

**ANTELOPE VALLEY WATERMASTER  
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**ANTELOPE VALLEY WATERMASTER  
IN AND FOR ANTELOPE VALLEY, CALIFORNIA**

Coordination Proceeding Special Title (Rule )  
1550(b)) ANTELOPE VALLEY GROUNDWATER CASES ) Antelope Valley Groundwater Cases (JCCP  
6 (JCCP 4408) Included Actions: Los Angeles ) 4408)  
County Waterworks District No. 40 ) Lead Case No.1-05-CV-049053  
7 )  
Plaintiff, ) Hon. Jack Komar  
vs. )  
8 )  
Diamond Farming Co. Superior Court of )  
California County of Los Angeles, Case No. )  
9 BC 325 201 Los Angeles County Waterworks )  
District No. 40 v. Diamond Farming Co. )  
Superior Court of California, County of )  
10 Kern, Case No. S-1500-CV-254-348 Wm. )  
Bolthouse Farms, Inc. v. City of Lancaster )  
Diamond Farming Co. v. City of Lancaster )  
11 Diamond Farming Co. v. Palmdale Water Dist. )  
Superior Court of California, County of )  
Riverside, consolidated actions, Case Nos. )  
12 RIC 353 840, RIC 344 436, RIC 344 668 )  
Defendant. )  
13 AND RELATED ACTIONS ) **PROOF OF SERVICE**  
**Electronic Proof of Service**

I am employed in the County of Alameda, State of California.

I am over the age of 18 and not a party to the within action; my business address is 2915 McClure Street, Oakland, CA 94609.

The documents described on page 2 of this Electronic Proof of Service were submitted via the worldwide web on Mon. November 18, 2019 at 2:39 PM PST and served by electronic mail notification.

I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described document's electronic service in the following manner:

The document was electronically uploaded to the Antelope Valley Watermaster's website, <http://www.avwatermaster.org>, on Mon. November 18, 2019 at 2:39 PM PST .

An electronic mail message was transmitted to all parties on the electronic service list maintained for this case at [www.avwatermaster.org](http://www.avwatermaster.org). The message identified the document and provided instructions for accessing the document on the worldwide web.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed on November 18, 2019 at Oakland, California.

Dated: November 18, 2019

For WWW.AVWATERMASTER.ORG

Andy Jamieson

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3 **Electronic Proof of Service**  
4 **Page 2**

5 **Document(s) submitted by Craig A. Parton of Price, Postel & Parma LLP on Mon. November 18, 2019 at 2:39 PM PST**

- 6 1. Other: CourtCall Appearance - Service Copy for Craig Parton for Hearing on December 12, 2019
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