

1 **ANTELOPE VALLEY WATERMASTER**
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3
4 **ANTELOPE VALLEY WATERMASTER**
IN AND FOR ANTELOPE VALLEY, CALIFORNIA

5 Coordination Proceeding Special Title (Rule) Antelope Valley Groundwater Cases (JCCP
6 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES) 4408)
(JCCP 4408) Included Actions: Los Angeles)
County Waterworks District No. 40) Lead Case No.1-05-CV-049053
7)
Plaintiff,) Hon. Jack Komar
8 vs.)
Diamond Farming Co. Superior Court of)
California County of Los Angeles, Case No.)
9 BC 325 201 Los Angeles County Waterworks)
District No. 40 v. Diamond Farming Co.)
Superior Court of California, County of)
10 Kern, Case No. S-1500-CV-254-348 Wm.)
Bolthouse Farms, Inc. v. City of Lancaster)
Diamond Farming Co. v. City of Lancaster)
11 Diamond Farming Co. v. Palmdale Water Dist.)
Superior Court of California, County of)
Riverside, consolidated actions, Case Nos.)
12 RIC 353 840, RIC 344 436, RIC 344 668)

13 Defendant.)
PROOF OF SERVICE
Electronic Proof of Service
14 AND RELATED ACTIONS)

14 I am employed in the County of Alameda, State of California.
15 I am over the age of 18 and not a party to the within action; my business address is 2915 McClure
Street, Oakland, CA 94609.
16 The documents described on page 2 of this Electronic Proof of Service were submitted via the
worldwide web on Wed. October 12, 2022 at 2:54 PM PDT and served by electronic mail notification.
17 I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and
18 am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described
document's electronic service in the following manner:
19 The document was electronically uploaded to the Antelope Valley Watermaster's website,
20 <http://www.avwatermaster.org>, on Wed. October 12, 2022 at 2:54 PM PDT .
21 An electronic mail message was transmitted to all parties on the electronic service list maintained for this
case at www.avwatermaster.org. The message identified the document and provided instructions for accessing
22 the document on the worldwide web.
23 I declare under penalty of perjury under the laws of the State of California that the foregoing is true and
correct. Executed on October 12, 2022 at Oakland, California.

Dated: October 12, 2022

For WWW.AVWATERMASTER.ORG

Andy Jamieson

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3 **Electronic Proof of Service**
4 **Page 2**

5 **Document(s) submitted by Craig A. Parton of Price, Postel & Parma LLP on Wed. October 12, 2022 at 2:54 PM PDT**

6 1. Req:Judicial Ntc: Watermaster's Request For Judicial Notice In Support Of Its Oppositions To The Motions To Set Aside Or
7 Modify Judgment By Johnny And Pamella Zamrzla And Johnny Lee And Jeannette Zamrzla; Exhibits 1-18
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