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6 DISTRICT, NORTH EDWARDS WATER DISTRICT, DESERT LAKE COMMUNITY SERVICES
7 DISTRICT, LLANO DEL-RIO WATER CO., LLANO MUTUAL WATER CO., BIG ROCK MUTUAL
WATER CO.

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9 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
10 **IN AND FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT**

11 Coordinated Proceeding)
12 Special Title (Rule 1550(b)))

13 ANTELOPE VALLEY GROUNDWATER)
14 CASES)

15 Included Actions:)

16 Los Angeles County Waterworks District No. 40)
17 v. Diamond Farming Co. Los Angeles County)
Superior Court Case No. BC 325201;)

18 Los Angeles County Waterworks District No. 40)
19 v. Diamond Farming Co., Kern County Superior)
Court, Case No. S-1500-CV-234348;)

20 Wm. Bolthouse Farms, Inc. v. City of Lancaster,)
21 Diamond Farming Co. v. City of Lancaster v.)
22 Palmdale Water District, Riverside County)
Superior Court, Consolidated Actions, Case Nos.)
23 RIC 353840, RIC 344436, RIC 344668)

24 AND RELATED CROSS-ACTIONS)
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Judicial Council Coordination No. 4408

Santa Clara Case No. 1-05-CV-049053
Assigned to the Honorable Jack Komar – Dept. 17

**DECLARATION OF DEANNA LOVE ON
BEHALF OF DESERT LAKE COMMUNITY
SERVICES DISTRICT**

[PROVE UP HEARING]

DATE: September 28, 2015

TIME: 9:00 A.M.

DEPT: Los Angeles, Department 1

1 I, DEANNA LOVE, declare as follows:

2 1. I am the Secretary and Treasurer of Desert Lake Community Services District (herein
3 "District"), a public water purveyor. I am authorized to make this declaration on behalf of the District. I
4 am the custodian of records for the attached public records. I have worked for the District, a public
5 agency, since 1997.

6 2. I have personal knowledge of the facts set forth herein, and if called to testify, I could and
7 would competently testify thereto. As Secretary and Treasurer and a long-time employee of the District,
8 I am familiar with the practices and management of the District, including but not limited to the record-
9 keeping practices of District, and the history of the District. The District historically keeps records of its
10 groundwater pumping. I am familiar with how meter readings of groundwater pumping are prepared
11 and maintained by the District.

12 3. The District records its water usage regularly at the time of its meter readings in both
13 meter reading logs, and summary charts. In the ordinary course of business, the summary charts are
14 prepared by me or at my direction and maintained by me in the ordinary course of business.
15 Historically, groundwater pumping has been recorded at or near the time of ascertaining such pumping,
16 and such records have been kept in the District office in the ordinary course of business. The manner of
17 recording groundwater pumping historically and presently is such as to indicate the record's
18 trustworthiness.

19 4. Attached hereto as Exhibit "A" is a true and correct copy of the District's summary charts
20 of groundwater pumping for the following years: 2003 through 2012 and historical pumping charts for
21 1958 through 1993 which were admitted in evidence during the Phase IV trial as Exhibit F to the
22 District's Phase IV declaration. Attached hereto as Exhibit "B" is a true and correct copy of the
23 District's summary chart of groundwater pumping,, which now includes 2013 through 2014. The
24 District averaged approximately 353 acre feet per year of groundwater pumping from 1994 through
25 2002. A chart of groundwater pumping was created to reflect this, with a column reflecting purchased
26 water for 1994 through 2002. A true and correct copy of this chart is attached hereto as Exhibit "C."

27 5. For the convenience of the court, all of the aforementioned years of groundwater

1 pumping have been placed into a chart for easy reference for 1958 through the end of 2013, a true and
2 correct copy of which I have attached as Exhibit "D."

3 I declare under penalty of perjury under the laws of the State of California that the foregoing is
4 true and correct.

5 Executed on September 24, 2015, in Boron, California.

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8 DEANNA LOVE

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