1	ANTELOPE VALLEY WATERMASTER ELECTRONIC DOCUMENT SERVICE - WWW.AVWATERMAS c/o Glotrans 2915 McClure Street Oakland, CA94609	TER.ORG	
2	EMAIL: Support@Glotrans.com		
3			
4	ANTELOPE VALLEY WATERMASTER		
IN AND FOR ANTELOPE VALLEY, CALIFORNIA		ALLEY, CALIFORNIA	
5	Coordination Proceeding Special Title (Rule) Antelope Valley Groundwater Cases (JCCP	
6	1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP 4408) Included Actions: Los Angeles	4408)	
	County Waterworks District No. 40) Lead Case No.1-05-CV-049053	
7	Plaintiff,	Hon. Jack Komar	
8	Diamond Farming Co. Superior Court of		
	California County of Los Ángeles, Case No.		
9	BC 325 201 Los Angeles County Waterworks) District No. 40 v. Diamond Farming Co.) Superior Court of California, County of)		
10	Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster		
	Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist.		
11	Superior Court of California, County of Riverside, consolidated actions, Case Nos.		
12	RIC 353 840, RIC 344 436, RIC 344 668		
	Defendant.))) PROOF OF SERVICE	
13	AND RELATED ACTIONS	Electronic Proof of Service	
14	I am employed in the County of Alameda, State of California.		
15	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
	Street, Oakland, CA 94609.		
16	The documents described on page 2 of this Electronic Proof of Service were submitted via the		
17	worldwide web on Mon. October 17, 2022 at 10:38 AM PDT and served by electronic mail notification.		
	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and		
18	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described		
10	document's electronic service in the following manner:		
19	The document was electronically uploaded to the Antelope Valley Watermaster's website,		
20	http://www.avwatermaster.org, on Mon. October 17, 2022 at 10:38 AM PDT.		
24	An electronic mail message was transmitted to all parties on the electronic service list maintained for this		
21	case at www.avwatermaster.org. The message identified the document and provided instructions for accessing		
22	the document on the worldwide web. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and		
	correct. Executed on October 17, 2022 at Oakland, California.		
23	The state of the s	· · · · · · · · · ·	

1	ANTELOPE VALLEY WATERMASTER DOCUMENTS ANVELOPE VALLEY WATERMASTER - WWW.AVWATERMASTER.ORG	
2	Electronic Proof of Service Page 2	
3	Document(s) submitted by Craig A. Parton of Price, Postel & Parma LLP on Mon. October 17, 2022 at 10:38 AM PDT 1. Supplemental Declaration: First Amended Declaration of Craig A. Parton in Support of Oppositions to the Motions to Set	
4	Aside or Modify Judgment by Johnny and Pamella Zamrzla and Johnny Lee and Jeannette Zamrzla; Exhibit A	
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