

Dated: November 25, 2019

For WWW.AVWATERMASTER.ORG

Andy Jamieson

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3 **Electronic Proof of Service**
4 **Page 2**

5 **Document(s) submitted by Craig A. Parton of Price, Postel & Parma LLP on Mon. November 25, 2019 at 12:39 PM**
6 **PST**

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1. Ntc:Entry of Order: Notice of Entry of Order After Hearing on November 14, 2019