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**ANTELOPE VALLEY WATERMASTER  
IN AND FOR ANTELOPE VALLEY, CALIFORNIA**

|   |   |   |
|---|---|---|
| Coordination Proceeding Special Title (Rule<br>1550(b)) ANTELOPE VALLEY GROUNDWATER CASES<br>(JCCP 4408) Included Actions: Los Angeles<br>County Waterworks District No. 40   | ) | Antelope Valley Groundwater Cases (JCCP<br>4408)              |
|   | ) | Lead Case No.1-05-CV-049053                                   |
| Plaintiff,  | ) | Hon. Jack Komar   |
| vs.   | ) |   |
| Diamond Farming Co. Superior Court of<br>California County of Los Angeles, Case No.<br>BC 325 201 Los Angeles County Waterworks<br>District No. 40 v. Diamond Farming Co.<br>Superior Court of California, County of<br>Kern, Case No. S-1500-CV-254-348 Wm.<br>Bolthouse Farms, Inc. v. City of Lancaster<br>Diamond Farming Co. v. City of Lancaster<br>Diamond Farming Co. v. Palmdale Water Dist.<br>Superior Court of California, County of<br>Riverside, consolidated actions, Case Nos.<br>RIC 353 840, RIC 344 436, RIC 344 668 | ) |   |
| Defendant.  | ) |   |
| <hr/> <b>AND RELATED ACTIONS</b> <hr/>  | ) | <b>PROOF OF SERVICE</b><br><b>Electronic Proof of Service</b> |

I am employed in the County of Alameda, State of California.

I am over the age of 18 and not a party to the within action; my business address is 2915 McClure Street, Oakland, CA 94609.

The documents described on page 2 of this Electronic Proof of Service were submitted via the worldwide web on Fri. October 19, 2018 at 12:02 PM PDT and served by electronic mail notification.

I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described document's electronic service in the following manner:

The document was electronically uploaded to the Antelope Valley Watermaster's website, <http://www.avwatermaster.org>, on Fri. October 19, 2018 at 12:02 PM PDT .

An electronic mail message was transmitted to all parties on the electronic service list maintained for this case at [www.avwatermaster.org](http://www.avwatermaster.org). The message identified the document and provided instructions for accessing the document on the worldwide web.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed on October 19, 2018 at Oakland, California.

Dated: October 19, 2018

For WWW.AVWATERMASTER.ORG

Andy Jamieson

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3 **Electronic Proof of Service**  
4 **Page 2**

5 **Document(s) submitted by Craig A. Parton of Price, Postel & Parma LLP on Fri. October 19, 2018 at 12:02 PM PDT**

- 6 1. Opposition: Watermaster's Opposition to Long Valley Road, L.P.'s Motion for Leave to Intervene in Judgment; Declarations  
7 of Craig A. Parton, Michael D. McLachlan, and Jeffrey V. Dunn  
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