1	ANTELOPE VALLEY WATERMASTER ELECTRONIC DOCUMENT SERVICE - WWW.AVWATERMAS c/o Glotrans	STER.ORG	
1	2915 McClure Street Oakland, CA94609		
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4	ANTELOPE VALLEY WATERMASTER IN AND FOR ANTELOPE VALLEY, CALIFORNIA		
5			
		) Antelope Valley Groundwater Cases (JCCP	
6	1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP 4408) Included Actions: Los Angeles	) 4408) )	
7	County Waterworks District No. 40	) Lead Case No.1-05-CV-049053	
,	Plaintiff, vs.	) Hon. Jack Komar )	
8	Diamond Farming Co. Superior Court of	)	
9	California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks	)	
9	District No. 40 v. Diamond Farming Co. Superior Court of California, County of	)	
10	Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster	)	
11	Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist.	)	
	Superior Court of California, County of Riverside, consolidated actions, Case Nos.	)	
12	RIC 353 840, RIC 344 436, RIC 344 668	)	
13	Defendant.	) ) PROOF OF SERVICE	
13	AND RELATED ACTIONS	) Electronic Proof of Service	
14	I am employed in the County of Alameda, State of	California.	
15	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
10	Street, Oakland, CA 94609.		
16	The documents described on page 2 of this Electronic Proof of Service were submitted via the		
17	worldwide web on Wed. September 2, 2020 at 8:30 PM PDT and served by electronic mail notification.		
17	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and		
18			
19	document's electronic service in the following manner:		
15	The document was electronically uploaded to the A	· ·	
20	http://www.avwatermaster.org, on Wed. September 2, 2020 at 8:30 PM PDT . An electronic mail message was transmitted to all parties on the electronic service list maintained for this		
21			
21	case at www.avwatermaster.org. The message identified the document and provided instructions for accessing		
22	the document on the worldwide web.		
00	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed on September 2, 2020 at Oakland, California.		
23			

Dated: September 2, 2020

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## For WWW.AVWATERMASTER.ORG

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1	ANTELOPE VALLEY WATERMASTER DOCUMENTS ANVELOPE VALLEY WATERMASTER - WWW.AVWATERMASTER.ORG
2	Electronic Proof of Service Page 2
3	Document(s) submitted by Craig A. Parton of Price, Postel & Parma LLP on Wed. September 2, 2020 at 8:30 PM PDT
Ĵ	1. Proposed Order: [PROPOSED] ORDER APPROVING RULES AND REGULATIONS
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