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EXEMPT FROM FILING FEES
UNDER GOVERNMENT CODE
SECTION 6103

Attorneys for County Sanitation Districts Nos. 14 and 20 of Los Angeles County

8 SUPERIOR COURT OF THE STATE OF CALIFORNIA
9 COUNTY OF LOS ANGELES – CENTRAL DISTRICT

11 ANTELOPE VALLEY GROUNDWATER
12 CASES

13 Included Actions:

14 Los Angeles County Waterworks District No. 40 v.
15 Diamond Farming Co.
Superior Court of California, County of Los Angeles,
Case No. BC 325 201

16 Los Angeles County Waterworks District No. 40 v.
17 Diamond Farming Co.
Superior Court of California, County of Kern, Case
18 No. S-1500-CV-254-348

19 Wm. Bolthouse Farms, Inc. v. City of Lancaster,
20 Diamond Farming Co. v. City of Lancaster,
21 Diamond Farming Co. v. Palmdale Water Dist.,
Superior Court of California, County of Riverside,
consolidated actions, Case Nos. RIC 353 840, RIC
344 436, RIC 344 668

Judicial Council Coordination No. 4408

CLASS ACTION

Santa Clara Case No.: 1-05-CV-
049053

ASSIGNED FOR ALL PURPOSES
TO:
The Honorable Jack Komar

JOINDER IN FEDERAL
DEFENDANTS' CASE
MANAGEMENT STATEMENT BY
THE COUNTY SANITATION
DISTRICTS OF LOS ANGELES
COUNTY NOS. 14 AND 20

Date: October 12, 2012
Time: 9:00 a.m.
Place: Department 1

1 TO ALL PARTIES AND THEIR COUNSEL OF RECORD:

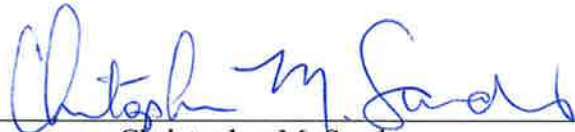
2 The County Sanitation Districts of Los Angeles County Nos. 14 and 20 (Districts) hereby
3 joins in Federal Defendants' Case Management Statement filed October 5, 2012.

4
5 Dated: October 8, 2012

Respectfully submitted,

6 ELLISON, SCHNEIDER & HARRIS L.L.P.

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8
9 By



Christopher M. Sanders

10 Attorneys for Cross-Defendants
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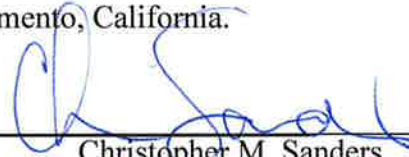
1 **PROOF OF SERVICE**

2 I declare that:

3 I am employed in the County of Sacramento, State of California. I am over the age of
4 eighteen years and am not a party to the within action. My business address is ELLISON,
5 SCHNEIDER & HARRIS, L.L.P.; 2600 Capitol Avenue, Suite 400; Sacramento, California
6 95816; telephone (916) 447-2166.

7 On October 8, 2012, I served the County Sanitation Districts' *Joinder in Federal*
8 *Defendant' Case Management Conference* by electronic posting to the Santa Clara Superior
9 Court E-Filing website, <http://www.scefiling.org/cases/casehome.jsp?caseId=19>.

10 I declare under penalty of perjury that the foregoing is true and correct and that this
11 declaration was executed on October 8, 2012, at Sacramento, California.

12 
13 _____
14 Christopher M. Sanders