| 1             | CRAIG A. PARTON, State Bar No. 132759<br>PRICE, POSTEL & PARMA LLP        | Exempt from Filing Fees<br>Government Code § 6103    |
|---------------|---|--|
|               | 200 East Carrillo Street, Fourth Floor<br>Santa Barbara, California 93101 |  |
| 3             | Telephone: (805) 962-0011<br>Facsimile: (805) 965-3978                    |  |
| 4             |   |  |
| 5             | Attorneys for<br>Antelope Valley Watermaster                              |  |
| 6             |   |  |
| 7             |   |  |
| 8             |   | HE STATE OF CALIFORNIA                               |
| 9             | FOR THE COUNTY OF LOS A   | NGELES - CENTRAL DISTRICT                            |
| 10            |   |  |
| 11            | Coordination Proceeding,<br>Special Title (Rule 1550(b))                  | Judicial Council Coordination<br>Proceeding No. 4408 |
| 12            |   | LASC Case No.: BC 325201                             |
| 13            | ANTELOPE VALLEY GROUNDWATER<br>CASES                                      | Assigned to the Hon. Jack Komar, Judge of the        |
| 14            |   | Santa Clara Superior Court                           |
| 15            |   | Santa Clara Court Case No. 1-05-CV-049053            |
| 16            |   | [PROPOSED] ORDER APPROVING<br>RULES AND REGULATIONS  |
| 17            |   | Date: September 29, 2020                             |
| 18            |   | Time: 9:00 a.m.                                      |
| 19            |   | Dept: By Courtcall                                   |
| 20            |   |  |
| 21            |   |  |
| 22            | On September 29, 2020 at 9:00 a.m., the                                   | motion of the Antelope Valley Watermaster            |
| 23            | requesting this Court to approve final comprehen                          | nsive rules and regulations came on for hearing.     |
| 24            | Appearances are as shown in the Court record. I                           | Due cause being shown and having considered the      |
| 25            | objections, if any, to the proposed rules and regu                        | lations, the Court orders as follows:                |
| 26            | ///   |  |
| 27            | ///   |  |
| 28            |   |  |
| PRICE, POSTEI |   | 1  |

| 1                            | The final comprehensive rules and regulations submitted to the Court with the motion as |
|------------------------------|---|
| 2                            | Exhibit E are hereby approved.  |
| 3                            |   |
| 4                            |   |
| 5                            |   |
| 6                            | DATED: By:  |
| 7                            | Hon. Jack Komar<br>Judge of the Superior Court  |
| 8                            |   |
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| Price, Postei<br>& Parma LLI |   |
| SANTA BARBARA                |   |

| 1                          | PROOF OF SERVICE  |  |
|----------------------------|---|--|
| 2                          | STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA  |  |
| 3                          | I am employed in the County of Santa Barbara, State of California. I am over the age of   |  |
| 4                          | eighteen (18) and not a party to the within action. My business address is 200 East Carrillo Street,<br>Fourth Floor, Santa Barbara, California 93101.          |  |
| 5                          | On September 2, 2020, I served the foregoing document described as [PROPOSED]<br>ORDER APPROVING RULES AND REGULATIONS on all interested parties in this action |  |
| 6                          | by placing the original and/or true copy.   |  |
| 7                          | <b>BY ELECTRONIC SERVICE:</b> I posted the document(s) listed above to the Santa Clara  |  |
| 8                          | County Superior Court Website @ www.scefiling.org and Glotrans website in the action of the Antelope Valley Groundwater Cases.                                  |  |
| 10                         | (STATE) I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.                                    |  |
| 11                         | (FEDERAL) I hereby certify that I am employed in the office of a member of the Bar of   |  |
| 12                         | this Court at whose direction the service was made.   |  |
| 13                         |   |  |
| 14                         | Executed on September 2, 2020, at Santa Barbara, California.  |  |
| 15                         | Genchy  |  |
| 16                         | Signature<br>Elizabeth Wright   |  |
| 17                         | Elizabeth wright  |  |
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