

**THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA
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**THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF SANTA CLARA**

| | | |
|---|---|------------------------------------|
| Antelope Valley Groundwater Cases (JCCP 4408) |) | Antelope Valley Groundwater Cases |
| |) | |
| Plaintiff, |) | Lead Case No.1-05-CV-049053 |
| vs. |) | |
| |) | Judge Jack Komar |
| |) | |
| Defendant. |) | |
| |) | PROOF OF SERVICE |
| <u>AND RELATED ACTIONS</u> |) | Electronic Proof of Service |
| |) | |

I am employed in the County of Alameda, State of California.

I am over the age of 18 and not a party to the within action; my business address is 2915 McClure Street, Oakland, CA 94609.

The documents described on page 2 of this Electronic Proof of Service were submitted via the worldwide web on Thu. February 1, 2007 at 4:02 PM PST and served by electronic mail notification.

I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described document's electronic service in the following manner:

The document was electronically filed on the Court's website, <http://www.scefiling.org>, on Thu. February 1, 2007 at 4:02 PM PST

Upon approval of the document by the Court, an electronic mail message was transmitted to all parties on the electronic service list maintained for this case. The message identified the document and provided instructions for accessing the document on the worldwide web.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed on February 1, 2007 at Oakland, California.

Dated: February 1, 2007

For WWW.SCEFILING.ORG

Andy Jamieson

2 **Electronic Proof of Service**
3 **Page 2**

4 **Document(s) submitted by Linda Stiegler of Lemieux & O'Neill on Thu. February 1, 2007 at 4:02 PM PST**

5 1. Complex Answer: Answer of Palm Ranch Irrigation District to Cross-Complaint of County Sanitation Districts Nos. 14 and
6 20 of Los Angeles County
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