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EXEMPT FROM FILING FEES  
UNDER GOVERNMENT CODE  
SECTION 6103

Attorneys for Defendants County Sanitation Districts Nos. 14 and 20 of Los Angeles County

7  
8 SUPERIOR COURT OF CALIFORNIA

9 COUNTY OF LOS ANGELES

10 Coordination Proceeding  
11 Special Title (Rule 1550(b))

Judicial Council Coordination Proceeding No.  
4408

12 **ANTELOPE VALLEY GROUNDWATER**  
13 **CASES**

ASSIGNED FOR ALL PURPOSES TO:  
Judge: Honorable Jack Komar

14 Included Actions:

**COUNTY SANITATION DISTRICTS**  
**NOS. 14 AND 20 OF LOS ANGELES**  
**COUNTY JOINDER IN PUBLIC WATER**  
**SUPPLIERS AND ANTELOPE VALLEY-**  
**EAST KERN WATER AGENCY'S TRIAL**  
**SETTING CONFERENCE STATEMENTS**

15 Los Angeles County Waterworks District No.  
16 40 v. Diamond Farming Co. Superior Court of  
17 California, County of Los Angeles, Case No.  
18 BC325201

Date: July 9, 2012  
Time: 9:00 am  
Room: 1515

19 Los Angeles County Waterworks District No.  
20 40 v. Diamond Farming Co. Superior Court of  
21 California, County of Kern, Case No. S-1500-  
22 CV-254-348

23 Wm. Bolthouse Farms, Inc. v. City of  
24 Lancaster; Diamond Farming Co. v. City of  
25 Lancaster; Diamond Farming Co. v. Palmdale  
26 Water Dist., Superior Court of California,  
27 County of Riverside, Consolidated Actions;  
28 Case Nos. RIC 353840, RIC 344436, RIC  
344668

1 In lieu of its own Trial Setting Conference Statement, Defendants County Sanitation  
2 Districts Nos. 14 and 20 of Los Angeles County hereby joins the Trail Setting Conference  
3 Statements submitted by the Public Water Suppliers (Sections I-IV) on July 6, 2012 and  
4 Antelope Valley-East Kern Water Agency on July 2, 2012.

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7 Respectfully submitted,

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9 Dated: July 6, 2012

ELLISON, SCHNEIDER & HARRIS L.L.P.

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11  
12 By: 

CHRISTOPHER M. SANDERS  
Attorneys for Defendants  
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1 PROOF OF SERVICE

2 I declare that:

3 I am employed in the County of Sacramento, State of California. I am over the age of  
4 eighteen years and am not a party to the within action. My business address is ELLISON,  
5 SCHNEIDER & HARRIS, L.L.P.; 2600 Capitol Avenue, Suite 400; Sacramento, California  
6 95816; telephone (916) 447-2166.

7 On July 6, 2012, I served the County Sanitation Districts' *Joinder in Antelope Valley –*  
8 *East Kern Water Agency's Trial Setting Conference Statement* by electronic posting to the Santa  
9 Clara Superior Court E-Filing website, <http://www.scefiling.org/cases/casehome.jsp?caseId=19>  
10 with electronic mail to the parties' email addresses shown below.

11 I declare under penalty of perjury that the foregoing is true and correct and that this  
12 declaration was executed on July 6, 2012, at Sacramento, California.

13   
14 Gina Pomilia