

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights  
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION



G193295%G%2004

2004

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD PALM RANCH IRRIGATION DISTRICT;

RECEIVED 3/14/05

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:  
PALM RANCH IRRIGATION DISTRICT  
42116 50TH ST W #D  
QUARTZ HILL, CA 93536

RECORDATION NO.: G193295  
CONTACT PHONE NO.: (661)943-2469

Owner's Designation of Well

State Well Number

Parcel Number

#7

07N/13W-23R02 S

**DEADLINE:** Notices must be received no later than **June 30, 2005** in order to be recorded.

**REQUIRED FEES:** A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION Groundwater extraction or Surface diversion

2. OWNERSHIP. Person listed below is:

Owner of land on which well or point of diversion is located, and is extracting/diverting water.

Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

Owner of land, but lessee is extracting/diverting water.

Other: Please explain: \_\_\_\_\_

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated

6. TYPE OF WATER USE Agricultural Domestic or Municipal Other: \_\_\_\_\_

7. ACTION REQUESTED:

Close this file. (Files may be reopened at any time - fee required)

Record my water use. (Fee required)

Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to: \_\_\_\_\_

(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: \_\_\_\_\_ Date: March 2, 2005

Printed Name: Phil (FIRST NAME) (M. NAME) Shott (LAST NAME)

Company Name: \_\_\_\_\_

THIS SPACE FOR OFFICE USE ONLY R. 2569 AMT: 115

**GENERAL INFORMATION**

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

**TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	ACRES	AVERAGE APPLIED WATER DEPTH	AMOUNT PUMPED (acre-feet)
	COLUMN 1	COLUMN 2	COLUMN 3

**CONVERSION FACTORS**  
 One acre-foot (af) = 43,560 cubic feet = 325,900 gallons  
 One miner's inch is approximately 9 gallons per minute.  
 An acre-foot covers one acre of land, 1 foot deep

**TOTAL IRRIGATION USE**

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County		2.0-2.5			2.0-2.5			
a. Coastal Basin <sup>1</sup>							5.5-6.0	
b. Antelope Valley	5.5-6.0							
2. Eastern Riverside County								
a. Coachella & Blythe Areas <sup>2</sup>	9.0-10.0			7.9-9.0	5.5-6.0	3.6-4.2	9.0-10.0	4.3-6.4
3. Western Riverside County	4.0-4.5	2.5-3.0			2.5-3.0	2.0-2.5	4.5-5.0	
4. San Bernardino County								
a. Chino Area	4.0-4.5	2.5-3.0			2.5-3.0	2.0-2.5	4.5-5.0	2.3-2.5
b. San Bernardino Area	4.0-4.5	2.5-3.0			2.5-3.0	2.0-2.5	4.0-5.0	2.3-2.5
c. Barstow-Apple Valley	6.0-6.5						6.0-6.5	
d. Ontario	4.0-4.5	2.5-3.0			2.5-3.0		4.0-5.0	2.3-2.5
e. Highlands-Redlands	4.0-4.5	2.5-3.0			2.5-3.0		4.0-5.0	2.3-2.5
5. Ventura County	4.0-4.5	2.3-2.5	1.3-1.5		2.3-2.5	2.0-2.5	4.0-4.5	2.0-2.5

\*Based on information provided by Agricultural Extension Service of the University of California. Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>1</sup> Unit use values for crops grown in each region.  
<sup>2</sup> Unit use for dates was not changed from previous table.  
 GW-ANN-EXT-RT (1-05)

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights  
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD PALM RANCH IRRIGATION DISTRICT;



G 193295%G%2003

2003

RECORDATION NO.: G193295  
CONTACT PHONE NO.: (661)943-2469

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALM RANCH IRRIGATION DISTRICT  
PO BOX 3396  
QUARTZ HILL, CA 93586-0396

Owner's Designation of Well

State Well Number

Parcel Number

#7

07N/13W-23R02 S

DEADLINE: Notices must be postmarked no later than June 30, 2004 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

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If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION  Groundwater extraction or  Surface diversion

2. OWNERSHIP. Person listed below is:

Owner of land on which well or point of diversion is located, and is extracting/diverting water.

Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

Owner of land, but lessee is extracting/diverting water.

Other: Please explain: \_\_\_\_\_

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT  Water Meter  Power Meter  Nonmetered or Estimated

6. TYPE OF WATER USE  Agricultural  Domestic or Municipal  Other: \_\_\_\_\_

7. ACTION REQUESTED:

Close this file. (Files may be reopened at any time - fee required)

Record my water use. (Fee required)

Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to: \_\_\_\_\_

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( ) \_\_\_\_\_

Effective Date: \_\_\_\_\_

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

9. CERTIFICATION AND SIGNATURE. I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: Phillip R. Stott

Date 5/3/04

Printed Name Phillip R.

(FIRST NAME)

(M. NAME)

Stott  
(LAST NAME)

sw  
7/27/04

Company Name: \_\_\_\_\_

THIS SPACE FOR OFFICE USE ONLY

R. # 523 AMT: \$ 115

**GENERAL INFORMATION**

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

**TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)

**CONVERSION FACTORS**  
 One acre-foot (af) = 43,560 cubic feet = 325,900 gallons  
 One miner's inch is approximately 9 gallons per minute.  
 An acre-foot covers one acre of land, 1 foot deep

**TOTAL IRRIGATION USE**

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin <sup>1</sup>		2.0-2.5			2.0-2.5			
b. Antelope Valley							5.5-6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area <sup>2</sup>	9.0-10.0			7.9-9.0	5.5-6.0	3.6-4.2	9.0-10.0	4.3-6.4
3. Western Riverside County	4.0-4.5	2.5-3.0			2.5-3.0	2.0-2.5	4.5-5.0	
4. San Bernardino County								
a. Chino Area	4.0-4.5	2.5-3.0			2.5-3.0	2.0-2.5	4.5-5.0	2.3-2.5
b. San Bernardino Area	4.0-4.5	2.5-3.0			2.5-3.0	2.0-2.5	4.0-5.0	2.3-2.5
c. Barstow-Apple Valley	6.0-6.5						6.0-6.5	
d. Ontario	4.0-4.5	2.5-3.0			2.5-3.0		4.0-5.0	2.3-2.5
e. Highlands-Redlands	4.0-4.5	2.5-3.0			2.5-3.0		4.0-5.0	2.3-2.5
5. Ventura County	4.0-4.5	2.3-2.5	1.3-1.5		2.3-2.5	2.0-2.5	4.0-4.5	2.0-2.5

\*Based on information provided by Agricultural Extension Service of the University of California. Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>1</sup> Unit use values for crops grown in each region.  
<sup>2</sup> Unit use for dates was not changed from previous table.  
 GW-ANN-EXTRT (3-04)

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State of California, State Water Resources Control Board, Division of Water Rights  
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

**ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION**

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD PALM RANCH IRRIGATION DISTRICT;



G193295%G%2002

2002  
STATE WATER RESOURCES  
CONTROL BOARD

2003 JUL 14 PM 12:12

DIV OF WATER RIGHTS  
SACRAMENTO

RECORDATION NO.: G193295  
CONTACT PHONE NO.: (661)943-2469

FOR ONLINE REPORTING AT  
www.waterrights.ca.gov

USER NAME: G193295  
PASSWORD: D12706

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:  
PALM RANCH IRRIGATION DISTRICT

PO BOX 3396  
QUARTZ HILL, CA 93586-0396

Owner's Designation of Well  
#7

State Well Number  
07N/13W-23R02 S

Parcel Number

**DEADLINE:** Notices must be postmarked no later than **August 31, 2003** in order to be recorded.

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

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1. TYPE OF DIVERSION  Groundwater extraction or  Surface diversion

2. OWNERSHIP. Person listed below is:

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- Other: Please explain: \_\_\_\_\_

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT  Water Meter  Power Meter  Nonmetered or Estimated

6. TYPE OF WATER USE  Agricultural  Domestic or Municipal  Other: \_\_\_\_\_

7. ACTION REQUESTED:

- Close this file. (Files may be reopened at any time - fee required.)
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- Transfer this file to: \_\_\_\_\_

535.45	<input checked="" type="checkbox"/> acre-feet <input type="checkbox"/> cubic-feet <input type="checkbox"/> gallons
(Must be a specific number)	

Annual quantity _____	<input type="checkbox"/> acre-feet
Season of diversion	<input type="checkbox"/> cubic-feet
Begin _____	<input type="checkbox"/> gallons
End _____	
Maximum rate of diversion _____	

Company Name: \_\_\_\_\_ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: \_\_\_\_\_ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Philip R. Scott Today's Date 7-9-03

Printed Name Philip R. Scott  
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Palm Ranch

THIS SPACE FOR OFFICE USE ONLY R. \_\_\_\_\_ AMT: \_\_\_\_\_

**GENERAL INFORMATION**

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**TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)**

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**CONVERSION FACTORS**  
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**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

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a. Coastal Basin <sup>1</sup>								
b. Antelope Valley								
2. Eastern Riverside County								
a. Coachella & Blythe Area <sup>2</sup>								
	9.0 - 10.0							
3. Western Riverside County								
	4.0 - 4.5							
	2.5 - 3.0							
4. San Bernardino County								
a. Chino Area								
	4.0 - 4.5							
	2.5 - 3.0							
b. San Bernardino Area								
	4.0 - 4.5							
	2.5 - 3.0							
c. Barstow-Apple Valley								
	6.0 - 6.5							
d. Ontario								
	4.0 - 4.5							
	2.5 - 3.0							
e. Highlands-Redlands								
	4.0 - 4.5							
	2.5 - 3.0							
5. Ventura County								
	4.0 - 4.5							
	2.3 - 2.5							
	1.3 - 1.5							
	2.3 - 2.5							
	2.3 - 2.5							
	4.0 - 4.5							
	2.3 - 2.5							

\*Based on information provided by Agricultural Extension Service of the University of California. Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98, Date August 21, 2000

The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights  
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

**ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION**

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD PALM RANCH IRRIGATION DISTRICT;



2001

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:  
**PALM RANCH IRRIGATION DISTRICT**  
PO BOX 3396  
QUARTZ HILL, CA 93586-0396

STATEMENT NO.: G193295  
CONTACT PHONE NO.: (661)943-2469  
FOR ONLINE REPORTING AT  
www.waterrights.ca.gov  
USER NAME: G193295  
PASSWORD: C12706

Owner's Designation of Well

State Well Number

Parcel Number

#7

07N/13W-23R02 S

**DEADLINE:** Notices must be postmarked no later than **June 30, 2002** in order to be recorded.

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION Groundwater extraction or Surface diversion
2. OWNERSHIP. Person listed below is:

Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
 Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
 Owner of land, but lessee is extracting/diverting water.  
 Other: Please explain: \_\_\_\_\_

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →
5. METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated
6. TYPE OF WATER USE Agricultural Domestic or Municipal Other: \_\_\_\_\_

4748.5	<input checked="" type="checkbox"/> acre-feet
(Must be a specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

7. ACTION REQUESTED:

Close this file. (Files may be reopened at any time – fee required.)  
 Record my water use. (Fee required)  
 Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to: \_\_\_\_\_  
 (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)  
 Company Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)  
 Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

Annual quantity _____	<input type="checkbox"/> acre-feet
Season of diversion	<input type="checkbox"/> cubic-feet
Begin _____	<input type="checkbox"/> gallons
End _____	
Maximum rate of diversion _____	

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature: \_\_\_\_\_ Today's Date **May 21, 2002**

Printed Name \_\_\_\_\_  
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: \_\_\_\_\_  
THIS SPACE FOR OFFICE USE ONLY R. 2478 AMT: 5.00

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California

State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

# ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2000

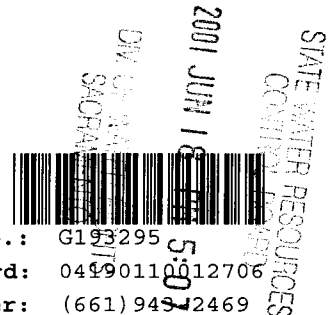
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**DEADLINE:** Notices must be postmarked no later than **June 30, 2001** in order to be recorded.

Owner of Record: PALM RANCH IRRIGATION DISTRICT ;

PALM RANCH IRRIGATION DISTRICT  
PO BOX 3396  
QUARTZ HILL, CA 93586-0396



Recordation No.: G193295  
Password: 049901112706  
Phone Number: (661) 949-2469

Owner's Designation of Well #7

State Well Number 07N/13W-23R02 S

Parcel Number

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

### 1. TYPE OF DIVERSION

Groundwater extraction or  Surface diversion

### 2. OWNERSHIP. Person listed below is:

- Owner of land on which well or point of diversion is located, and is extracting/diverting water.
- Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
- Owner of land, but lessee is extracting/diverting water.
- Other: Please explain: \_\_\_\_\_

### 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

### 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

### 5. METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated

### 6. TYPE OF WATER USE Agricultural Domestic or Municipal Other: \_\_\_\_\_

### 7. ACTION REQUESTED:

- Close this file. (Files may be reopened at any time - fee required.)
- Record my water use. (Fee required)
- Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to: \_\_\_\_\_

Company Name: \_\_\_\_\_ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: \_\_\_\_\_ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

### 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

### 9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature: *L. Yvonne Valasek* Today's Date June 13, 2001

Printed Name Yvonne L. Valasek  
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Palm Ranch Irrigation District

THIS SPACE FOR OFFICE USE ONLY R. 2462 AMT: 5.00



**GENERAL INFORMATION**

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

**TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)

**CONVERSION FACTORS**  
 One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons  
 One miner's inch is approximately 9 gallons per minute.  
 An acre-foot covers one acre of land, 1 foot deep

**TOTAL IRRIGATION USE**

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County	2.0-2.5				2.0-2.5			
a. Coastal Basin <sup>1</sup>								
b. Antelope Valley	5.5-6.0							
2. Eastern Riverside County								
a. Coachella & Blythe Area <sup>2</sup>	9.0-10.0			7.9-9.0	5.5-6.0	3.6-4.2	9.0-10.0	4.3-6.4
3. Western Riverside County	4.0-4.5	2.5-3.0			2.5-3.0	2.0-2.5	4.5-5.0	
4. San Bernardino County	4.0-4.5	2.5-3.0			2.5-3.0	2.0-2.5	4.5-5.0	2.3-2.5
a. Chino Area								
b. San Bernardino Area	4.0-4.5	2.5-3.0			2.5-3.0	2.0-2.5	4.0-5.0	2.3-2.5
c. Barstow-Apple Valley	6.0-6.5						6.0-6.5	
d. Ontario	4.0-4.5	2.5-3.0			2.5-3.0		4.0-5.0	2.3-2.5
e. Highlands-Redlands	4.0-4.5	2.5-3.0			2.5-3.0		4.0-5.0	2.3-2.5
5. Ventura County	4.0-4.5	2.3-2.5	1.3-1.5		2.3-2.5	2.0-2.5	4.0-4.5	2.0-2.5

\* Based on information provided by Agricultural Extension Service of the University of California. Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>

<sup>1</sup> Unit use values for crops grown in each region.  
<sup>2</sup> Unit use for dates was not changed from previous table