

Dated: December 9, 2021

For WWW.AVWATERMASTER.ORG

Andy Jamieson

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3 **Electronic Proof of Service**
4 **Page 2**

5 **Document(s) submitted by Craig A. Parton of Price, Postel & Parma LLP on Thu. December 9, 2021 at 11:33 AM PST**

6 1. Ntc of...: Antelope Valley Watermaster's Notice of Non-Opposition to White Fence Farms Mutual Water Company No. 3's
7 Motion for Order Approving Transfer of Production Right and to be Classified as a Stipulating Party
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