	ANTELOPE VALLEY WATERMASTER ELECTRONIC DOCUMENT SERVICE - WWW.AVWATERMA	STER.ORG			
1	c/o Glotrans 2915 McClure Street Oakland, CA94609				
2	EMAIL: Support@Glotrans.com				
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_	IN AND FOR ANTELOPE VALLEY, CALIFORNIA				
5	Coordination Proceeding Special Title (Rule) Antelope Valley Groundwater Cases (JCCP			
6	1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP 4408) Included Actions: Los Angeles) 4408)			
	County Waterworks District No. 40) Lead Case No.1-05-CV-049053			
7	Plaintiff, vs.) Hon. Jack Komar			
8					
	Diamond Farming Co. Superior Court of California County of Los Angeles, Case No.	<i>)</i>			
9	BC 325 201 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co.)			
10	Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm.)			
	Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster)			
11	Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of)			
12	Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668)			
12	Defendant.				
13	AND RELATED ACTIONS	 PROOF OF SERVICE Electronic Proof of Service 			
14	I am employed in the County of Alameda, State of California.				
15	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure Street, Oakland, CA 94609.				
16	The documents described on page 2 of this Electro	onic Proof of Service were submitted via the			
	worldwide web on Wed. October 12, 2022 at 2:53 PM PD	T and served by electronic mail notification.			
17	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and				
18	am readily familiar with the contents of said Order. Under	the terms of said Order, I certify the above-described			
	document's electronic service in the following manner:				
19	The document was electronically uploaded to the A	Antelope Valley Watermaster's website,			
20	http://www.avwatermaster.org, on Wed. October 12, 2022 at 2:53 PM PDT .				
	An electronic mail message was transmitted to all parties on the electronic service list maintained for this				
21	case at www.avwatermaster.org. The message identified the document and provided instructions for accessing				
22	the document on the worldwide web.				
22	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and				
23	correct. Executed on October 12, 2022 at Oakland, Califo	ornia.			

For WWW.AVWATERMASTER.ORG

amieson

	Dated: October 12, 2022	For WW
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Electronic Proof of Service

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Document(s) submitted by Craig A. Parton of Price, Postel & Parma LLP on Wed. October 12, 2022 at 2:53 PM PDT

1. Proposed Order: [Proposed] Order on Antelope Valley Resource Conservation District's Motion for Leave to Intervene and Set Evidentiary Hearing Regarding Water Pumping Rights

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