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| 7 | NORTH EDWARDS WATER DISTRICT, DESERTI LLANO DEL-RIO WATER CO., LLANO MUTUA | • |
| 8 | CO., and LITTLE BALDY WATER CO. | E WITTER CO., BIO ROCK METERE WITTER |
| 9 | SUPERIOR COURT OF THE STATE OF CALIFORNIA | |
| 10 | COUNTY OF I | LOS ANGELES |
| 11 | | |
| 12 | ANTELOPE VALLEY GROUNDWATER) | Judicial Council Coordination |
| 13 | CASES | Proceeding No. 4408 |
| 14 | Included Actions: | [Santa Clara Superior Court Case No. 1-05 CV-049053] |
| 15 | Los Angeles County Waterworks District Solution No. 40 v. Diamond Farming Co. Superior | [Assigned for All Purposes to the |
| | Court of California, County of Los Angeles, | Honorable Jack Komar] |
| 16 | Case No. BC 325201; Los Angeles County Waterworks District No. 40 v. Diamond | |
| 17 | Farming Co., Superior Court of California, | CASE MANAGEMENT STATEMENT |
| 18 | County of Kern, Case No. S-1500-CV- () 234348; Wm. Bolthouse Farms, Inc. v. City) | |
| 19 | of Lancaster Diamond Farming Co. v. City | Date: August 17, 2009 |
| 20 | of Lancaster v. Palmdale Water District, Superior Court of California, County of | Time: 10:00 a.m. |
| 21 | Riverside, consolidated actions, Case Nos. | Dept.: 17 - Santa Clara Superior Court |
| 22 | RIC 353840, () RIC 344436, RIC 344668 () | |
| 23 |) | |
| 24 | DDEI I | MINADV |
| 25 | PRELIMINARY Littlerock Irrigation District, et al ("Littlerock") offer the following on the matters to | |
| 26 | | , c |
| | be considered by the court on August 17, 2009 |). |
| 27 | | |
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DISQUALIFICATION

The undersigned is gathering declarations from clients concerning Lemieux and O'Neill's authority to dismiss cross-complaint by Littlerock and Palm Ranch Irrigation District against other clients of Lemieux and O'Neill. The declarations will be offered to counsel for the Wood class and the court, under seal, when all declarations are received. As of this writing all declarations have not been received for logistic reasons.

PLEADINGS: DEEMED ANSWER

On July 24, 2009, the court indicated an interest in discussing the status of pleadings. The following suggests how to deal with problems arising from "deemed answers."

Several parties apparently failed to file answer based on the understanding they are deemed to have denied all allegations and raised all affirmative defenses. A case management order should be adopted to clarify this understanding. The order should also recognize the possibility the answering party does not wish to raise all affirmative defenses. Further, the case management order should consider many parties who have failed to answer may not easily be contacted with respect to the case management order. Finally, some parties did not intend to answer and are appropriately subject to default.

We suggest a case management order provide:

• A general denial may be filed by a party who has not answered. The general denial will be deemed to have been interposed against all complaints and cross-complaints which named the answering party as a defendant or cross-defendant. The general denial will be deemed to have incorporated all possible affirmative defenses unless the answering party pleads specific affirmative defenses.

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| 1 | A party who seeks entry of default judgment shall notify the party against whom the default is sought that a general denial may be filed. The notice shall be served at | | |
|----|---|--|--|
| 3 | least 30 days before the request for default is filed, and proof of service shall be filed with the request. | | |
| 4 | | | |
| 5 | CONSOLIDATION | | |
| 6 | Littlerock has joined in the motion of the city of Palmdale to transfer and consolidate | | |
| 7 | these cases. | | |
| 8 | STAY | | |
| 9 | Littleweels appeared the City of Lancaster's and Dalmdele Water District's metion to | | |
| 10 | Littlerock opposes the City of Lancaster's and Palmdale Water District's motion to | | |
| 11 | stay for the reasons stated by Los Angeles County Waterworks District No. 40 ("County") in | | |
| 12 | its opposition dated August 4, 2009, by the United States Department of Justice in its | | |
| 13 | opposition dated August 4, 2009, and by Rebecca Lee Willis Class in their opposition dated | | |
| 14 | August 3,2009. | | |
| 15 | EXPERT APPOINTMENT | | |
| 16 | Littlerock opposes the motion of Willis for appointment of expert witness for the | | |
| 17 | reasons stated in the County's opposition dated August 4, 2009. Littlerock opposes the | | |
| 18 | | | |
| 19 | motion of Wood for the appointment of expert witness. | | |
| 20 | | | |
| 21 | CONCLUSION | | |
| 22 | Littlerock respectfully offers the foregoing and will be available in court to respond t | | |
| 23 | questions and comments. | | |
| 24 | | | |
| 25 | DATED: August 10, 2009. LEMIEUX & O'NEILL /s/ | | |
| 26 | By: Wayne K. Lemieux | | |
| 27 | Attorneys for Littlerock Creek Irrig. Dist., et al. | | |
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| 1 | PROOF OF SERVICE | |
|----------|---|--|
| 2 | STATE OF CALIFORNIA,) | |
| 3 |) ss. COUNTY OF VENTURA) | |
| 4 | | |
| 5 | I am employed in the County of Ventura, State of California. I am over the age of 18 and not a party to the within action. My business address is 2393 Townsgate Road, Suite 201, Westlake Village, | |
| 6 | California 91361. | |
| 7 | On August 10, 2009, I posted the following document(s) to the website http://www.scefiling.or | |
| 8 | a dedicated link to the Antelope Valley Groundwater Cases: | |
| 9 | CASE MANAGEMENT STATEMENT | |
| 10 | I declare under negative of negions and enths loves of the Heited State of America that the above is | |
| 11 | I declare under penalty of perjury under the laws of the United State of America that the above is true and correct. | |
| 12 | Executed on August 10, 2009, in Westlake Village, California. | |
| 13 | | |
| 14 | /s/ | |
| 15 | KATHI MIERS | |
| 16 | | |
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CASE MANAGEMENT STATEMENT

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SERVICE LIST

Antelope Valley Groundwater Cases: Case No. 1: 05-CV-049053

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| 12 | Attorney General of Virginia | Tel: 804/786-2071; Fax: 804/786-1991 |
| 12 | 900 East Main Street | mail@oag.state.va.us |
| 13 | Richmond, VA 23219 | |
| 14 | Court Personnel: | |
| 15 | Presiding Judge of the Superior Court of | CRC Rules 1501(17) and 1540: |
| 15 | California, County of Los Angeles | Coordination Trial Judge |
| 16 | 111 N. Hill Street | |
| 17 | Los Angeles, CA 90012-3014 | |
| 17 | Honorable Jack Komar | By Mail |
| 18 | Santa Clara County Superior Court | Tel: 508/882-2286; Fax: 408/882-2293 |
| 10 | 191 North First Street, Dept. 17C | rwalker@scscourt.org |
| 19 | San Jose, CA 95113 | |
| 20 | Superior Court of California | Original Document(s) to be filed at this |
| | County of Los Angeles | location. |
| 21 | Stanley Mosk Courthouse—Dept. 1, Rm 534 | |
| 22 | 111 North Hill Street | |
| | Los Angeles, CA 90012 | |
| 23 | *Chair, Judicial Council of California | CRC Rule 1511: *Serve only when required to be |
| 24 | Administrative Office of the Courts | transmitted to Judicial Council. |
| | Attn: Appellate & Trial Court Judicial Services | |
| 25 | (Civil Case Coordination) | |
| 26 | 455 Golden Gate Avenue San Francisco, CA 94102-3688 | |
| | Dan Francisco, OA 34102-3000 | |
| 27 | | |
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CASE MANAGEMENT STATEMENT

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