.

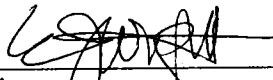
5 On September 18, 2018, I served the foregoing document described **NOTICE OF ENTRY**
6 **OF ORDER** on all interested parties in this action by placing the original and/or true copy.

7 **BY ELECTRONIC SERVICE:** I posted the document(s) listed above to the Antelope
8 Valley Watermaster Document Service, c/o Glotrans website (www.avwatermaster.org) in
9 the action of the Antelope Valley Groundwater Cases.

10 (*STATE*) I declare under penalty of perjury under the laws of the State of California that
11 the foregoing is true and correct.

12 (*FEDERAL*) I hereby certify that I am employed in the office of a member of the Bar of
13 this Court at whose direction the service was made.

14 Executed on September 18, 2018, at Santa Barbara, California.

15 
16 _____
17 Signature
18 Elizabeth Wright