

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): James L. Markman / B. Tilden Kim SBN: 43536 / 143937 Richards, Watson & Gershon 355 S. Grand Avenue, 40th Floor Los Angeles, California 90071-3101 TELEPHONE NO.: (213) 626-8484 FAX NO. (Optional): (213) 626-0078 E-MAIL ADDRESS (Optional): jmarkman@rwglaw.com / tkim@rwglaw.com ATTORNEY FOR (Name): Antelope Valley-East Kern Water Agency	FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA STREET ADDRESS: 161 North First Street MAILING ADDRESS: 191 North First Street CITY AND ZIP CODE: San Jose, 95113 BRANCH NAME: Old Courthouse	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 1-05-CV-049053 / JCCP4408
DEFENDANT/RESPONDENT:	JUDICIAL OFFICER:
NOTICE OF CHANGE OF ADDRESS OR OTHER CONTACT INFORMATION	DEPT.:

1. Please take notice that, as of (date): February 18, 2020

the following self-represented party or

the attorney for:

a. plaintiff (name):

b. defendant (name): Antelope Valley-East Kern Water Agency

c. petitioner (name):

d. respondent (name): Antelope Valley-East Kern Water Agency

e. other (describe):

has changed his or her address for service of notices and documents or other contact information in the above-captioned action.

A list of additional parties represented is provided in Attachment 1.

2. The new address or other contact information for (name): James L. Markman / B. Tilden Kim

is as follows:

a. Street: 350 South Grand Avenue, Suite 3700

b. City: Los Angeles

c. Mailing address (if different from above):

d. State and zip code: California 90071

e. Telephone number: 213.626.8484

f. Fax number (if available): 213.626.0078

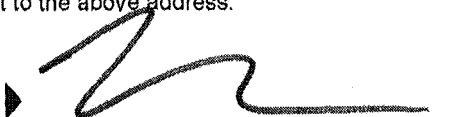
g. E-mail address (if available): jmarkman@rwglaw.com / tkim@rwglaw.com

3. All notices and documents regarding the action should be sent to the above address.

Date: February 18, 2020

B. Tilden Kim

(TYPE OR PRINT NAME)



(SIGNATURE OF PARTY OR ATTORNEY)

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PROOF OF SERVICE

Antelope Valley Groundwater Cases
Case No. 1-05-CV-0495053
Judicial Council Coordination Proceeding No.: 4408

I, Marcella Correa, declare:

I am a resident of the state of California and over the age of eighteen years and not a party to the within action. My business address is 1 Civic Center Circle, PO Box 1059, Brea, California 92822. On February 18, 2020, I served the within document(s) described as:

NOTICE OF CHANGE OF ADDRESS OR OTHER CONTACT INFORMATION

on the interested parties in this action by:

(ELECTRONIC SERVICE) By submitting an electronic version of the document(s) to <http://www.avwatermaster.org>.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on February 18, 2020, at Brea, California.

Marcella Correa
Marcella Correa