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Government Code § 6103

6 Attorneys for  
7 Antelope Valley Watermaster

8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
9 **FOR THE COUNTY OF LOS ANGELES - CENTRAL DISTRICT**

10  
11 Coordination Proceeding,  
Special Title (Rule 1550(b))

12  
13 **ANTELOPE VALLEY**  
14 **GROUNDWATER CASES**

15  
16  
17  
18 **AND ALL RELATED ACTIONS**

Judicial Council Coordination  
Proceeding No. 4408

LASC Case No.: BC 325201

Santa Clara Court Case No. 1-05-CV-049053  
Assigned to the Hon. Jack Komar, Judge of  
the Santa Clara Superior Court

**STATUS UPDATE ON  
WATERMASTER'S MOTION FOR  
MONETARY, DECLARATORY AND  
INJUNCTIVE RELIEF AGAINST  
ZAMRZLAS**

Date: January 25, 2022  
Time: 9:00 a.m.  
Dept: Courtcall

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21 On December 10, 2021 this Court held a hearing on the Watermaster's motion for  
22 monetary, declaratory and injunctive relief against the Zamrzlas. At that time, the Court directed  
23 counsel to meet and confer about possible resolution of the matter short of continued litigation.

24 On January 14, 2022, counsel for the Watermaster circulated to Mr. Brumfield, counsel  
25 for Zamrzlas, a proposed draft stipulation and proposed order for settlement of the Watermaster's  
26 pending motion against the Zamrzlas.

27 Though Mr. Brumfield has not yet responded with comments on the proposed draft  
28 stipulation and proposed order for settlement, it is anticipated that he will do so shortly. An

1 update on this matter will be provided to the Court at the scheduled hearing on January 25, 2022.

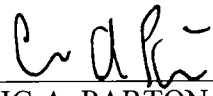
2 Counsel for the Watermaster hopes that the parties will be able to indicate to the Court  
3 that the basic structure for a settlement appears agreeable in principle although further details may  
4 need to be worked out and the approval of the Watermaster Board must be obtained.

5 Counsel for the Watermaster looks forward to updating the Court on all these matters at  
6 the hearing on January 25, 2022.

7 Respectfully submitted,

8 Dated: January 20, 2022

PRICE, POSTEL & PARMA LLP

9  
10 By:  \_\_\_\_\_  
11 CRAIG A. PARTON  
12 TIMOTHY E. METZINGER  
13 CAMERON GOODMAN  
14 Attorneys for  
15 Antelope Valley Watermaster  
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**PROOF OF SERVICE**

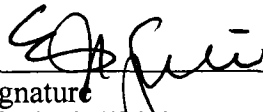
STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA

I am employed in the County of Santa Barbara, State of California. I am over the age of eighteen (18) and not a party to the within action. My business address is 200 East Carrillo Street, Fourth Floor, Santa Barbara, California 93101.

On January 20, 2022, I served the foregoing document described **STATUS UPDATE ON WATERMASTER'S MOTION FOR MONETARY, DECLARATORY AND INJUNCTIVE RELIEF AGAINST ZAMRZLAS** on all interested parties in this action by placing the original and/or true copy.

- BY ELECTRONIC SERVICE:** I posted the document(s) listed above to the Santa Clara County Superior Court Website @ [www.scefilings.org](http://www.scefilings.org) and Glotrans website in the action of the Antelope Valley Groundwater Cases.
- (*STATE*) I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
- (*FEDERAL*) I hereby certify that I am employed in the office of a member of the Bar of this Court at whose direction the service was made.

Executed on January 20, 2022, at Santa Barbara, California.

  
\_\_\_\_\_  
Signature  
Elizabeth Wright