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Exempt from Filing Fees  
Government Code § 6103

5 Attorneys for  
6 Antelope Valley Watermaster

7 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
8 **FOR THE COUNTY OF LOS ANGELES - CENTRAL DISTRICT**

9  
10 Coordination Proceeding,  
11 Special Title (Rule 1550(b))

Judicial Council Coordination  
Proceeding No. 4408

12 **ANTELOPE VALLEY**  
13 **GROUNDWATER CASES**

LASC Case No.: BC 325201

Santa Clara Court Case No. 1-05-CV-049053  
Assigned to the Hon. Jack Komar, Judge of  
the Santa Clara Superior Court

14  
15  
16  
17 **AND ALL RELATED ACTIONS**

**ANTELOPE VALLEY**  
**WATERMASTER'S NOTICE OF NON-**  
**OPPOSITION TO WHITE FENCE**  
**FARMS MUTUAL WATER COMPANY**  
**NO. 3'S MOTION FOR ORDER**  
**APPROVING TRANSFER OF**  
**PRODUCTION RIGHT AND TO BE**  
**CLASSIFIED AS A STIPULATING**  
**PARTY**

Date: December 17, 2021  
Time: 9:00 a.m.  
Judge: Hon. Jack Komar  
By Zoom

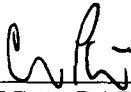
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23 **TO ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD:**

24 The Antelope Valley Watermaster hereby files with the Court its notice of non-opposition  
25 to White Fence Farms Mutual Water Company No. 3's Motion for Order Approving Transfer of  
26 Production Right and to be Classified as a Stipulating Party.  
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Dated: December 9, 2021

PRICE, POSTEL & PARMA LLP

By:   
CRAIG A. PARTON  
CAMERON GOODMAN  
Attorneys for  
Antelope Valley Watermaster

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**PROOF OF SERVICE**

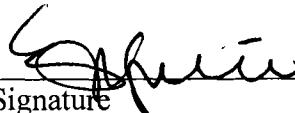
STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA

I am employed in the County of Santa Barbara, State of California. I am over the age of eighteen (18) and not a party to the within action. My business address is 200 East Carrillo Street, Fourth Floor, Santa Barbara, California 93101.

On December 9, 2021, I served the foregoing document described **ANTELOPE VALLEY WATERMASTER'S NOTICE OF NON-OPPOSITION TO WHITE FENCE FARMS MUTUAL WATER COMPANY NO. 3'S MOTION FOR ORDER APPROVING TRANSFER OF PRODUCTION RIGHT AND TO BE CLASSIFIED AS A STIPULATING PARTY** on all interested parties in this action by placing the original and/or true copy.

- BY ELECTRONIC SERVICE:** I posted the document(s) listed above to the Santa Clara County Superior Court Website @ [www.scefilng.org](http://www.scefilng.org) and Glotrans website in the action of the Antelope Valley Groundwater Cases.
- (*STATE*) I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
- (*FEDERAL*) I hereby certify that I am employed in the office of a member of the Bar of this Court at whose direction the service was made.

Executed on December 9, 2021, at Santa Barbara, California.

  
\_\_\_\_\_  
Signature  
Elizabeth Wright