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4 ANTELOPE VALLEY WATERMASTER
IN AND FOR ANTELOPE VALLEY, CALIFORNIA
5

6 Coordination Proceeding Special Title (Rule) Antelope Valley Groundwater Cases (JCCP
1550(b)) ANTELOPE VALLEY GROUNDWATER CASES) 4408)
7 (JCCP 4408) Included Actions: Los Angeles)
County Waterworks District No. 40) Lead Case No.1-05-CV-049053
8)
9 Plaintiff,) Hon. Jack Komar
vs.)
10 Diamond Farming Co. Superior Court of)
California County of Los Angeles, Case No.)
11 BC 325 201 Los Angeles County Waterworks)
District No. 40 v. Diamond Farming Co.)
Superior Court of California, County of)
12 Kern, Case No. S-1500-CV-254-348 Wm.)
Bolthouse Farms, Inc. v. City of Lancaster)
Diamond Farming Co. v. City of Lancaster)
Diamond Farming Co. v. Palmdale Water Dist.)
Superior Court of California, County of)
13 Riverside, consolidated actions, Case Nos.)
RIC 353 840, RIC 344 436, RIC 344 668)
Defendant.)
14 AND RELATED ACTIONS) **PROOF OF SERVICE**
Electronic Proof of Service

14 I am employed in the County of Alameda, State of California.

15 I am over the age of 18 and not a party to the within action; my business address is 2915 McClure
16 Street, Oakland, CA 94609.

17 The documents described on page 2 of this Electronic Proof of Service were submitted via the
18 worldwide web on Tue. November 16, 2021 at 11:57 AM PST and served by electronic mail notification.

19 I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and
20 am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described
21 document's electronic service in the following manner:

22 The document was electronically uploaded to the Antelope Valley Watermaster's website,
23 <http://www.avwatermaster.org>, on Tue. November 16, 2021 at 11:57 AM PST .

An electronic mail message was transmitted to all parties on the electronic service list maintained for this
case at www.avwatermaster.org. The message identified the document and provided instructions for accessing
the document on the worldwide web.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and
correct. Executed on November 16, 2021 at Oakland, California.

Dated: November 16, 2021

For WWW.AVWATERMASTER.ORG

Andy Jamieson

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3 **Electronic Proof of Service**
4 **Page 2**

5 **Document(s) submitted by Craig A. Parton of Price, Postel & Parma LLP on Tue. November 16, 2021 at 11:57 AM**
6 **PST**

7 1. Mtn for Order: Watermaster's Notice of Motion and First Amended Motion for Monetary, Declaratory and Injunctive Relief
8 Against Tapia Parties; Declarations of Craig A. Parton and Matthew Knudson; Exhibits A - G
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