



Dated: November 4, 2019

For WWW.AVWATERMASTER.ORG

Andy Jamieson

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3 **Electronic Proof of Service**  
4 **Page 2**

5 **Document(s) submitted by B. Tilden Kim on Mon. November 4, 2019 at 1:51 PM PST**

- 6 1. Appearance Form: CourtCall Appearance - Service Copy  
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