



Dated: March 10, 2023

For WWW.AVWATERMASTER.ORG

Andy Jamieson

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3 **Electronic Proof of Service**  
4 **Page 2**

5 **Document(s) submitted by Craig A. Parton of Price, Postel & Parma LLP on Fri. March 10, 2023 at 10:11 AM PST**

- 6 1. Other: Santa Clara County Superior Court Video Hearing (Microsoft Teams) Information and Instructions
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