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Exempt from Filing Fees
Government Code § 6103

6 Attorneys for
7 Antelope Valley Watermaster

8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
9 **FOR THE COUNTY OF LOS ANGELES - CENTRAL DISTRICT**

10
11 Coordination Proceeding,
12 Special Title (Rule 1550(b))

13 **ANTELOPE VALLEY**
14 **GROUNDWATER CASES**

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16
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18 **AND ALL RELATED ACTIONS**
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Judicial Council Coordination
Proceeding No. 4408

LASC Case No.: BC 325201

Santa Clara Court Case No. 1-05-CV-049053
Assigned to the Hon. Jack Komar, Judge of
the Santa Clara Superior Court

**WATERMASTER'S NOTICE OF NO
OPPOSITION RECEIVED IN RESPONSE
TO MOTION FOR MONETARY,
DECLARATORY AND INJUNCTIVE
RELIEF AGAINST RANCHO SIERRA
PROPERTIES, LLC**

Date: December 13, 2022
Time: 9:00 a.m.
Dept: 3

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22 On August 23, 2022, the Antelope Valley Watermaster ("Watermaster") filed a motion
23 ("Motion") seeking an order pursuant to the December 23, 2015 Judgment and Physical Solution
24 in the Antelope Valley Groundwater Adjudication awarding monetary, declaratory and injunctive
25 relief in favor of the Watermaster and against Rancho Sierra Properties, LLC, a California limited
26 liability company ("RSP") as follows: (1) \$429,662.38 in delinquent Replacement Water
27 Assessments ("RWAs") and Administrative Assessments ("AAs", and collectively with RWAs,
28 "Assessments"), plus accrued interest of \$42,966.24, plus attorneys' fees of \$4,243, in the total

1 amount of \$47,209.24; and (2) for such declaratory and injunctive relief as is necessary to prohibit
2 RSP from producing any further groundwater from the Antelope Valley Adjudicated Basin until:
3 (a) RSP pays to the Watermaster all delinquent Assessments, interest thereon and attorneys' fees;
4 (b) RSP installs a Watermaster Engineer-approved water flow meter on its well; and (c) RSP
5 submits an application for New Production.

6 The deadline for RSP to file an opposition to the Motion has passed and no opposition has
7 been received.

8 Respectfully submitted,

9 Dated: December 8, 2022

PRICE, POSTEL & PARMA LLP

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11 By: 

12 CRAIG A. PARTON
13 TIMOTHY E. METZINGER
14 CAMERON GOODMAN
15 Attorneys for
16 Antelope Valley Watermaster
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1 PROOF OF SERVICE

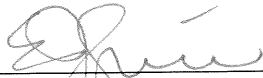
2 STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA

3 I am employed in the County of Santa Barbara, State of California. I am over the age of
4 eighteen (18) and not a party to the within action. My business address is 200 East Carrillo Street,
Fourth Floor, Santa Barbara, California 93101.

5 On December 8, 2022, I served the foregoing document described **WATERMASTER’S**
6 **NOTICE OF NO OPPOSITION RECEIVED IN RESPONSE TO MOTION FOR**
7 **MONETARY, DECLARATORY AND INJUNCTIVE RELIEF AGAINST RANCH**
8 **SIERRA PROPERTIES, LLC** on all interested parties in this action by placing the original
and/or true copy.

- 9 **BY ELECTRONIC SERVICE:** I posted the document(s) listed above to the Santa Clara
County Superior Court Website @ www.scefilings.org and Glotrans website in the action of
10 the Antelope Valley Groundwater Cases.
- 11 (*STATE*) I declare under penalty of perjury under the laws of the State of California that
the foregoing is true and correct.
- 12 (*FEDERAL*) I hereby certify that I am employed in the office of a member of the Bar of
13 this Court at whose direction the service was made.

14 Executed on December 8, 2022, at Santa Barbara, California.

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17 _____
Signature
Elizabeth Wright