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9 Attorneys for Cross-Defendant
10 ANTELOPE VALLEY WATER STORAGE, LLC

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SUPERIOR COURT OF CALIFORNIA
COUNTY OF LOS ANGELES – CENTRAL DISTRICT

Coordination Proceeding
Special Title (Rule 1550(b))

Judicial Council Coordination Proceeding No.
4408

**ANTELOPE VALLEY GROUNDWATER
CASES**

Santa Clara Case No. 1-05-CV-049053
The Honorable Jack Komar, Dept. 17

Included actions:

**ANTELOPE VALLEY WATER STORAGE,
LLC'S WITNESS LIST FOR PHASE 4
TRIAL**

Los Angeles County Waterworks District No.
40 v. Diamond Farming Company, a
corporation, Superior Court of California,
County of Los Angeles, Case No. BC325201;

Los Angeles County Waterworks District No.
40 v. Diamond Farming Company, a
corporation, Superior Court of California,
County of Kern, Case No. S-1500-CV-254-
348;

Date: May 28, 2013
Time: 9:00 A.M.
Dept: 1
Room: 534

Wm. Bolthouse Farms, Inc. v. City of
Lancaster, Diamond Farming Company, a
corporation, v. City of Lancaster, Diamond
Farming Company, a corporation vs. Palmdale
Water District, Superior Court of California,
County of Riverside, Case Nos. RIC 353840,
RIC 344436, RIC 344668.

Antelope Valley Water Storage, LLC ("AVWS") hereby submits the following list of
witnesses that it may call at the Phase 4 trial:

1. Mark Beuhler, General Manager, Antelope Valley Water Storage, LLC;
2. Ari Swiller, WDS California II, LLC;

- 1 3. Vaughn Easter, Kern Ridge Growers;
2 4. Marie Maritorena, Maritorena Farms;
3 5. Robert Beeby, Public Water Suppliers' Crop Duty Expert;
4 6. Custodian of Records for Antelope Valley East-Kern Water Agency.

5 Respectfully Submitted,

6 Dated: May 23, 2013

HERUM \ CRABTREE
A California Professional Corporation

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8 By: \s\William R. Carlson

9 WILLIAM R. CARLSON

10 Attorneys for Cross-Defendant

11 ANTELOPE VALLEY WATER STORAGE, LLC
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PROOF OF SERVICE

I, Carol Bracken, certify and declare:

I am over the age of 18 years and not a party to this action. My business address is: HERUM \ CRABTREE, 5757 Pacific Avenue, Suite 222, Stockton, California 95207. On the date set forth below, I served the following document(s):

ANTELOPE VALLEY WATER STORAGE LLC'S WITNESS LIST FOR PHASE 4 TRIAL

[X] BY ELECTRONIC SERVICE. By posting the document(s) listed above to the Santa Clara Superior Court website regarding the Antelope Valley Groundwater matter (Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No. 1-05-CV-049053) pursuant to the Court's Clarification Order.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Dated: May 23, 2013

\s\ Carol Bracken
CAROL BRACKEN