

1 CRAIG A. PARTON, State Bar No. 132759
CAMERON GOODMAN, State Bar No. 307679
2 PRICE, POSTEL & PARMA LLP
200 East Carrillo Street, Fourth Floor
3 Santa Barbara, California 93101
4 Telephone: (805) 962-0011
Facsimile: (805) 965-3978

**Exempt from Filing Fees
Government Code § 6103**

5 Attorneys for
6 Antelope Valley Watermaster

7
8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
9 **FOR THE COUNTY OF LOS ANGELES - CENTRAL DISTRICT**

10
11 Coordination Proceeding,
Special Title (Rule 1550(b))

Judicial Council Coordination
Proceeding No. 4408

12
13 **ANTELOPE VALLEY GROUNDWATER
CASES**

LASC Case No.: BC 325201

Assigned to the Hon. Jack Komar, Judge of the
Santa Clara Superior Court

Santa Clara Court Case No. 1-05-CV-049053

NOTICE OF ENTRY OF ORDER

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20 PLEASE TAKE NOTICE that the Order Approving Rules and Regulations was entered in
21 this action on September 29, 2020.

22 A copy of the Order is attached to this notice.

23 Dated: October 9, 2020

PRICE, POSTEL & PARMA LLP

24
25 By: 

CRAIG A. PARTON

26 Attorneys for
27 Antelope Valley Watermaster
28

Envelope: 5077483

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13 ANTELOPE VALLEY GROUNDWATER
14 CASES

Assigned to the Hon. Jack Komar, Judge of the
Santa Clara Superior Court

Santa Clara Court Case No. 1-05-CV-049053

16 ~~PROPOSED~~ ORDER APPROVING
17 RULES AND REGULATIONS


18 Date: September 29, 2020
Time: 9:00 a.m.
19 Dept: By Courtcall
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21

22 On September 29, 2020 at 9:00 a.m., the motion of the Antelope Valley Watermaster
23 requesting this Court to approve final comprehensive rules and regulations came on for hearing.
24 Appearances are as shown in the Court record. Due cause being shown and having considered the
25 objections, if any, to the proposed rules and regulations, the Court orders as follows:

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The final comprehensive rules and regulations submitted to the Court with the motion as Exhibit E are hereby approved.

DATED: September 29, 2020 By: 
Hon. Jack Komar
Judge of the Superior Court

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PROOF OF SERVICE

STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA

I am employed in the County of Santa Barbara, State of California. I am over the age of eighteen (18) and not a party to the within action. My business address is 200 East Carrillo Street, Fourth Floor, Santa Barbara, California 93101.

On October 9, 2020, I served the foregoing document described **NOTICE OF ENTRY OF ORDER** on all interested parties in this action by placing the original and/or true copy.

BY ELECTRONIC SERVICE: I posted the document(s) listed above to the Antelope Valley Watermaster Document Service, c/o Glotrans website (www.avwatermaster.org) in the action of the Antelope Valley Groundwater Cases.

(*STATE*) I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

(*FEDERAL*) I hereby certify that I am employed in the office of a member of the Bar of this Court at whose direction the service was made.

Executed on October 9, 2020, at Santa Barbara, California.

Signature
Elizabeth Wright