

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): James L. Markman / B. Tilden Kim SBN: 43536 / 143937 Richards, Watson & Gershon 355 S. Grand Avenue, 40th Floor Los Angeles, California 90071-3101 TELEPHONE NO.: (213) 626-8484 FAX NO. (Optional): (213) 626-0078 E-MAIL ADDRESS (Optional): jmarkman@rwglaw.com / tkim@rwglaw.com ATTORNEY FOR (Name): City of Palmdale	FOR COURT USE ONLY           CASE NUMBER: 2005-1-CV-049053 / BC325201
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street MAILING ADDRESS: 111 North Hill Street CITY AND ZIP CODE: Los Angeles, 90012 BRANCH NAME: Stanley Mosk Courthouse	
CASE NAME: ANTELOPE VALLEY GROUNDWATER CASES	
SUBSTITUTION OF ATTORNEY—CIVIL (Without Court Order)	

THE COURT AND ALL PARTIES ARE NOTIFIED THAT (name): City of Palmdale makes the following substitution:

- Former legal representative  Party represented self  Attorney (name): James L. Markman / B. Tilden Kim
  - New legal representative  Party is representing self\*  Attorney
    - Name: Wm. Matthew Ditzhazy
    - State Bar No. (if applicable): 117914
    - Address (number, street, city, ZIP, and law firm name, if applicable): City of Palmdale, Office of the City Attorney  
38300 Sierra Highway, Palmdale, California 93550
    - Telephone No. (include area code): (661) 267-5108
3. The party making this substitution is a  plaintiff  defendant  petitioner  respondent  other (specify):

**\*NOTICE TO PARTIES APPLYING TO REPRESENT THEMSELVES**

- Guardian
- Conservator
- Trustee
- Personal Representative
- Probate fiduciary
- Corporation
- Guardian ad litem
- Unincorporated association


If you are applying as one of the parties on this list, you may NOT act as your own attorney in most cases. Use this form to substitute one attorney for another attorney. SEEK LEGAL ADVICE BEFORE APPLYING TO REPRESENT YOURSELF.

**NOTICE TO PARTIES WITHOUT ATTORNEYS**  
 A party representing himself or herself may wish to seek legal assistance. Failure to take timely and appropriate action in this case may result in serious legal consequences.

4. I consent to this substitution.  
 Date: June 19, 2019  
 City of Palmdale  
 (TYPE OR PRINT NAME)

  
 (SIGNATURE OF PARTY)

5.  I consent to this substitution.  
 Date: June 19, 2019  
 James L. Markman / B. Tilden Kim  
 (TYPE OR PRINT NAME)

  
 (SIGNATURE OF FORMER ATTORNEY)

6.  I consent to this substitution.  
 Date: June 19, 2019  
 Wm. Matthew Ditzhazy  
 (TYPE OR PRINT NAME)

  
 (SIGNATURE OF NEW ATTORNEY)

(See reverse for proof of service by mail)

CASE NAME: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: BC 325 201
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**PROOF OF SERVICE BY MAIL  
Substitution of Attorney—Civil**

**Instructions:** After having all parties served by mail with the Substitution of Attorney—Civil, have the person who mailed the document complete this Proof of Service by Mail. An unsigned copy of the Proof of Service by Mail should be completed and served with the document. Give the Substitution of Attorney—Civil and the completed Proof of Service by Mail to the clerk for filing. If you are representing yourself, someone else must mail these papers and sign the Proof of Service by Mail.

1. I am over the age of 18 and **not a party to this cause**. I am a resident of or employed in the county where the mailing occurred. My residence or business address is (*specify*): 355 S. Grand Avenue, 40th Floor, Los Angeles, California 90071-3101
2. I served the Substitution of Attorney—Civil by enclosing a true copy in a sealed envelope addressed to each person whose name and address is shown below and depositing the envelope in the United States mail with the postage fully prepaid.
 

(1) Date of mailing: \_\_\_\_\_ (2) Place of mailing (*city and state*): Los Angeles, California
3. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: \_\_\_\_\_

Audrey J. Powell \_\_\_\_\_

(TYPE OR PRINT NAME)

(SIGNATURE)

**NAME AND ADDRESS OF EACH PERSON TO WHOM NOTICE WAS MAILED**

4. a. Name of person served: \_\_\_\_\_  
b. Address (*number, street, city, and ZIP*): \_\_\_\_\_
- c. Name of person served: \_\_\_\_\_  
d. Address (*number, street, city, and ZIP*): \_\_\_\_\_
- e. Name of person served: \_\_\_\_\_  
f. Address (*number, street, city, and ZIP*): \_\_\_\_\_
- g. Name of person served: \_\_\_\_\_  
h. Address (*number, street, city, and ZIP*): \_\_\_\_\_
- i. Name of person served: \_\_\_\_\_  
j. Address (*number, street, city, and ZIP*): \_\_\_\_\_

List of names and addresses continued in attachment.

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**PROOF OF SERVICE**

I, Audrey J. Powell, declare:

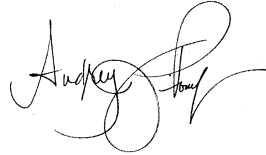
I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Richards, Watson & Gershon, 355 South Grand Avenue, 40th Floor, Los Angeles, California 90071. On June 19, 2019, I served the within documents:

**SUBSTITUTION OF ATTORNEY - CITY OF PALMDALE**

(ELECTRONIC SERVICE) By submitting an electronic version of the document(s) to One Legal, LLC, through the user interface at [www.onelegal.com](http://www.onelegal.com).

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on June 19, 2019.



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Audrey J. Powell