

Dated: March 2, 2021

For WWW.AVWATERMASTER.ORG

Andy Jamieson

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3 **Electronic Proof of Service**
4 **Page 2**

5 **Document(s) submitted by Craig A. Parton of Price, Postel & Parma LLP on Tue. March 2, 2021 at 4:03 PM PST**

- 6 1. Ntc of...: Courtcall Appearance - Service Copy for Craig A. Parton for Hearing on March 24, 2021
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