

Exempt from Filing Fees
Government Code § 6103

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7 Attorneys for
Antelope Valley Watermaster

8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
9 **FOR THE COUNTY OF LOS ANGELES - CENTRAL DISTRICT**

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11 Coordination Proceeding,
12 Special Title (Rule 1550(b))

Judicial Council Coordination
Proceeding No. 4408

LASC Case No.: BC 325201

13 **ANTELOPE VALLEY**
14 **GROUNDWATER CASES**

Santa Clara Court Case No. 1-05-CV-049053
Assigned to the Hon. Jack Komar, Judge of
the Santa Clara Superior Court

15
16 **WATERMASTER'S JOINDER IN**
17 **SETTLING PARTIES' OPPOSITION TO**
18 **MOTIONS TO SET ASIDE OR MODIFY**
19 **JUDGMENT FILED BY (1) JOHNNY**
AND PAMELLA ZAMRZLA, AND (2)
JOHNNY LEE AND JEANETTE
ZAMRZLA

20 **AND ALL RELATED ACTIONS**

Date: December 13, 2022
Time: 9:00 a.m.
Dept: 3

21
22 Antelope Valley Watermaster ("Watermaster") hereby joins in Settling Parties' Opposition
23 to the Motions to Set Aside or Modify Judgment filed by (1) Johnny and Pamela Zamrzla, and (2)
24 Johnny Lee and Jeanette Zamrzla, including all evidence submitted in support thereof, and all
25 evidentiary objections filed in opposition thereto.

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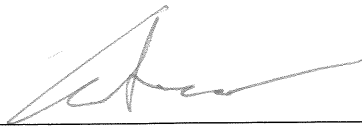
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1 Dated: December 12, 2022

PRICE, POSTEL & PARMA LLP

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By: 

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CRAIG A. PARTON
TIMOTHY E. METZINGER
CAMERON GOODMAN
Attorneys for
Antelope Valley Watermaster

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1 PROOF OF SERVICE

2 STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA

3 I am employed in the County of Santa Barbara, State of California. I am over the age of
4 eighteen (18) and not a party to the within action. My business address is 200 East Carrillo Street,
Fourth Floor, Santa Barbara, California 93101.

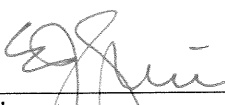
5 On December 12, 2022, I served the foregoing document described **WATERMASTER'S**
6 **JOINDER IN SETTLING PARTIES' OPPOSITION TO MOTIONS TO SET ASIDE OR**
7 **MODIFY JUDGMENT FILED BY (1) JOHNNY AND PAMELLA ZAMRZLA, AND (2)**
JOHNNY LEE AND JEANETTE ZAMRZLA on all interested parties in this action by placing
the original and/or true copy.

8 **BY ELECTRONIC SERVICE:** I posted the document(s) listed above to the Santa Clara
9 County Superior Court Website @ www.scefilings.org and Glotrans website in the action of
the Antelope Valley Groundwater Cases.

10 (*STATE*) I declare under penalty of perjury under the laws of the State of California that
11 the foregoing is true and correct.

12 (*FEDERAL*) I hereby certify that I am employed in the office of a member of the Bar of
13 this Court at whose direction the service was made.

14 Executed on December 12, 2022, at Santa Barbara, California.

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16 
17 _____
Signature
Elizabeth Wright