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 4 **ANTELOPE VALLEY WATERMASTER**  
**IN AND FOR ANTELOPE VALLEY, CALIFORNIA**

5	Coordination Proceeding Special Title (Rule	)	Antelope Valley Groundwater Cases (JCCP
6	1550(b)) ANTELOPE VALLEY GROUNDWATER CASES	)	4408)
	(JCCP 4408) Included Actions: Los Angeles	)	
	County Waterworks District No. 40	)	Lead Case No.1-05-CV-049053
7		)	
	Plaintiff,	)	Hon. Jack Komar
	vs.	)	
8	Diamond Farming Co. Superior Court of	)	
	California County of Los Angeles, Case No.	)	
9	BC 325 201 Los Angeles County Waterworks	)	
	District No. 40 v. Diamond Farming Co.	)	
	Superior Court of California, County of	)	
10	Kern, Case No. S-1500-CV-254-348 Wm.	)	
	Bolthouse Farms, Inc. v. City of Lancaster	)	
	Diamond Farming Co. v. City of Lancaster	)	
11	Diamond Farming Co. v. Palmdale Water Dist.	)	
	Superior Court of California, County of	)	
	Riverside, consolidated actions, Case Nos.	)	
12	RIC 353 840, RIC 344 436, RIC 344 668	)	
	Defendant.	)	

13 AND RELATED ACTIONS

**PROOF OF SERVICE**  
**Electronic Proof of Service**

14 I am employed in the County of Alameda, State of California.  
 15 I am over the age of 18 and not a party to the within action; my business address is 2915 McClure  
 Street, Oakland, CA 94609.

16 The documents described on page 2 of this Electronic Proof of Service were submitted via the  
 worldwide web on Fri. November 9, 2018 at 3:03 PM PST and served by electronic mail notification.

17 I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and  
 18 am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described  
 document's electronic service in the following manner:

19 The document was electronically uploaded to the Antelope Valley Watermaster's website,  
 20 <http://www.avwatermaster.org>, on Fri. November 9, 2018 at 3:03 PM PST .

21 An electronic mail message was transmitted to all parties on the electronic service list maintained for this  
 case at [www.avwatermaster.org](http://www.avwatermaster.org). The message identified the document and provided instructions for accessing  
 22 the document on the worldwide web.

23 I declare under penalty of perjury under the laws of the State of California that the foregoing is true and  
 correct. Executed on November 9, 2018 at Oakland, California.

Dated: November 9, 2018

For WWW.AVWATERMASTER.ORG

Andy Jamieson

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3 **Electronic Proof of Service**  
4 **Page 2**

5 **Document(s) submitted by Craig A. Parton of Price, Postel & Parma LLP on Fri. November 9, 2018 at 3:03 PM PST**

- 6 1. Ord After Hearing: Order Denying Long Valley Road, L.P.'s Motion for Leave to Intervene in Judgment  
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